

Amendment No. 5 to Council Bill No. 64-2021

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Amendment No. 5

(This amendment expands the definition of Specimen Tree)

1 On page 2, in line 7, strike "OR".

2

3 On page 2, in line 9, strike the period and substitute a semi-colon.

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5 On page 2, immediately following line 9, insert the following:

6 “(III) A TREE IDENTIFIED ON THE LIST OF RARE, THREATENED, AND ENDANGERED SPECIES OF THE
7 U.S. FISH AND WILDLIFE SERVICE OR THE DEPARTMENT; OR

8 (VI) A TREE THAT IS PART OF A HISTORIC SITE OR ASSOCIATED WITH A HISTORIC STRUCTURE OR
9 DESIGNATED BY THE DEPARTMENT OR LOCAL AUTHORITY AS A NATIONAL, STATE, OR LOCAL
10 CHAMPION TREE”.

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12 Renumber the remainder of the subsection accordingly.

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