Amendment No. 1_to Amendment No. 2 to Council Bill No. 34-2021

BY: Chairperson at the request of the County Executive

Legislative Day No.<u>9</u> Date: May 26, 2021

Amendment No. <u>1</u> to Amendment No. 2

(This amendment corrects a number in Capital Project E1043.)

- 1 On revised page 207, as attached to Amendment 2, strike "<u>6,109</u>" and substitute "<u>-6,109</u>", as
- 2 shown in the attached page 207.

 $A1_A2CB34$