Amendment No. 2 to Council Resolution No. 94-2020

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Legislative Day 10

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Amendment No. 2

(This amendment alters the method for appointing members of a Councilmanic Redistricting Commission. The amendment also requires the Commission to consider the Voting Rights Act of 1965 and preserve communities of interest when developing the plan of Councilmanic Districts and to hold at least two public hearings on the plan.)

- 1 On the title page, in the second line of the title, after "Commission;", insert "requiring the
- 2 <u>Commission to consider a certain federal law and preserve communities of interest when</u>

3 developing the plan of Councilmanic Districts and to hold a certain number of public hearing

4 <u>during various times of the day on the plan.</u>".

5 On page 3, in line 12, after "a" insert "<u>SEVEN MEMBER</u>".

On page 3, strike beginning with "CONSISTING" in line 12 down through the third set of brackets
in line 18 and substitute a period.

8 On page 3, strike beginning with "all" in line 18 down through the first "as" in line 19 and

9 substitute "<u>THE</u>".

10 On page 3, strike beginning with the second "as" in line 19 down through the brackets in line 20

11 and substitute "FROM THE LIST OF HOWARD COUNTY REGISTERED VOTERS AND WHO REASONABLY

12 REFLECT THE GEOGRAPHIC, RACIAL, ETHNIC, GENDER, AND AGE DIVERSITY OF THE COUNTY. THE

13 COMPOSITION OF THE COMMISSION SHALL BE PROPORTIONAL TO THE PERCENTAGE OF HOWARD

14 <u>COUNTY REGISTERED VOTERS' PARTY AFFILIATION, INCLUDING UNAFFILIATED VOTERS,</u>

15 ACCORDING TO THE MOST RECENT ELECTION RECORDS OF THE STATE BOARD OF ELECTIONS.".

16 On page 3, in line 22, after "WHO", insert "<u>IS A CANDIDATE FOR ELECTIVE OFFICE OR</u>". In the

17 same line, after "office" insert "OR RESIDES IN THE SAME HOUSEHOLD OF ANY SUCH PERSON, WHO

- 1 IS A POLITICAL PARTY OFFICER, A REGISTERED LOBBYIST, OR STAFF OF A CURRENT ELECTED
- 2 OFFICIAL, A CONSULTANT TO A CURRENT ELECTED OFFICIAL, OR WHO IS AN IMMEDIATE FAMILY
- 3 MEMBER OR HOUSEHOLD MEMBER OF A CURRENT ELECTED OFFICIAL. NO PERSON SHALL BE
- 4 ELIGIBLE FOR APPOINTMENT TO THE COMMISSION WHO HAS DONATED \$2,500 OR MORE TO A
- 5 <u>CANDIDATE FOR ELECTIVE OFFICE IN THE PRECEDING FORTY-EIGHT MONTHS.</u>".
- 6 On page 3, in line 24, after the period, insert "THE COMMISSION SHALL CONSIDER THE VOTING
- 7 RIGHTS ACT OF 1965 AND PRESERVE COMMUNITIES OF INTEREST WHEN DEVELOPING THE PLAN OF
- 8 <u>COUNCILMANIC DISTRICTS.</u>".
- 9 On page 3, in line 25, strike "a" and substitute "<u>AT LEAST TWO</u>".
- 10 On page 3, in line 26, strike "hearing" and substitute "<u>HEARINGS</u>". In the same line, after the
- 11 first "plan", insert "<u>DURING VARIOUS TIMES OF THE DAY TO ACCOMMODATE THE SCHEDULES OF</u>
- 12 <u>RESIDENTS</u>".