

Amendment 1 to Council Resolution No. 36-2020

**BY: The Chairperson at the request
of the County Executive**

**Legislative Day 10
Date: July 6, 2020**

Amendment No. 1

(This amendment corrects numbering and corrects points that apply for new Soil Conservation and Water Quality Plans).

1 In the 2020 APB Approved Price Formula Worksheet, attached to the Resolution as Exhibit A:

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3 • On page 2, before “CURRENT LAND USE – MAXIMUM 150 POINTS” strike “7)” and substitute
4 “6]”.

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6 • On page 2, before “SOIL CONSERVATION AND WATER QUALITY PLAN”, strike “8)” and substitute
7 “7]”.

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9 • On page 3, in the line that begins “NEW RELATIONSHIP WITH SCD” strike “CONSIDERABLE” in
10 both instances.

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12 • On page 3, strike “9)” and substitute “8]”.