

Amendment 1 to Council Bill No. 78-2021

BY: Liz Walsh

Legislative Day No. 17

Date: November 1, 2021

Amendment No. 1

(This Amendment provides for penalties for noncompliance with forest retention requirements.)

1 On the title page, in the purpose paragraph, after “retention;” insert “providing for a certain non-
2 compliance penalty;”.

3
4 On page 5, after line 26, insert:

5
6 (E) NONCOMPLIANCE PENALTIES. THE COUNTY SHALL ASSESS A NONCOMPLIANCE PENALTY FOR
7 EACH VIOLATION OF THIS SECTION, TO INCLUDE A REPLANTING REQUIREMENT FOR EACH SPECIMEN
8 TREE CUT OR CLEARED, AND THE COUNTY SHALL NOT ACCEPT AN APPLICATION FOR THE
9 RESIDENTIAL SUBDIVISION OF THE PROPERTY FOR FIVE YEARS.”
10

I certify this is a true copy of

Am 1 to CB 78-2021

passed on 12-6-2021

Michelle Hoerst
Council Administrator

Not
Moved

Amendment 2 to Council Bill No. 78-2021

BY: Liz Walsh

Legislative Day No. 19

Date: December 6, 2021

Amendment No. 2

(This Amendment strikes the new definitions, the look-back provision, certain elements of on-site retention, a certain presumption, and certain on-site retention priorities.)

1 On the title page, in the purpose paragraph, strike “adding new definitions to the Forest
2 Conservation ordinance; establishing a “look-back” provision for disturbance of certain trees;”.

3
4 On page 1, delete lines 22 through 30 in their entirety.

5
6 On page 2, delete lines 13 and 14 in their entirety and in line 15 strike all the square brackets and
7 strike “(3)”

8
9 Also on page 2, beginning in line 22, strike from “IF A PROPERTY” down through and including
10 “ON-SITE;” in line 26.

11
12 On page 4 in line 16, strike all the square brackets and strike beginning with “OR ARE” down
13 through and including “STRUCTURES” in line 17.

14
15 Also on page 4, strike lines 18 through 23 in their entirety and substitute:

16
17 “(3) TREES HAVING A DIAMETER MEASURED AT 4.5 FEET ABOVE THE GROUND OF:

18 (i) 24 INCHES; OR

19 (ii) 75% OF THE DIAMETER, MEASURED AT 4.5 FEET ABOVE THE GROUND OF THE
20 CURRENT STATE CHAMPION TREE OF THAT SPECIES.”.

21
22 Also on page 4, strike lines 24 through 26 in their entirety.

23
1

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Council Administrator

24 Also on page 4, in line 27, strike all the square brackets and strike “C”.

25

26 On page 5, in line 5, strike beginning with “, THE GREEN” in line 5 down through and including

27 “AREAS” in line 6.

28

29 Also on page 5, strike lines 8 and 9 in their entirety.

30

31 Also on page 5, in line 10, strike all the square brackets and strike “4”.

32

33 Also on page 5, in line 11, strike all the square brackets and strike “5”.

34

35 Also on page 5, in line 12 strike all the square brackets and strike “6”.

36

37 Also on page 5, in line 14, strike all the square brackets and strike “7”.

38

39 Also on page 5, in line 16, strike all the square brackets and strike “8”.

40

41 Also on page 5, in line 17, strike all the square brackets and strike “9”.

42

43 Also on page 5, in line 19, strike all the square brackets and strike “10”.

44

45 Also on page 5, in line 20, strike all the square brackets and strike “D”.

46

47 On page 6, strike lines 1 through 3 in their entirety.

48