

Amendment 3 to Council Bill No. 77-2021

**BY: Deb Jung
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Legislative Day No. 19

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Amendment No. 3

(This Amendment adds requirements to the contents of the Hearing Examiner's report and specifies contents of the case record.)

1 On page 2, in line 1, after “fact” insert “, SUMMARIES OF ARGUMENTS AND RESPECTIVE POSITIONS IN THE
2 CASE OR THEORY IN SUPPORT OF IT.”.

3

4 After line 7, insert:

5 “(1) THE RECORD SHALL INCLUDE:

6 (I) ALL ITEMS LISTED IN SECTION 2.121(A) OF THE COUNTY CODE;

7 (II) MAPS;

8 (III) RECORDINGS OF THE HEARINGS HELD BY THE HEARING EXAMINER;

9 (IV) PRESENTATION BY THE DEPARTMENT OF PLANNING AND ZONING; AND

10 (V) ALL OTHER MATERIALS PROVIDED TO THE HEARING EXAMINER BY THE PETITIONER, THE
11 OPPOSITION, AND GOVERNMENT AGENCIES.”.

12

13 In line 8, before “Following” insert “(2)”.