

**Amendment No. 1 to Amendment No. 1 to Council Bill No. 33-2021**

**BY: Chairperson at the request  
of the County Executive**

**Legislative Day No. 9  
Date: May 26, 2021**

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*(This amendment corrects a page number. )*

- 1 On page 1, in line 14, strike “23” and substitute “24”.