Amendment to Council Bill No. 13-2020

BY: Christiana Rigby

Opel Jones Liz Walsh Legislative Day 10

Date: July 6, 2020

Amendment No.

(Clarifies that any entity that constitutes a majority ownership holding title to rental housing is subject to the Notice requirement.)

On page 1, in line 23, before the word "or", insert ", (3) TRANSFER IN A 12-MONTH PERIOD OF A

MAJORITY INTEREST IN OWNERSHIP OF AN ENTITY HOLDING TITLE TO THE RENTAL HOUSING".

4 On page 1, Line 24 strike "(3)" and insert (4).

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Amendment 2 to Council Bill No. 13-2020

Legislative Day 10

Date: July 6,2000 Liz Walsh Amendment No. 7 (Makes technical corrections) On page 5, in line 2, strike "SECTION 13.402" and substitute "THIS SUBTITLE". On page 7, in line 15, insert after the word "affordable" "TO PERSONS OF ELIGIBLE INCOME". On page 7, in line 16, strike "28.116" and substitute "13.1303(I)". On page 8, in line 12, after "COMMISSION" and substitute ", UNDER THIS SUBTITLE,".

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Christiana Rigby

Opel Jones

Amendment 3 to Council Bill No. 13-2020

Christiana Rigby BY:

Legislative Day 10

Opel Jones Liz Walsh

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Date: July 6, 2020

Amendment No. 3

(Changes the 90-day open period to 70 days.)

On page 5, in line 10, strike "90" and substitute "70" "45". 1 2

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Amendment 1 to Amendment 3 to Council Bill No. 13-2020

BY: Deb Jung

Legislative Day No. 10

Date: July 6, 2020

Amendment No. 1 to Amendment 3

(This Amendment changes proposed open period from 70 days to 45.)

On page 1, in line 1, strike "70" and substitute "45".

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Amendment 3 to Council Bill No. 13-2020

BY: Christiana Rigby Opel Jones Liz Walsh Legislative Day 10

Date: July 6, 200

Amendment No. 3

(Changes the 90-day open period to 70 days.)

On page 5, in line 10, strike "90" and substitute "70".

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Amendment 4 to Council Bill No. 13-2020

Christiana Rigby BY:

Opel Jones

Liz Walsh

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Legislative Day ု

Date: July 6, 2020

Amendment No. 4

(Clarifies that Indemnity Deeds of Trust are not excluded from this ordinance.)

On page 6, in line 22, after "AGREEMENT", insert ", EXCLUDING AN INDEMNITY DEED OF TRUST". 1

ABOPTED July 6, 7026
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Amendment 5 to Council Bill No. 13-2020

Christiana Rigby BY:

Opel Jones Liz Walsh

Legislative Day D

Date: July by 2020

Amendment No. 5

(Removes senior units as an option for forgoing the Right to Purchase provision.)

On page 7, in line 12, strike "OR SENIOR". 1

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On the same page, in line 15, strike "SENIOR OR". 3

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Amendment 6 to Council Bill No. 13-2020

BY: Christiana Rigby

Opel Jones Liz Walsh Legislative Day 💯

Date: July 6,2000

Amendment No.

(Add a "fast no" provision to the Right to Purchase process.)

T	On page 7, immediately following in line 18, insert the following:
2	"(H) FORGOING THE RIGHT TO PURCHASE IN A TIMELY MANNER. THE COUNTY OR COMMISSION
3	SHALL, WITHIN 7 DAYS OF THE NOTICE OF THE SALE UNDER SECTION 13.1402(A) OR (B), NOTIFY
4	THE OWNER OF A RENTAL HOUSING DEVELOPMENT:
5	(1) THAT NEITHER WILL PURCHASE THE PROPERTY OFFERED FOR SALE IF THE PURCHASE
6	WOULD:
7	(A) INCREASE THE POVERTY LEVEL IN A CENSUS TRACT BLOCK GROUP IF THE
8	poverty level in the census tract block group is 10% or greater; or
9	(B) increase the poverty rate of a census tract block group to 10% or
10	GREATER; OR
11	(2) OR IF THERE IS NO INTENT TO PURSUE THE PURCHASE OF THE PROPERTY."
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14	ABOPTED July 6,7020
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Amendment 7 to Council Bill No. 13-2020

BY: Christiana Rigby
Opel Jones
Liz Walsh

Amendment No.

Changes the requirement that units remain affordable into perpetuity to a period no less than 40 years.)

On page 8, in line 12, strike ", IN PERPETUITY," and substitute "FOR AT LEAST FORTY YEARS".

ABOPTED July 6, 2020
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Amendment 8 to Council Bill No. 13-2020

BY: The Chairperson at the request of the County Executive

Legislative Day 10 Date: July 6, 2020

Amendment No. 8

(This amendment corrects the entity taking action to be the County, not the Department of Housing and Community Development and corrects enforcement provisions.

This Amendment also:

- 1. Provides that at least 20 percent of the units of any rental housing purchased by the County or the Commission shall be maintained as affordable for 40 years, instead of in perpetuity;
- 2. Adds provisions related to the Department of Finance; and
- 3. Removes a reporting requirement that the Department does not typically maintain.)
- On page 3, in line 16, strike "DEPARTMENT" and substitute "COUNTY". 1 2 3 On page 3, strike line 20 in its entirety. 4 On page 3, in line 21, strike "D" and substitute "C". 5 6 On page 3, in line 22, strike "E" and substitute "D". 7 8 On page 3, in line 23, strike "F" and substitute "E" and, in the same line, strike "DIRECTOR OF THE 9 DEPARTMENT" and substitute "COUNTY". 10 11 On page 3, in line 25, strike "G" and substitute " \underline{F} ". 12 13 On page 4, in line 2, strike "DEPARTMENT MEETING" 14 FAILED SISMATURE A Jane of Cone 15 On page 4, in line 3, strike "OR OTHER". 16 17 On page 4, in line 7, strike "H" and substitute "G".

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1
      On page 4, in line 9, strike "DEPARTMENT" and substitute "COUNTY".
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      On page 4, in line 19, strike "AND A REASONABLE OPPORTUNITY TO CURE THE".
 5
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      On page 4, in line 20, strike "VIOLATION" and substitute "AND THE REVOCATION CAN BE ENFORCED
     FOR UP TO 24 MONTHS".
 7
 8
      On page 4, strike line 23 in its entirety.
 9
10
      On page 4, in line 24, strike "F" and substitute "E".
11
12
      On page 4, in line 25, strike "G" and substitute "F".
13
14
      On page 7, in line 18, insert:
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16
      "(H) CERTIFICATION TO DEPARTMENT OF FINANCE. THE DEPARTMENT OF FINANCE SHALL DEVELOP
      A METHOD TO CERTIFY THAT THE TRANSACTION MEETS THE REQUIREMENTS OF THIS SECTION.".
17
18
      On page 7, in lines 21 and 24, in each instance, strike "Department" and substitute "County".
19
20
      On page 8, in lines 5 and 7, in all three instances, strike "Department" and substitute "COUNTY".
21
22
      On page 8, in line11, strike "DEPARTMENT" and substitute "COUNTY".
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24
      On page 8, in line 12, strike "IN PERPETUITY" and substitute "FOR 40 YEARS".
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      On page 8, in line 24, strike "Department" and substitute "COUNTY".
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      On page 9, in line 9, after "PROPERTY;" insert "AND".
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31 On page 9, in line 13, strike "; AND" and substitute a period.

2 On page 9, strike lines 15 through 18, inclusive and in their entirety.

Amendment 1 to Amendment 8 to Council Bill No. 13-2020

Christiana Rigby BY:

Legislative Day No. 10

Date: July 6, 2020

Amendment No. 1 to Amendment 8

(This Amendment removes the 40-year language from the amendment. The issue is addressed in Amendment 7.)

On page 2, strike line 25, in its entirety.

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ABOPTED July 6, 7070
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Amendment 2 to Amendment 8 to Council Bill No. 13-2020

BY: Liz Walsh Legislative Day No. 10

Date:

Amendment No. 2 to Amendment 8

(This Amendment would keep the required affordable housing map requirement.)

- On page 2, strike lines 29 and 31, in their entirety. 1
- Strike page 3 in its entirety. 3

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ABOPTED July 6, 7000
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Amendment 2 to Council Bill No. 13-2020

BY: The Chairperson at the request of the County Executive

Legislative Day ______ Date: July 6, 2020

Amendment No.

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- 3. Removes a reporting requirement that the Department does not typically maintain.)
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On page 4, in line 3, strike "OR OTHER".

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                 in line 24, strike "Department" and substitute "COUNTY".
      On page 8
27
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31 In page 9, in line 13, strike "; AND" and substitute a period.

On page 9, in line 9, after "PROPERTY;" insert "AND".

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2 On page 9, strike lines 15 through 18, inclusive and in their entirity.