

Amendment 1 to Council Resolution No. 36-2020

BY: The Chairperson at the request  
of the County Executive

Legislative Day 10  
Date: July 6, 2020

Amendment No. 1

*(This amendment corrects numbering and corrects points that apply for new Soil Conservation and Water Quality Plans).*

- 1 In the 2020 APB Approved Price Formula Worksheet, attached to the Resolution as Exhibit A:  
2  
3 • On page 2, before “CURRENT LAND USE – MAXIMUM 150 POINTS” strike “7)” and substitute  
4 “6”.  
5  
6 • On page 2, before “SOIL CONSERVATION AND WATER QUALITY PLAN”, strike “8)” and substitute  
7 “7”.  
8  
9 • On page 3, in the line that begins “NEW RELATIONSHIP WITH SCD” strike “CONSIDERABLE” in  
10 both instances.  
11  
12 • On page 3, strike “9)” and substitute “8”.

ADOPTED July 6, 2020  
PAILED \_\_\_\_\_  
SIGNATURE Diane A. Jones