Amendment 8 to Council Bill No. 13-2020

BY: The Chairperson at the request of the County Executive

Legislative Day 10 Date: July 6, 2020

Amendment No. 8

(This amendment corrects the entity taking action to be the County, not the Department of Housing and Community Development and corrects enforcement provisions.

This Amendment also:

- 1. Provides that at least 20 percent of the units of any rental housing purchased by the County or the Commission shall be maintained as affordable for 40 years, instead of in perpetuity;
- 2. Adds provisions related to the Department of Finance; and
- 3. Removes a reporting requirement that the Department does not typically maintain.)
- On page 3, in line 16, strike "DEPARTMENT" and substitute "COUNTY". 1 2 On page 3, strike line 20 in its entirety. 3 4 On page 3, in line 21, strike "D" and substitute "C". 5 6 7 On page 3, in line 22, strike "E" and substitute "D". 8 On page 3, in line 23, strike "F" and substitute "E" and, in the same line, strike "DIRECTOR OF THE 9 DEPARTMENT" and substitute "COUNTY". 10 11 12 On page 3, in line 25, strike "G" and substitute "F". 13 14 On page 4, in line 2, strike "DEPARTMENT MEETING" 15 On page 4, in line 3, strike "OR OTHER". 16 17 On page 4, in line 7, strike "H" and substitute "G". 18

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     On page 4, in line 9, strike "DEPARTMENT" and substitute "COUNTY".
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     On page 4, in line 19, strike "AND A REASONABLE OPPORTUNITY TO CURE THE".
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     On page 4, in line 20, strike "VIOLATION" and substitute "AND THE REVOCATION CAN BE ENFORCED
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     FOR UP TO 24 MONTHS".
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     On page 4, strike line 23 in its entirety.
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     On page 4, in line 24, strike "F" and substitute "E".
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12
     On page 4, in line 25, strike "G" and substitute "F".
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     On page 7, in line 18, insert:
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      "(H) CERTIFICATION TO DEPARTMENT OF FINANCE. THE DEPARTMENT OF FINANCE SHALL DEVELOP
16
17
     A METHOD TO CERTIFY THAT THE TRANSACTION MEETS THE REQUIREMENTS OF THIS SECTION.".
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     On page 7, in lines 21 and 24, in each instance, strike "Department" and substitute "COUNTY".
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     On page 8, in lines 5 and 7, in all three instances, strike "Department" and substitute "COUNTY".
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     On page 8, in line11, strike "DEPARTMENT" and substitute "COUNTY".
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On page 8, in line 12, strike "IN PERPETUITY" and substitute "FOR 40 YEARS".

On page 8, in line 24, strike "Department" and substitute "COUNTY".

On page 9, in line 9, after "PROPERTY;" insert "AND".

On page 9, in line 13, strike "; AND" and substitute a period.

2 On page 9, strike lines 15 through 18, inclusive and in their entirety.