Introduced [-4-303]Public Hearing  $3 \cdot 16 \cdot 2031$ Council Action  $3 \cdot 1 \cdot 2031$ Executive Action  $3 \cdot 2 \cdot 2031$ Effective Date  $5 \cdot 2 \cdot 2031$ 

# County Council of Howard County, Maryland

2020 Legislative Session

Legislative Day No. 1

#### Bill No. 6 -2020

Introduced by: The Chairperson at the request of the County Executive

AN ACT requiring certain recycling services for office buildings over a certain size; requiring compliance with the County's Solid Waste Management Plan; authorizing certain inspections; providing for certain penalties; and generally related to recycling in office buildings in Howard County.

| Introduced and read first time James 4, 2021 O   | rdered posted and hearing scheduled.  |
|--|---|
|  | By order Diane Schwartz Jones, Administrator  |
| Having been posted and notice of time & place of hearing & title of for a second time at a public hearing on | of Bill having been published according to Charter, the Bill was read                       |
| This Bill was read the third time on Much 1, 202 and Pass  | By order  |
| Sealed with the County Seal and presented to the County Executive a.m./p.m.                                  | Diane Schwartz Jones, Administrator  ve for approval this 2 day of March, 202 dat 12: 17 pm |
|  | By order Diane Schwartz Jones, Administrator_   |
| Approved/Vetoed by the County Executive March 2  | Calvin Ball. County Executive   |

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.

| 1  | Section 1. Be It Enacted by the County Council of Howard County, Maryland, that the  |
|----|--|
| 2  | Howard County Code is amended as follows:  |
| 3  |  |
| 4  | By adding:   |
| 5  | Title 18, Public Works   |
| 6  | Section 18.613 "Office Building Recycling"   |
| 7  |  |
| 8  | Title 18. Public Works.  |
| 9  | Subtitle 6A. Solid Waste Collection.   |
| 10 |  |
| 11 | SECTION 18.613. – OFFICE BUILDING RECYCLING.   |
| 12 | (A) DEFINITIONS. IN THIS SECTION, THE FOLLOWING TERMS HAVE THE MEANINGS              |
| 13 | INDICATED:   |
| 14 | (1) Office building shall have the meaning set forth in Section 9-1714 of the        |
| 15 | Environment Article of the Annotated Code of Maryland.                               |
| 16 | (2) $PLAN$ MEANS THE "OFFICE BUILDING RECYCLING PLAN", ADOPTED AS PART OF <u>ANI</u> |
| 17 | IN COMPLIANCE WITH THE COUNTY'S SOLID WASTE MANAGEMENT PLAN                          |
| 18 | PURSUANT TO SUBTITLE 5 AND SUBTITLE 17, BOTH OF TITLE 9 OF THE                       |
| 19 | Environment Article of the Annotated Code of Maryland.                               |
| 20 | (b) Requirements. In accordance with Section 9-1714 of the Environment               |
| 21 | ARTICLE OF THE ANNOTATED CODE OF MARYLAND:   |
| 22 | (1) Subject to paragraph (2) of this subsection, an owner of an affected             |
| 23 | OFFICE BUILDING SHALL PROVIDE RECYCLING RECEPTACLES FOR THE COLLECTION               |
| 24 | OF THE FOLLOWING RECYCLABLE MATERIALS:   |
| 25 | (I) PAPER AND CARDBOARD;   |
| 26 | (II) METAL; AND  |
| 27 | (III)PLASTIC MATERIALS.  |
| 28 | (2) A TENANT MAY CARRY OUT THE RECYCLING REQUIRED UNDER THIS SUBSECTION ON           |
| 29 | WRITTEN AGREEMENT BETWEEN THE OWNER AND THE TENANT OF THE OFFICE                     |
| 30 | BUILDING.  |

| 1  | (3) AN OWNER OR A TENANT OF AN OFFICE BUILDING THAT PROVIDES FOR RECYCLING        |
|----|---|
| 2  | IN ACCORDANCE WITH THIS SUBSECTION SHALL REPORT TO THE COUNTY ON                  |
| 3  | RECYCLING ACTIVITIES IN ACCORDANCE WITH THE PLAN.                                 |
| 4  | (C) Inspections. The County may conduct inspections of an office building to      |
| 5  | ENFORCE THE PROVISIONS OF THIS SECTION AND THE PLAN.                              |
| 6  | (D) CIVIL PENALTIES. ALTERNATIVELY, OR IN ADDITION TO AND CONCURRENT WITH OTHER   |
| 7  | REMEDIES AT LAW OR EQUITY, THE COUNTY MAY ENFORCE THE PROVISIONS OF THIS          |
| 8  | SUBTITLE AND THE PLAN WITH CIVIL PENALTIES PURSUANT TO THE PROVISIONS OF TITLE    |
| 9  | 24, "CIVIL PENALTIES," OF THE HOWARD COUNTY CODE. A VIOLATION OF THIS SUBTITLE    |
| 10 | IS A CLASS E OFFENSE. EACH DAY THAT A VIOLATION OCCURS OR CONTINUES IS A          |
| 11 | SEPARATE OFFENSE.   |
| 12 | (E) INJUNCTIVE AND OTHER RELIEF. IN ADDITION, THE COUNTY MAY INSTITUTE INJUNCTIVE |
| 13 | MANDAMUS OR OTHER APPROPRIATE LEGAL ACTION OR PROCEEDINGS FOR THE                 |
| 14 | ENFORCEMENT OF OR TO CORRECT VIOLATIONS OF THIS SUBTITLE OR THE PLAN. ANY         |
| 15 | COURT OF COMPETENT JURISDICTION MAY ISSUE TEMPORARY OR PERMANENT RESTRAINING      |
| 16 | ORDERS, INJUNCTIONS OR MANDAMUS, OR OTHER APPROPRIATE FORMS OF RELIEF.            |
| 17 |   |
| 18 | Section 2. And Be It Further Enacted by the County Council of Howard County       |
| 19 | Maryland, that this Act shall become effective 61 days after its enactment.       |

# Amendment 1 to Council Bill No. 6-2021

BY: The Chairperson at the request of the County Executive

Legislative Day 5
Date: March 1, 2021

## Amendment No. 1

(This amendment clarifies that the Office Building Recycling Plan shall also comply with the County's Solid Waste Management Plan.)

1 On page 1, in line 16, after "AS PART OF" insert "AND IN COMPLIANCE WITH".

ADOPTED

FAILER

SIGNATURE

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# BY THE COUNCIL

| This Bill, having been approved by the Executive and returned to the Council, stands enacted on   |
|---|
| Much 2 ,2021.   |
| Theodore Wimberly, Acting Administrator to the County Council   |
| BY THE COUNCIL  |
| This Bill, having been passed by the year and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on |
| Theodore Wimberly, Acting Administrator to the County Council   |
| BY THE COUNCIL  |
| This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on, 2021.                |
| Theodore Wimberly, Acting Administrator to the County Council   |
| BY THE COUNCIL  |
| This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on, 2021.                     |
| Theodore Wimberly, Acting Administrator to the County Council   |
| BY THE COUNCIL  |
| This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the Council stands failed on, 2021.                        |
| Theodore Wimberly, Acting Administrator to the County Council   |
| BY THE COUNCIL  |
| This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on, 2021.           |

Theodore Wimberly, Acting Administrator to the County Council

| Introduced         |                 |
|--------------------|-----------------|
| Public Hearing ——— | <del>- 19</del> |
| Council Action -   |                 |
| Executive Action   | <del>y</del>    |
| Effective Date     | 7               |

# County Council of Howard County, Maryland

2020 Legislative Session

Legislative Day

Bill No. \_\_\_\_\_ -2020

Introduced by: The Chairperson at the request of the County Executive

AN ACT requiring certain recycling services for office buildings over a certain size; requiring compliance with the County's Solid Waste Management Plan; authorizing certain inspections; providing for certain penalties; and generally related to recycling in office buildings in Howard County.

| Introduced and read first time   | , 2024 Ordered posted and hearing scheduled.  |
|--|---|
|  | By order  |
| Having been posted and notice of time & place for a second time at a public hearing on | of hearing & title of Bill having been published according to Charter, the Bill was read, 2020. |
| fi fi  | By order  |
| This Bill was read the third time on   | , 2020 and Passed, Passed with amendments, Failed   |
|  | By order  |
| Sealed with the County Seal and presented to t a.m./p.m.                               | he County Executive for approval thisday of, 2020 at  |
|  | By order Diane Schwartz Jones, Administrator  |
| Approved/Vetoet by the County Executive  | , 2020  |
|  | Calvin Ball, County Executive   |

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| 18 | SUBTITLE 17, BOTH OF TITLE 9 OF THE ENVIRONMENT ARTICLE OF THE                      |
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| 4  | (C) INSPECTIONS. THE COUNTY MAY CONDUCT INSPECTIONS OF AN OFFICE BUILDING TO      |
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BY: The Chairperson at the request of the County Executive

Legislative Day 5
Date: March 1, 2021

## Amendment No. 1

(This amendment clarifies that the Office Building Recycling Plan shall also comply with the County's Solid Waste Management Plan.)

On page 1, in line 16, after "AS PART OF" insert "AND IN COMPLIANCE WITH".

# Office of the County Auditor Auditor's Analysis

#### Council Bill No. 6-2021

Introduced: January 4, 2021 Auditor: Michelle R. Harrod

#### Fiscal Impact:

According to the Administration, the fiscal impact of this legislation is approximately \$1,000 annually for education and outreach.

No additional costs, resources, or revenues are expected from this legislation. The Administration has indicated the following:

- Training, education, and outreach would be conducted using existing resources;
- Howard County does not collect from commercial buildings; and
- Costs to modify the County Recycling Plan will be absorbed by existing staff.

There will be no general fund revenue used to pay the expenditures associated with this bill. Revenue collected in the Environmental Services Fund will be utilized.

#### Purpose:

The purpose of this legislation is to amend the County Code to establish changes required by the passage of Senate Bill 370. This Senate bill requires Counties to submit an Office Building Recycling Plan (Plan) for buildings that are 150,000 gross square feet or greater. Plan stipulations include:

- Accounting for the collection and recycling of recyclable materials;
- Provision of recycling receptacles by the owner of the office building;
- Removal of recyclables, to be managed by the owner;
- Compliance with the requirements of the Plan; and
- Authorizing the County to inspect and enforce the Plan.

Civil penalties for violating the Plan stipulations are proposed as Class E Offenses, which carry a fine of \$25 to \$50 per occurrence.

The owner or tenant shall report to the County on the recycling activities noted in the Plan.

#### Other Comments:

Companion legislation is Council Resolution 10-2021, which proposes the Office Building Recycling Plan. This Plan must be adopted by October 1, 2021 and submitted to the Secretary of the Environment.

According to the Administration, there are currently eight buildings which are affected by this legislation. The location of those buildings is listed in **Exhibit 1** below.

**Exhibit 2** (attached) is the most recent Annual Business Recycling Report Survey. The Administration has indicated that the information is reported in tons and that 2018 is the most recent verified report.

The Administration further indicated that this legislation would make it a requirement for businesses to report their recycling efforts, which should provide a more accurate indication of the County's recycling efforts.

Exhibit 1 - Howard County Buildings over 150,000 Square Feet

| Property Address                             | City     | Property Manager          | Combined Sq. Ft. |
|--|----------|---------------------------|------------------|
| 6841 Benjamin Franklin Dr. (Franklin Center) | Columbia | Trans Western Real Estate | 200,603          |
| 7031 Columbia Gateway Dr.                    | Columbia | Avison Young              | 247,624          |
| 6460 Dobbin Rd.                              | Columbia | NAI Klnb                  | 160,200          |
| 10661 Gramercy Pl. (70 Corporate Center)     | Columbia | NAI Kinb                  | 168,647          |
| 10175 Little Patuxent Parkway                | Columbia | Mackenzie                 | 301,851          |
| 6100 Merriweather Dr.                        | Columbia | Howard Hughes             | 325,600          |
| 6011, 6021, 6031 University Parkway          | Elkridge | Merritt Properties        | 163,900          |
| 8110-8170 Maple Lawn Blvd.                   | Fulton   | St. John Properties       | 258,299          |

Table provided by Department of Public Works. It has indicated this list may change as properties are constructed and leased.

|  |  |  |                  |           |  |                        |  |                      |   |                 |                 |                            | *************************************** |             |            |
|--|--|--|------------------|-----------|--|------------------------|--|----------------------|---|-----------------|-----------------|----------------------------|---|-------------|------------|
|  |  |  |                  |           | MRA 2  | MRA 2018 Totals Report | ort  |                      |   |                 |                 |                            |   |             |            |
| Exhibit 2  |  |  |                  |           |  |                        |  |                      |   |                 |                 |                            |   |             |            |
| Commencial Benefits  | Car Pan Cont. Cont. COC. Nived People AL Cars. Medicians G. Bodies While Good LA Berney PE Sgrap Plan. P   | S G. Boddes White C                    | SOCIABINES PE    |           | yns bler Plant PET Pjant HDPE Play! PP Play! Law Paint Right/Any Tonestisk Law | y PP Plast Lease Paint | <b>Ugid/Vinyl Tonecitisk Law</b>   | RES BRUSTYBERNOT MON | Brushignanch Mond Yard Tran WoodWeste Food/Grynnio Manure E-Worth | SoodOrganio Men | re E-Worth Thes | Textiles Bones/FaVO Syrato | am Metresses Carps                      | Padets MRAT | ARA TOTALS |
| g  |  |  |                  |           |  |                        | -  |                      |   |                 |                 | -                          |   |             | 8          |
| 120 00 12 |  | ;                                      | :                | _<br>:_   | · -  |                        |  |                      |   |                 |                 |                            |   |             | 12.68      |
| Beyond   |  |  |                  | t         |  |                        | -  | 4 867 90             | 73.57   |                 | 1.24 537        |                            |   | 5.0         | 5,095.18   |
| BOE  | 1.58 190.74  |  | 243              | 7         | 2.40   |                        |  | -                    |   |                 |                 |                            |   |             | 04.        |
| Big Lots   |  | 1                                      | -                |           | 340  |                        |  |                      |   |                 |                 |                            |   |             | 0.0        |
| B.Js Wambouse Cub  |  | +                                      |                  | -         |  |                        |  |                      |   | -               | 11.25           | -                          |   | 8           | 17.25      |
| Bob's Birin' Motorcycles   |  | -                                      | <del> </del> -   | -         |  |                        |  |                      |   | -               |                 |                            |   |             | 8          |
| Burz Ballmore  |  |  | -                |           |  |                        |  |                      |   | -               |                 | ~-                         |   | :           | 8          |
| British American Auto Caro   |  | -                                      |                  |           |  |                        |  | -                    |   |                 |                 |                            |   | 1 700 00    | 8          |
| CISES TROUGH GROUP   | - Amb  | -                                      |                  |           |  |                        |  |                      | -   |                 | -               |                            |   |             | 03.0       |
| CFE Equipment  |  | +                                      | -                |           |  |                        | 0.46   |                      |   | 88              | 220             |                            |   | 34200       | 500 40     |
| Connect Capital Stational  |  |  |                  |           |  |                        |  |                      |   |                 |                 |                            | -                                       | 1           | 8 6        |
| Country of the Countr | 220 M  |  |                  |           |  |                        |  |                      |   |                 |                 |                            |   |             |            |
|  |  |  | _                | -         |  |                        | -  | -                    |   |                 |                 | 1                          |   |             | 3 6        |
| Company Marie (CA)   | <br> <br> <br>   |  |                  |           |  |                        |  |                      |   | -               |                 |                            |   |             |            |
| Constitution Treasure  |  |  |                  |           |  | _                      | _  |                      |   | -               | _               | -                          |   | •           | 3 6        |
| Costro   | 29)  |  |                  | 31.20     |  |                        | -  | -                    |   | 1               |                 | _                          | _                                       |             | 00000      |
| Det Name Fresh   | 2350.00  |  |                  |           | 17.00  | +                      |  | -                    |   | 74,448.UU       |                 |                            |   |             | 8          |
| Dott Marketing, UP   |  |  |                  |           |  |                        |  | -                    |   | 190             |                 | -                          |   | 3,          | 120.94     |
| Oreyans Grand ice Creases  | 865,78   |  |                  | -         | 334.16   |                        |  | _                    |   | -               |                 |                            |   | -           | 8          |
| Eco Battery Inc.   |  |  | 438              | +         |  | - -                    | -   -  | 2000                 | W 19  |                 |                 |                            |   |             | 515.00     |
| Ednich Lumber, 195.  |  |  | +                | -         |  | +                      |  | Mary Mary            |   | <u> </u>        |                 |                            |   | 250         | 257.50     |
| Etto Spice   | 250.00   | -                                      |                  | +         |  | -<br> -                |  |                      |   | j               |                 | -                          |   |             | 55         |
| Efficet City Brewing Co.   |  | -                                      |                  | -         | -  | -                      | 2005   |                      |   | 1               | 2.478.91        |                            |   | ri          | 247891     |
| Emangel Tive   |  | -                                      |                  |           |  | -                      |  |                      |   |                 |                 |                            |   | N           | 2120.80    |
| Encore   | 2,103.63 13.48   |  | 1                | 35        | -  | <u> </u>               |  |                      |   | 1.              | 800.00          |                            |   |             | 800        |
| Fastrak Express  |  |  |                  | -         |  | -                      | 1  |                      |   | ;<br>           |                 |                            |   |             | 3          |
| Food Llon  | 228.40   |  |                  | 25        |  | -                      |  |                      |   |                 | 1               |                            |   |             | 80         |
| G. Celafu & Capital Seaboard   |  | -                                      |                  | +         |  |                        |  |                      |   |                 | :               |                            |   |             | 800        |
| Godber Lightling   |  | -                                      | · ·              | -         | -  | +                      |  |                      |   | -               | -               |                            |   | -           | 1,955.09   |
| Georgetown Paper Stock   | 448 1,890,51 22.70   | +                                      |                  | 7 27      | 080  | 200                    |  |                      |   | 918.20          |                 | 11.88                      |   | 64          | 2822.10    |
| Clark  | 1,829,24   | -<br>-                                 |                  | 83        | -  | +                      | +  | 1                    | į   |                 |                 |                            |   | 7           | 20800      |
| Marate Paper   | 580.00 7,353.00  | <br>                                   |                  | · · • •   |  | -                      |  |                      |   | 1 2010          | -               | 123                        | - Andrews - Carlotte and                |             | 730.06     |
| Harris Tector  |  | <u>:</u>                               |                  | 88        | 7.78   |                        | -  |                      | 00000   | F               |                 |                            | ļ                                       | _           | 2305.05    |
| Harvest ROI  | 1  |  |                  | -         | -  | +                      | The same of the sa |                      |   | W 200           |                 |                            |   | -           | 1,296.77   |
| Hearn Klatswood (Fresh cuts)   | 3,800,00   | .                                      | 1,77             | + + + - : |  | -                      | 1  |                      | !   |                 |                 |                            | !                                       |             | 8          |
| Meritage Crystal Clean   |  |  |                  |           | 1  | -                      |  | 4-                   |   |                 | -               |                            |   | 147.14      | 285.63     |
| Nome Depot   | 147.63   | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | 7.62             | 4         | -  | -                      | +  | -                    |   | -               |                 | -                          | -                                       |             | 80         |
| Koneygo Run  |  |  |                  |           |  |                        |  |                      |   |                 |                 | ļ                          | ļ                                       |             | 80         |
| Environmental  |  |  |                  | ÷         |  |                        |  | †                    |   | <u>-</u> -      | 76.74           | 250                        |   | 838         | 12815      |
| ا  | 0.83   | .                                      | ;                | 4         | -  | -                      | 5  |                      |   |                 |                 |                            |   |             | 247,00     |
| Interstate Satteries   |  |  | 247.00           | +         | +  |                        |  | -                    | -   | i<br>:          |                 | _                          |   |             | 8          |
| Jailbrook Browting   |  |  | i                | -         | +  |                        |  |                      |   | 201.00          |                 |                            |   | 85          | 857.50     |
| J.J McDonnett & Inc.   |  | - 4                                    |                  | _         | -  |                        |  | Ī                    | ,,,,,,  |                 |                 |                            |   | 255.00      | 8          |
| King Puller  | -  | 1                                      |                  |           | -  | -                      |  | T                    |   |                 | ļ               | <u>.</u> -                 |   | 1 1         | 1,430 SG   |
| Many Paper Mill Supplies 175.50 744.30   |  | ]                                      |                  |           | !  |                        |  |                      | !   |                 | -               |                            |   |             | 25<br>E    |
| Kohrs  | 100.001  |  | 22               | 2.60      | 10.00  | +                      |  | _                    |   | 0.000.0         |                 |                            |   |             | 9 200 30   |
| Lencaster Fooda  | 1,000.00   |  |                  | 1         |  | !                      |  |                      | 6 500 50  | !<br>!<br>!-    |                 |                            |   |             | 5.000.00   |
| Level Land Landscaping   |  |  |                  |           |  |                        |  |                      |   | -               |                 |                            |   | 95.70       | 5 S        |
| Cowell   | 48   |  |                  |           | +  |                        |  |                      |   | į               |                 |                            |   |             | 800        |
| Minck Truck  |  |  |                  |           | -  |                        |  |                      | :   |                 |                 |                            |   |             | 8          |
| Karabaka Auto Auchon   |  | +                                      |                  | +         |  |                        | -  |                      | !   | 1               |                 |                            |   |             | 8          |
| Liat in Columbia   | Transferred to the state of the | +                                      |                  | +         |  | -                      | -  |                      | !   |                 |                 |                            |   |             | 8          |
| Margar Browing   |  | -                                      |                  | -         |  |                        | +  |                      | 52,701  |                 |                 |                            |   | 170.07      | 277.74     |
| Maryland Food Authority  |  |  | -<br>-<br>-<br>- | -         | -  |                        | 1  |                      |   |                 |                 |                            | -                                       | . !         | 8          |
| Maryland Packaging   |  | +                                      |                  | +         |  |                        | -  | <br>                 |   |                 | -  <br> <br>    |                            |   |             | 11         |
| Maryland State Highway   | 190  | -                                      | 8                |           | Lucian and a second  |                        | ļ ·  |                      |   | 20 000 02       | 1               |                            |   | ~!<br>      | 20,000.00  |
| Maryland Virgisia MRR Producers  |  | +                                      |                  | +         |  | <u> </u>               | !  |                      |   | -               | 1502            | -                          |   | 1           | 19074      |
| Merchant's Tire & Auto Cooper  |  | -                                      |                  | i         |  |                        |  |                      |   | -+              |                 | -                          |   |             | 8          |
| Consists Car restriction   |  | <br>                                   |                  | <br> <br> |  |                        |  |                      |   | +               |                 |                            | :                                       |             | 8          |
| Montachen Scrap Con  |  | -                                      |                  | i-        |  |                        |  |                      |   |                 |                 | 2000                       |   | -           | 29 25      |
| National Residential   | The state of the s |  |                  |           |  |                        |  |                      |   |                 |                 |                            | -                                       |             | 200        |
|  |  |  |                  |           |  |                        |  |                      |   |                 |                 |                            |   |             |            |

| Particular   Par   |  |  |           |            | -         | -         | 1           | -                                       | -    | -       | -         | -      |            |  |    | _   |      |  | _                                       |   |           |                | _       |          | _        |        | _        | -                                 |                          | 8                      |
|--|--|--|-----------|------------|-----------|-----------|-------------|---|------|---------|-----------|--------|------------|--|----|-----|------|--|---|---|-----------|----------------|---------|----------|----------|--------|----------|-----------------------------------|--------------------------|------------------------|
| Control   Cont   | News Sarvicas  |  |           | 1          | -         | 1         | -           |   | -    | :       |           | 1      | -          | -  |    |     | +    | -  |   | 1                                       |           |                |         | !<br>-   | ļ        |        |          |                                   |                          | 80                     |
| Particular   Par   | Ocean City Stawers   |  |           |            |           |           |             | -                                       |      | 1       |           |        |            |  | -  | †   | -    | Personal contraction of the last of the la | 1                                       |   | -         | -              |         |          |          | İ      | -        | ŀ                                 |                          |                        |
| Automatication   Auto   |  | <u>.</u>   |           |            |           |           | <br>        | _                                       | _    |         |           |        |            | _  | _  |     |      |  |   |   |           |                |         | -        |          |        | -        | 1                                 |                          | 8                      |
| The state of the s | Pariot Environmental, LLC  | 1  |           | 1          | 1         |           | -           |   | -    |         | -         | -      |            |  |    | -   |      |  |   |   |           | _              |         | _        |          |        |          |                                   | _                        | 8.0                    |
| A  | Popel  | *  | -         |            | -         | -         | 1           |   | -    | -       | -         | 1      | -          | -  | -  | -   | -    |  |   |   |           |                |         | _        |          |        |          |                                   |                          | 8                      |
| Marie   Continue   Marie   M   | Potomac German   |  |           | . 1        |           |           |             | -                                       | 1    | -       |           | 1      | -          | +  | -  |     | -    |  |   |   | -         | -              | İ       | :<br>T   |          |        |          | -                                 |                          | 84                     |
|  | Booking  | -  |           |            |           |           |             |   |      |         | _         |        |            | _  |    | .,  |      |  |   |   |           | -              | -       |          | _        |        | -        | -                                 |                          | ]                      |
| 1  |  |  |           |            |           |           |             |   |      |         |           |        |            |  |    |     |      |  |   |   |           |                |         |          |          |        |          |                                   |                          | - 1                    |
| Part      | KOCOLINE CI WILLIAM  |  |           |            |           |           |             |   |      |         | :         |        |            |  |    |     |      |  |   |   |           |                |         |          |          |        |          | ٠                                 | 1,241                    | 144080                 |
| Particular   Par   | Republic National Distributing Co.   |  | _         |            | 4         |           |             | -                                       | -    |         | į<br>     | _      | -          |  | _  | _   | 1    |  | -                                       |   |           | _              | ·       |          |          | _      |          |                                   |                          | 4.0                    |
| Part      | Richle Land Reclamation  |  |           | 1          | -         |           | +           | +                                       | -    | -       |           | -      | -          | -  | -  | -   | -    |  | 3                                       | •                                       | 1         |                |         |          |          |        | <u> </u> |                                   | _                        | 0.345.81               |
| 1.00      | R.O.   |  |           | -          |           | -         |             |   |      |         |           | 1      | -          | -  |    | -   |      |  | -                                       |   | 10000     | -              | -       | 1        |          |        | -        | İ                                 |                          | 27.07                  |
| 1,00,10,10,10,10,10,10,10,10,10,10,10,10   | Ross Dept. Store   |  | _         | 77.74      |           |           |             |   |      |         |           |        |            |  | -  | -   | 1    |  |   | 1                                       | 1         | -              | -       | -        |          |        | -        | <u> </u>                          |                          | ,                      |
| 1.00      | Calabia Maria Carango (na  |  |           | L          | -         | -         |             |   |      |         |           |        | _          | -  |    |     |      |  |   |   |           | 1              | -       | -        |          |        |          | -                                 |                          |                        |
| The control of the    | Saldy-Seeds Systems and  | -  |           | J          | t         | -         |             | Ì.                                      |      | <u></u> | _         | -      | _          | _  | _  | _   |      |  | _                                       |   |           |                |         |          | -        |        |          |                                   |                          | 80                     |
| 1,000,00    | Saleway  |  | -         | 1.         | +         | -         |             |   |      |         |           | +      | -          |  | -  | [   | -    | 1  | -                                       |   |           | _              | L       | _        |          |        |          |                                   |                          | 1,084.00               |
| 1  | Shred-k  | 28   |           | 1          |           | -         |             |   |      | 1       |           | -      | +          | ****   | -  | -   | -    | -  | 1                                       |   | 1         | $\dagger$      | -       | -        |          |        |          | -                                 | _                        | 80                     |
| 1.00      | Soil Safe the.   |  |           |            |           |           |             |   |      |         | _         | _      |            | -  |    | -   |      | -  |   | ļ                                       | Į         |                | -       | -        | -        |        |          | 1                                 | Ï                        | - -                    |
| 1, 10   1, 1   |  |  | -         | ļ          | 100       | -         |             |   |      |         | _         |        |            | _  |    | _   | _    |  | -                                       |   |           |                | *2      | 8        |          |        | .~       |                                   | ğ                        | 1                      |
| 1  | Spides   | -  | 1         | ١          | 8         | Ì         | -           |   |      |         | -         |        | -          | -  |    |     | -    |  | -                                       |   |           |                |         | _        |          |        |          | _                                 |                          | 90                     |
| Control   Cont   | State Agencies   |  |           | I          |           | 1         | -           |   |      |         | -         | -      |            | -  | -  | Ī   | t    |  | -                                       |   | 1         |                | -       |          |          |        |          | _                                 |                          | 000                    |
| 150   152    | Sun Dalle  |  |           | ******     |           |           |             |   | 1    |         | -         | -      | +          | -  | -  | T   | -    |  |   | i                                       | ļ         | -              |         |          |          |        | -        |                                   |                          | Ę                      |
| 1  | Seconda  |  |           |            |           |           |             | -                                       |      |         |           |        |            |  |    | 1   | -    | -  |   | 1                                       | l         | -              | +       | 1        |          |        |          | l                                 |                          |                        |
| Column   C   |  | \$   |           | 1          | -         | -         | -           |   | 5    |         | 82 DE     |        |            |  |    | _   |      |  |   |   |           |                | -       |          |          |        |          | 1                                 |                          | 17860                  |
| Column   C   | System Services  | 2  |           | 1          | 1         | 1         |             | -                                       | -    |         | _         |        |            |  |    |     | l    |  |   |   |           |                |         |          |          |        | -        | -                                 |                          | 88288                  |
| 1   1   1   1   1   1   1   1   1   1  | Targot   | -  |           | ļ          | 2         |           |             | +                                       |      |         | 1         |        |            |  |    | -   |      | -  |   |   | 1         | 971 OC         | _       |          |          |        |          |                                   | 88                       | 00 177,00              |
| Participation   Participatio   | Taylor Parms AID   |  |           | -          | -         | İ         | 1           | -                                       | -    |         | -         |        | 1          | -  |    |     | -    | -  |   |   | 1         | -              | -       |          |          |        |          | -                                 | -                        |                        |
| Participant      | Trex   |  | _         | 1          |           |           |             |   | -    |         |           | 1      |            | -  |    | Ī   | -    | -  | -                                       |   | ١         | -              | -       |          |          |        | -        | _                                 | -                        |                        |
| Expension   Expe   | Turf Valley  |  |           | . !        | -         |           |             |   |      |         |           |        | -          |  | -  | Ţ   |      |  | +                                       | *************************************** | ;         | 1              |         | -        |          |        |          |                                   |                          | 37                     |
| Columbia    | Tourston Coton Class   | -  |           |            |           |           |             |   | -    |         |           |        | -          | i  |    |     |      | -  | -                                       | -                                       | ļ         | -              | -       |          | 7.33     |        | İ        |                                   | -                        | 3                      |
| Companie    |  | -  |           | I          |           | İ         |             |   | -    |         |           |        |            |  |    |     |      |  | -                                       | 1                                       | į         | <del>-</del> - | :       |          |          |        |          |                                   | -                        | 80                     |
|  | Chicke from this letter)   |  |           | ĺ          |           | $\dagger$ | ٠           | <u>;</u>                                |      | -       |           | -      | -          | -  |    | Ĺ   |      |  | _                                       |   | -         |                | _       | _        |          |        |          |                                   |                          | 1,030,00               |
| Triangle    | University of Manyand Farm   | 1  |           | 1          |           |           | -           | +                                       |      | -       | -         |        |            | <u>.                                    </u> | -  |     |      | <u> </u>   | -                                       |   | l         |                |         |          |          |        | 120.00   | _                                 |                          | 8,480.00               |
| 17134   201   20   | U.S. Recycling Group   |  | -         | 1          | 1         | -         |             | n.                                      | 2000 | -       |           | 3      |            |  | -  |     |      | -  |   |   | į         |                | <u></u> | -        |          | 343.60 |          | -                                 |                          | 343.80                 |
| Triad   Tria   | Valley Protokt   |  |           | -          | -         | -         |             | *************************************** | -    | -       |           | 1      | -          | -  | 1  |     |      |  |   |   | J_        | -              | -       |          |          |        |          |                                   |                          | 000                    |
| Triad   Tria   | Valleywood Pallets   |  |           | :          | -         |           |             | 1                                       |      | +       |           |        |            | +  | -  |     | -    |  | -                                       |   | <b>J</b>  | -              | :       | 1        | -        |        |          |                                   | -                        | 210.30                 |
| Triad   Tria   | Vangel   | 277.28   | ,,,       | 202        |           |           | :           |   | _    |         |           |        | -          | -  | 1  |     | +    |  | -                                       |   |           |                | -       |          | -        |        |          |                                   |                          | 40. 104                |
| Company   Comp   | Vartzon  | 7 2  |           |            |           |           | _           |   |      |         |           |        | -          | _  |    | _   | _    | _  |   |   |           | _              |         | -        | _        |        | _        | _                                 | -                        | 4014                   |
| 14.0   20.0      | Visko  |  |           |            |           |           |             |   | -    |         |           | -      |            | -  | -  | _   | -    | _  | -                                       |   |           | -              | -       |          | _        |        |          |                                   | _                        | 3 2                    |
| 147   147   148    | Wei-Mart   |  |           | 1          |           |           |             |   |      | - 8     | -         |        |            | -  | -  | -   |      |  | -                                       | -                                       |           | 1              |         |          | -        |        |          |                                   | -                        | '                      |
| 147  | Wegmans  | -  |           | 758.14     | -         |           |             | -                                       |      | -       | 18.28     |        | -          | -  | -  | -   | +    |  | -                                       |   | j         | 134.67         | 1       | 8        | -        | 879    |          |                                   |                          | 212.96                 |
| This 2 days      | Michalo Boords   |  | <u> </u>  | 204.73     |           |           |             | _                                       |      | _       | 197       |        |            | 90   | 9  |     |      |  | *************************************** |   | İ         | 1              | -       |          | 1        | :      |          |                                   | 982                      | 1                      |
| 155 23117 365.52 2 | 1  |  |           |            | W 000 12  | ŀ         | !-          | 67.08                                   | -    |         |           | 00000  |            | 38.00  |    | 5   |      |  |   |   |           |                |         | _        | -        |        |          | - Victorian Comments and Comments | Charles of Continued Son | _ [                    |
| 1350 2310 N   50.00   10.00    | TO THE REAL PROPERTY OF THE PERSON OF THE PE | STREET, STREET | AND VALUE | 3          |           | -60       |             | -83                                     | -8   |         |           |        |            |  | ं  |     | 100  |  |   |   | 13 850 10 | Œ              |         | 443      | 72 18.10 | 8      | 120.00   | 8                                 |                          | 6.4E 184,730,01        |
| 120 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0   | Community Total  | 175.50 2.310.7   | 200       | 22,7,0.96  | 31 749.27 | 4030      | ı           | 00 SAB                                  | 1    |         | 1000      |        |            | 8  |    |     | 100  | 188  |   |   |           |                | ĸ       | 200      |          |        |          |                                   |                          |                        |
| 100 000 000 000 000 000 000 000 000 000  |  | 2  |           | 88         | 33        |           |             |   | ä    |         | 8         | 8      | ž.         | ă  | 8  |     | 9    |  |   | 98 20                                   | 900       |                |         | <b>.</b> | 00g      | 000    | 000      | 930                               |                          | 23,255,25<br>23,255,25 |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0   | Curbside Recycling   | 903  | 800       | 000        | 17,405.14 |           | -           | ٠.                                      |      |         |           |        |            |  |    | _   |      | _  | ~~                                      | -                                       | -         | -              |         |          | 24 1999  |        | 16.01    | _                                 |                          | 20 MARC 34             |
| LP 0.000 0.0 | ARLF Recycling   | 000  | 8         | 300.20     | 80        | }         | 800         | 8                                       |      | - 8     | 17        | 8      | 8          |  | -8 | -73 | - 50 | - 80   | -6                                      | ÷                                       | -0        | -38            | 100     | -:::     |          | J      | -30      | ٠.                                |                          | 1                      |
| 1550 2010 100 50 20 100 100 100 100 100 100 100 100 100  | Residential Total (Curb + ARLF)  | 000  | 80        | 380.29     | 17,400,14 |           | 497,30      | 800                                     |      | 30      | 17 0,00   | 88     | 1,199.61,1 |  | 9  | 8   |      | S4.  | 8                                       | à                                       | 3_        | 2              | S STATE | : a      |          | J_     | -        | <u> </u>                          |                          | ĕ.                     |
| 1.2.3.0 (A) OOOO (A) 1.1.4.1 ( | 100000000000000000000000000000000000000  |  | 25 000    | ********** | 10.745.44 |           | A 185 CCD . | 45000                                   |      |         | 17 235.57 | 77 CDE |            |  |    |     |      |  |   |   | _         | _              | _       | -1       | 108 4732 | _      | 100      | t                                 |                          | 28,28,50               |
|  | Contraction and Association  | -  |           | 1          | 1         | ¥         |             |   | 1.   |         |           | 1      |            | i  | ١  | -   | Ε-   |  |   |   |           |                |         | _        |          | _      | _        |                                   | _                        | _                      |