

# County Council of Howard County, Maryland

2020 Legislative Session

Legislative day # 9

## RESOLUTION NO. 87 - 2020

Introduced by: Chairperson at the request of the County Executive

A RESOLUTION confirming the appointment of ~~Jonathan~~ Jonathon Di Pietro to the Human Rights Commission.

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Introduced and read first time on June 1, 2020.

By order *Diane Schwartz Jones*  
Diane Schwartz Jones, Administrator to the County Council

Read for a second time and a public hearing held on June 15, 2020.

By order *Diane Schwartz Jones*  
Diane Schwartz Jones, Administrator to the County Council

This Resolution was read the third time and was Adopted , Adopted with amendments , Failed , Withdrawn  by the County Council on July 6, 2020.

Certified by *Diane Schwartz Jones*  
Diane Schwartz Jones, Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.



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By order

Diane Schwartz Jones  
Diane Schwartz Jones, Administrator to the County Council

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By order

Diane S. Jones  
Diane Schwartz Jones, Administrator to the County Council

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Certified by

Diane Schwartz Jones  
Diane Schwartz Jones, Administrator to the County Council

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[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

## JONATHON DIPIETRO

### SUMMARY

Motivated professional effective with building relationships, managing projects, and teaching individuals to succeed. Skilled in making critical decisions, leading functional teams, and demonstrating exceptional communication skills. An adaptable and transformational leader with an ability to develop opportunities that further establish organizational goals.

### EDUCATION

**Student, River Hill High School** — Clarksville, Maryland

Study of Interest: Political Science and Foreign Relations

September 2017 - May 2021, RHHS

Currently an 11th Grade Student

Active Courses Related to Major:

*AP Comparative Government, AP World History*

Completed Courses Related to Major:

*Spanish 2, U.S. Government Honors, Law and the Citizen*

### PUBLIC POLICY EXPERIENCE

**Diversity, Equity, and Inclusion Advisory Committee, Howard County Department of Education**

**Committee Member**, September 2019 - Present

- Was responsible for representing the student interest to this committee.

**Howard County Association of Student Councils (HCASC)**

**Chair, State Legislative Affairs Committee**, May 2018 – Present (Member since January 2017)

- Coordinate countywide lobbying efforts
- Create monthly reports for the HCASC meetings
- Initiated public discussion on education policy, involving elected officials and students.

**Maryland Association of Student Councils (MASC)**

**Delegate**, January 2018 - Present

- Represented Howard County, Maryland at the MASC Convention. Learned about leadership development, student advocacy, and communication. Continue to work with MASC by advocating student voice at public events.

**Policy 9280 Review and Reform Committee, Howard County Department of Education**

**Committee Member**, September 2018 - June 2019

- Was responsible for representing the student interest to this Policy Review Committee.

**Class of 2021 Student Council, River Hill High School**

**President**, November 2017 – August 2018

- Set policy for the ninth grade class, work as a liaison between the student body and school administration.

**Student Member of the Board Convention, Howard County Board of Education**

**Delegate**, February 2018

- Represented River Hill High School, to the first Student Member of the Board of Education Convention. Participating in electing two candidates to continue to the countywide election.

### **LEADERSHIP EXPERIENCE**

- Founder of the Education Advocates Association, a local political action group
- Public Safety Briefing: Governor Hogan's Address at the Headquarter of the Maryland Emergency Management Agency
- Maryland State Judiciary Seminar with the Military Order of the World Wars
- River Hill High School Youth Leadership Conference (Quarterly)
- Voices For Change: Youth Leadership Conference

### **PUBLIC SERVICE EXPERIENCE**

**Volunteer EMT, Fifth District Volunteer Fire Department** — *Howard County Fire and Rescue Services*  
**Civil Air Patrol, United States Air Force Auxiliary** — *Howard Composite Squadron, Maryland Wing*

### **CERTIFICATION**

**Emergency Management Institute, Federal Emergency Management Agency** — *U. S. Department of Homeland Security*

- IS-00914, Surveillance Awareness: What You Can Do
- IS-00909, Community Preparedness Implementing Simple Activities for Everyone
- IS-00907, Active Shooter: What You Can Do
- IS-00700.b, An Introduction to the National Incident Management System

#### **Civil Air Patrol**

- GES, General Emergency Services
- Narcan (Naloxone) Application

#### **Ellis and Associates**

- General Healthcare Provider/ First Aid
- Hands-Only CPR/ Mouth to Mouth CPR

### **EXTRACURRICULAR ACTIVITIES**

- Director/ Producer, "Hawk Talk" Morning Announcements Program
- Howard County Young Democrats Association
- Junior Varsity Cross Country - River Hill High School
- Junior Varsity Track and Field - River Hill High School
- Recipient of River Hill Visual Arts Award
- Saint Louis Parish, Catholic Youth Ministry
- Former Boy Scout, Troop 737