ADOPTED March 2, 2020
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Amendment 7 to Council Bill No. 3-2020

BY: The Chairperson at the request of the County Executive

Legislative Day 3 Date: March 2, 2020

Amendment No. 8

(This amendment clarifies that a scooter is a vehicle operated pursuant to a Publicly Accessible Electric Scooter Sharing System Permit and thus a transit activity permissible on County roads.)

On page 1, after line 2, insert: 1 By amending Title 18 "Public Works" 2 Section 18.207(b)". 3 4 On page 1, in line 3, strike "1" and substitute "2". 5 6 On page 1, in line 6, strike "2" and substitute "3". 7 8 9 On page 1, in line 8, insert: "Title 18. Public Works. 10 Subtitle 2. Roads. 11 12 Section 18.207. - Nontransit activity on County roads—Prohibited. 13 14 (b) Definitions: (1) County road means the paved portion of a County owned or controlled road, road right-15 of-way, or bridge, including the shoulder, and the median areas, regardless of whether the 16 17 median areas are paved. (2) Patronage means support, benefaction, investment, backing, sponsorship, aid, or 18 donations regardless of whether anything is given in return. 19 (3) Nontransit activity means any activity not related to transit and includes, but is not 20 limited to buying, selling, offering, giving of anything, and soliciting or seeking 21 patronage, by any means or media. 22

1	(4) Site-specific vending/operating means selling or offering to sell goods or services from a
2	stationary location on a County road with valid licenses and permits.
3	(5) Transit means traveling, crossing, conveying goods or persons, by vehicle or on foot, and

(5) *Transit* means traveling, crossing, conveying goods or persons, by vehicle or on foot, and includes related activities such as parking, stopping, resting, and observing. A VEHICLE INCLUDES A SCOOTER OPERATED UNDER A PERMIT ISSUED PURSUANT TO SECTION 21.800 OF THIS CODE.".

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Amendment 4 to Council Bill No. 3-2020

BY: The Chairperson at the request of the County Executive

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Legislative Day 3

Date: March 2, 2020

Amendment No.

(This amendment clarifies that the area where scooters will be allowed is the Columbia Planning Area and that there may be two permits issued instead of four.)

- 1 On page 1, in line 25, after "COUNTY" insert "WITHIN THE COLUMBIA PLANNING AREA".
- 3 On page 1, in line 27, strike "FOUR" and substitute "TWO".
- 5 On page 3, in line 4, after "OPERATED" insert "WITHIN THE COLUMBIA PLANNING AREA".
- 7 On page 3, in line 5, after "PARKED" insert "WITHIN THE COLUMBIA PLANNING AREA".

ABBPTED March 2, 2020
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Amendment 10 to Council Bill No. 3-2020

BY: Deb Jung

Legislative Day No. 3

Date: March 2, 2020

Amendment No. 10

(This Amendment requires that applicants have appropriate capabilities.)

On page 2, in line 27, strike "AND".

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- 3 Also on page 2, after line 27, insert
- " (4) PROOF SATISFACTORY TO THE OFFICE OF TRANSPORTATION THAT THE APPLICANT IS A BUSINESS
- 5 ENTITY IN GOOD STANDING AND THAT DEMONSTRATES THAT THE APPLICANT HAS THE CAPACITY AND
- 6 EXPERIENCE TO SUCCESSFULLY OPERATE A PUBLICLY ACCESSIBLE ELECTRIC SCOOTER SHARING
- 7 SYSTEM; AND".

8 9

Also on page 2, in line 28, strike "(4)" and substitute "(5)".

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Amendment 11 to Council Bill No. 3-2020

BY: The Chairperson at the request of the County Executive

Legislative Day 3
Date: March 2, 2020

Amendment No. _____

(Related to requirements of the permit, this amendment requires approval from the Columbia Association or proof of approval from private property owners to operate on pathways. This amendment also requires that a permit include a requirement that a person under the age of 18 shall not have access to a scooter.)

- 1 On page 3, in line 19, strike "AND".
- 3 On page 3, after line 19, insert:
- 4 "(13) A REQUIREMENT THAT PERMISSION MUST BE OBTAINED FROM THE COLUMBIA ASSOCIATION
- 5 TO OPERATE ON COLUMBIA ASSOCIATION PATHWAYS;
- 6 (14) A REQUIREMENT THAT THE PERMIT HOLDER SHALL PROVIDE AN AFFIDAVIT THAT THE PERMIT
- 7 HOLDER HAS ENTERED INTO THE NECESSARY AGREEMENT WITH A PRIVATE PROPERTY OWNER TO
- 8 OPERATE ON PRIVATE PROPERTY:
- 9 (I) AT THE TIME OF THE PERMIT APPLICATION; AND
- 10 (II) AS A NEW AGREEMENT IS ENTERED INTO DURING THE TERM OF THE PERMIT;
- 11 (15) A REQUIREMENT THAT A PERSON UNDER THE AGE OF 18 MAY NOT HAVE ACCESS TO A
- 12 SCOOTER; AND".

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On page 3, in line 20, strike "(13)" and substitute "(16)".

ADEPTED March 2, 2020

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Amendment 12 to Council Bill No. 3-2020

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Legislative Day 3

Date: March 2, 2020

BY: The Chairperson at the request of the County Executive

Amendment No. 12

(This amendment:

- 1. Requires a permit holder to provide helmet incentives, ensure the condition of a scooter, and provide certain contact information;
- 2. Requires a permit holder to take certain actions with regards to the Americans with Disabilities Act;
- 3. Requires the Multimodal Transportation Board to review and make recommendations on the form of the permit.)
- 1 On page 3, after line 22, insert:
- 2 "(C) DUTIES OF A PERMIT HOLDER.
- 3 (1) Helmet incentives. A permit holder shall encourage the use of helmets
- 4 THROUGH INCENTIVE PROGRAMS LIKE DISCOUNTS OR GIVEAWAYS.
- 5 (2) CONDITION OF SCOOTER. A PERMIT HOLDER SHALL ENSURE THAT EACH SCOOTER THAT THE
- 6 HOLDER PROVIDES TO A USER UNDER THIS SUBTITLE IS IN GOOD WORKING CONDITION AND
- 7 MEETS THE SAFETY AND QUALITY STANDARDS THAT THE OFFICE OF TRANSPORTATION
- 8 <u>REQUIRES.</u>
- 9 (3) LABEL CONTAINING CONTACT INFORMATION. A PERMIT HOLDER SHALL ENSURE THAT EACH
- 10 SCOOTER CONTAINS A PROMINENT LABEL THAT PROVIDES THE NAME AND CONTACT
- 11 INFORMATION OF THE PERMIT HOLDER.
- 12 (4) COMPLIANCE RELATED TO THE AMERICANS WITH DISABILITIES ACT. RELATED TO SCOOTER
- 13 <u>USE, THE PERMIT HOLDER SHALL:</u>
- 14 (1) EDUCATE SCOOTER USERS ON THE AMERICANS WITH DISABILITIES ACT; AND
- 15 (2) Ensure compliance with the requirements of the Americans with Disabilities
- 16 ACT.
- 17 (D) MULTIMODAL TRANSPORTATION BOARD. PRIOR TO ANNUAL EXECUTION, THE MULTIMODAL
- 18 Transportation Board shall review and provide recommendations to the Office of
- 19 TRANSPORTATION ON THE FORM OF THE PERMIT. THE BOARD'S REVIEW SHALL INCLUDE THE
- 20 OPERATING ZONES AND SHALL TAKE PLACE AT A PUBLIC HEARING.".

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Amendment 13 to Council Bill No. 3-2020

BY:	Deb	Jung
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Legislative Day No. 3

Date: March 2,2020

Amendment No. 13

(This Amendment provides for the Permit fee and the Permit term.)

On page 3, beginning in line 27, strike "FORTH IN THE PERMIT ENTERED INTO UNDER SECTION 21.802 OF 1 THIS SUBTITLE" and substitute "BY COUNCIL RESOLUTION". 2 3 4 Also on page 3, after line 29, insert: 5 "SECTION 21.804. TERM. 6 (A) IN GENERAL. 7 A PERMIT EXPIRES ONE YEAR AFTER THE DAY THAT THE PERMIT IS ISSUED. 8 (B) NON-RENEWAL. 9 (1) A PERMIT MAY NOT BE RENEWED, HOWEVER, A PERMIT HOLDER MAY APPLY FOR A NEW PERMIT. 10 (2) THE OFFICE OF TRANSPORTATION MAY ISSUE A SECOND OR SUBSEQUENT PERMIT WITH AN 11 EFFECTIVE DATE THAT ALLOWS FOR CONTINUITY OF THE BUSINESS OF THE APPLICANT.". 12 13 On page 4: in line 1, strike "SECTION 21.805" and substitute "SECTION 21.805". 14 in line 6, strike "SECTION 21.806" and substitute "SECTION 21.806". 15 in line 18, strike "SECTION 21.807" and substitute "SECTION 21.807". 16

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Amendment 14 to Council Bill No. 3-2020

BY: Deb Jung

Legislative Day No. 3

Date: March 2, 2020

Amendment No.

(This Amendment provides for reports.)

1	On page 4, after line 17, insert:
2	"SECTION 21.806. REPORT.
3	(A) IN GENERAL.
4	THE OFFICE OF TRANSPORTATION SHALL SUBMIT TO THE COUNTY EXECUTIVE AND, SUBJECT TO
5	SECTION 22.1000 OF THE COUNTY CODE, THE COUNTY COUNCIL A REPORT ON THE OPERATION OF THE
6	PUBLICLY ACCESSIBLE ELECTRIC SCOOTER SHARING SYSTEM.
7	(B) CONTENTS.
8	THE REPORT SHALL INCLUDE:
9	(1) INFORMATION ABOUT THE ACTIVITIES OF EACH PERMIT HOLDER;
10	(2) THE COST TO THE COUNTY OF OPERATING THE PUBLICLY ACCESSIBLE ELECTRIC SCOOTER
11	SHARING SYSTEM;
12	(3) AN ANALYSIS OF ANY COMPLAINTS RELATED TO THE SYSTEM RECEIVED FROM THE PUBLIC,
13	PROPERTY OWNERS, OR GOVERNMENTAL UNITS;
14	(4) INFORMATION ABOUT ACCIDENTS INVOLVING SCOOTERS USED IN THE PUBLICLY ACCESSIBLE
15	ELECTRIC SCOOTER SHARING SYSTEM; AND
16	(5) RECOMMENDATIONS FOR CHANGES TO THIS SUBTITLE OR THE PERMITS ISSUED UNDER THIS
17	SUBTITLE.
18	(C) DUE DATES.
19	THE INITIAL REPORT REQUIRED BY THIS SECTION SHALL BE SUBMITTED NOT LATER THAN EIGHT
20	MONTHS AFTER THE DAY THE FIRST PERMIT IS ISSUED. SUBSEQUENT REPORTS SHALL BE ISSUED EACH
21	YEAR ON OR BEFORE THE DAY THAT IS EIGHT MONTHS AFTER THE ANNIVERSARY OF THE DAY THE FIRST
22	PERMIT IS ISSUED.".

Also on page 4 in line 18, strike "SECTION 21.806" and substitute "SECTION 21.807".

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Amendment 15 to Council Bill No. 3-2020

BY: Deb Jung Legislative Day No. 3

Date: March 2, 2020

Amendment No. <u>15</u>

(This Amendment provides for duties of the Office of Transportation.)

1	On page 4, after line 17, insert:
2	"SECTION 21.806. DUTIES OF THE OFFICE OF TRANSPORTATION.
3	(A) IN GENERAL.
4	THE OFFICE OF TRANSPORTATION SHALL DEVELOP AN OPERATIONS PLAN TO CARRY OUT THIS
5	SUBTITLE.
6	(B) WEB PAGE.
7	THE OFFICE OF TRANSPORTATION SHALL HAVE A WEB SITE THAT INCLUDES:
8	(1) THE OPERATIONS PLAN; AND
9	(2) CONTACT INFORMATION FOR EACH PERMIT HOLDER.".
10	
11	Also on page 4 in line 18, strike "SECTION 21.806" and substitute "SECTION 21.807".

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Amendment 16 to Council Bill No. 3-2020

BY: Deb Jung

Legislative Day No. 3

Date: March 2,2020

Amendment No. 16

(This Amendment provides a short title that indicates that the subtitle is a pilot program.)

- 1 On page 4, after line 24, insert:
- 2 "SECTION 21.807. SHORT TITLE.
- 3 THIS SUBTITLE IS THE PILOT HOWARD COUNTY SCOOTER SHARING SYSTEM ACT.".

Amendment 7 to Council Bill No. 3-2020

BY: **Deb Jung**

Legislative Day No. 3

Date: Mach 2,2020

Amendment No.

(This Amendment provides that the initial Permit Fee is \$10,000.)

1 On page 4, in line 25 after "Section 2." insert:

2 3

- "And Be It Further Enacted by the County Council of Howard, County, Maryland, that the fee for a
- 4 permit for a publicly accessible electric scooter sharing system from the effective date of this Act through
- June 30, 2020 is \$10,000 and that at the end of June 30, 2020, with no further action required by the 5
- County Council, this Section 2 of this Act shall be abrogated and of no further force and effect. 6
- 7 Section 3. ".