#### Amendment 1 to Council Bill No. 83-2021

**BY:** The Chairperson at the request of the County Executive

Legislative Day 19 Date: December 6, 2021

#### **Amendment No. 1**

(This amendment changes membership as follows:

- 1. It changes the number of members to be 7;
- 2. It provides that 5 members shall be reside in each Councilmanic District and 2 members shall be "at-large";
- 3. It removes the ex-officio members; and
- 4. It requires that the membership of the board also reflect the gender identity or expression of the County.)
- 1 On page 1, in line 23, strike "5" and substitute "<u>7</u>".

3 On page 1, in line 24, strike ", AND 2 NON-".

4

2

5 On page 1, in line 25, strike "VOTING EX-OFFICIO MEMBERS" and, in the same line, after the

6 period, insert "ONE MEMBER SHALL RESIDE IN EACH OF THE COUNTY'S FIVE COUNCILMANIC

- 7 <u>DISTRICTS AND TWO MEMBERS MAY RESIDE IN ANY COUNCILMANIC DISTRICT.</u>".
- 8

9 On page 2, in line 6, after "GENDER" insert "<u>IDENTITY OR EXPRESSION</u>, <u>SEXUAL ORIENTATION</u>,

1

10 <u>SOCIO-ECONOMIC,</u>".

11

- 12 On page 2, in line 7, strike "*EX-OFFICIO*,".
- 13
- 14 On page 2, strike lines 8 through 11, in their entirety.

15

16 On page 2, in line 12, strike "(2)" and substitute "(1)".

17

18 On page 2, in line 17, strike "(3)" and substitute "(2)".

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## Amendment 1 to Amendment 1 to Council Bill No. 83-2021

BY: Deb Jung

Legislative Day No. 1

Date: January 3, 2022

# Amendment No. 1 to Amendment 1

(This Amendment adds sexual orientation and socio-economic diversity as characteristic that must be reflected by the membership of the Board.)

On page 1, in line 9, after "EXPRESSION" insert ", SEXUAL ORIENTATION, SOCIO-ECONOMIC,"

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## Amendment 2 to Council Bill No. 83-2021

**BY:** The Chairperson at the request of the County Executive

Legislative Day 19 Date: December 6, 2021

#### Amendment No. 2

(This amendment clarifies that the process to designate the Board Chairperson is set out in State law. Unlike the process set out in 3.609 of the Howard County Code that allows the Board membership to select officers, State law specifically says that the Chairperson shall be appointed by the governing body. )

- 1 On page 2, in line 22, after "CHAIRPERSON.", strike "THE" and substitute "IN ACCORDANCE WITH
- 2 SECTION 3-102(B) OF THE PUBLIC SAFETY ARTICLE OF THE ANNOTATED CODE OF MARYLAND,

3 <u>THE</u>".

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### Amendment 3 to Council Bill No. 83-2021

# **BY:** The Chairperson at the request of the County Executive

Legislative Day 19 Date: December 6, 2021

#### **Amendment No. 3**

(*This amendment requires that members are subject to a background check and will be required to sign a Nondisclosure Agreement.* 

*This amendment also makes a technical correction to clarify that the Chairperson will also be a member of the board.)* 

- 1 On page 2, strike line 5, and substitute:
- 2 "(E) MEMBERSHIP, GENERALLY; CRIMINAL HISTORY AND CHARGES WHILE SERVING.
- 3 (1) TO THE EXTENT PRACTICABLE, THE MEMBERSHIP OF THE BOARD".
- 4
- 5 On page 2, after line 6, insert:
- 6 "(2) ALL MEMBERS SHALL HAVE A CRIMINAL HISTORY BACKGROUND CHECK PERFORMED AS A
- 7 CONDITION OF APPOINTMENT. MEMBERS WHO ARE CONVICTED OF A FELONY OR A MISDEMEANOR
- 8 WITH A STATUTORY PENALTY OF MORE THAN 2 YEARS DURING THEIR TERM AS A MEMBER SHALL
- 9 REPORT THE SAME TO THE COUNTY EXECUTIVE AND MAY BE SUBJECT TO REMOVAL IN

10 ACCORDANCE WITH SECTION 6.302 OF THIS CODE.".

11

12 On page 2, in line 23, after "INDIVIDUAL" insert ", WHO IS ALSO A MEMBER OF THE BOARD,".

- 13
- 14 On page 3, in line 5, after "ACT." insert "<u>MEMBERS OF THE BOARD SHALL SIGN THE NECESSARY</u>

- 15 CONFIDENTIALITY OR NONDISCLOSURE AGREEMENTS TO PROTECT ONLY THE FOLLOWING
- 16 INFORMATION AS IT PERTAINS TO:
- 17 (1) A VICTIM'S IDENTITY;
- 18 (2) THE PERSONAL PRIVACY OF AN INDIVIDUAL;
- 19 <u>(3) A CHILD WITNESS;</u>

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## Amendment 1 to Amendment 3 to Council Bill No. 83-2021

Legislative Day No. 1

Date: January 3, 2022

# Amendment No. 1 to Amendment 3

(This Amendment removes the proposed requirement that members sign confidentiality or nondisclosure agreements.)

1 On page 1, strike lines 14 and 15 in their entirety

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BY: Deb Jung

## Amendment 2 to Amendment 3 to Council Bill No. 83-2021

BY: Christiana Rigby

Legislative Day No. 1

Date: January 3, 2022

#### Amendment No. 2

(This Amendment provides that that the confidentiality agreements and nondisclosure agreements required under Amendment 3 only pertain to specific information.)

1 On page 1, in line 15, before the quotation mark, insert:

2 "to protect the following information: 3 (1) a victim's identity; 4 (2) the personal privacy of an individual; 5 (3) a child witness; 6 (4) medical records; 7 (5) the identity of a confidential source; (6) an investigative technique or procedure; 8 9 (7) the life or physical safety of an individual; or (8) information otherwise required to be protected by law". 10 11

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## Amendment 3 to Amendment 3 to Council Bill No. 83-2021

BY: Christiana Rigby

Legislative Day No. 4

Date: February 7, 2022

#### Amendment No. 3 to Amendment No. 3

(This Amendment provides that that the confidentiality agreements and nondisclosure agreements required under Amendment 3 only pertain to specific information.)

1 On page 1, in line 15, after "<u>AGREEMENTS</u>", insert:

- 2 "TO PROTECT ONLY THE FOLLOWING INFORMATION AS IT PERTAINS TO:
- 3 <u>(1) A VICTIM'S IDENTITY;</u>
- 4 (2) THE PERSONAL PRIVACY OF AN INDIVIDUAL;
- 5 (3) A CHILD WITNESS;
- $6 \qquad (4) \text{ MEDICAL RECORDS};$
- 7 (5) THE IDENTITY OF A CONFIDENTIAL SOURCE;
- 8 (6) AN INVESTIGATIVE TECHNIQUE OR PROCEDURE;
- 9 (7) THE LIFE OR PHYSICAL SAFETY OF AN INDIVIDUAL; OR
- 10 (8) INFORMATION NON-DISCLOSABLE UNDER LAW".
- 11
- 12

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#### Amendment 4 to Council Bill No. 83-2021

**BY:** The Chairperson at the request of the County Executive

Legislative Day 19 Date: December 6, 2021

## Amendment No. 4

(*This amendment adds a requirement that the Board meet regularly with community youth representatives.*)

1 On page 3, in lines 11 and 13, strike "AND".

2

3 On page 3, after line 13, insert:

# "(5) AT LEAST TWICE A YEAR, MEET WITH COMMUNITY YOUTH REPRESENTATIVES INCLUDING,

- WITHOUT LIMITATION, THE STUDENT MEMBER OF THE BOARD OF EDUCATION; AND".
- 5 6

4

7 On page 3, in line 14, strike "(5)" and substitute " $(\underline{6})$ ".

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## Amendment 5 to Council Bill No. 83-2021

**BY:** The Chairperson at the request of the County Executive

Legislative Day 19 Date: December 6, 2021

# Amendment No. 5

(This amendment makes a technical correction to insert a cross reference to the electronic reporting requirement of Section 22.1000 of the County Code.)

- 1 On page 3, in line 17, strike "AND".
- 2

3 On page 3, in line 19, after "COUNTY", strike the period and substitute "; AND".

- 4
- 5 On page 3, after line 19, insert:
- 6 "(III) COMPLIES WITH SECTION 22.1000 OF THIS CODE.".

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#### Amendment 6 to Council Bill No. 83-2021

**BY:** The Chairperson at the request of the County Executive

Legislative Day 19 Date: December 6, 2021

#### **Amendment No. 6**

(*This amendment provides that Board Members may be required to undergo relevant training and that certain staff be appointed.*)

- 1 On page 4, in line 4, insert:
- 2 "(L) TRAINING. BOARD MEMBERS MAY BE REQUIRED TO ATTEND SHALL RECEIVE RELEVANT
- 3 <u>TRAINING.</u>
- 4 (M) STAFF; LIAISONS WITH LAW ENFORCEMENT AGENCIES. IN ADDITION TO STAFF REQUIRED BY
- 5 SECTION 6.311 OF THIS CODE, THE CHIEF OF POLICE AND SHERIFF SHALL EACH DESIGNATE AN
- 6 INDIVIDUAL TO SERVE AS A LIAISON TO FACILITATE THE PROVISION OF ANY NEEDED DATA,
- 7 REPORTS, OR WRITTEN DIRECTIVES, OR TO ASSIST WITH UNDERSTANDING RELEVANT POLICIES AND
- 8 PROCEDURES.".

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## Amendment 1 to Amendment 6 to Council Bill No. 83-2021

BY: Deb Jung

Legislative Day No. 1

Date: January 3, 2022

# Amendment No. 1 to Amendment 6

(This Amendment requires Board Members to undergo relevant training.)

1 On page 1, in line 2, strike "<u>MAY BE REQUIRED TO ATTEND</u>" and substitute "<u>SHALL RECEIVE</u>".

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# Amendment No. 7 to Council Bill No. 83-2021

BY: Deb Jung

Legislative Day No. 1

Date: January 3, 2022

Amendment No. 7

(This Amendment modifies the kind of experience a member of the Board must have.)

- 1 On page 2, beginning in line 15, strike "HAVE FAMILIARITY OR EXPERIENCE WITH THE OPERATION
- 2 OF A GOVERNMENT AGENCY, CRIMINAL JUSTICE AGENCY, OR COMMUNITY SERVICE
- 3 ORGANIZATION" and substitute "<u>HAVE A COMMITTED INTEREST AND DEMONSTRATED ACTIVE</u>
- 4 <u>INVOLVEMENT IN HOWARD COUNTY COMMUNITY SERVICE</u>".

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# Amendment No. 8 to Council Bill No. 83-2021

BY: Deb Jung

#### Legislative Day No. 1

#### Date: January 3, 2022

# **Amendment No. 8**

(This Amendment provides that the Police Accountability Board shall have access to certain materials related to the outcomes of disciplinary matters.)

1 On page 3:

- 2 in line 13, strike "AND"; and
- 3 after line 13, insert:
- 4 <u>"(5) SUBJECT TO STATE LAW, HAVE ACCESS TO ALL RELEVANT MATERIALS, INCLUDING RECORDS</u>
  5 <u>AND RECORDINGS, NEEDED TO REVIEW OUTCOMES OF DISCIPLINARY MATTERS CONSIDERED BY</u>
  6 <u>THE CHARGING COMMITTEES; AND".</u>
  - in line 14, strike "(5)" and substitute "(6)".

9 On page 3, in line 13, after "COMMITTEES" insert "AND ACCESS ANY INFORMATION RELATED TO THIS

10 <u>REVIEW AS PERMITTED BY STATE LAW".</u>

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# Amendment 1 to Amendment 8 to Council Bill No. 83-2021

BY: The Chairperson at the request of the County Executive

Legislative Day No. 1 Date: January 3, 2022

#### Amendment No. 1 to Amendment 8

(This Amendment provides that the Board shall have access to information related to the review of disciplinary matters as permitted by State law.)

- 1 On page 1, strike lines 2 through 8 and substitute:
- 2 "On page 3, in line 13, after "COMMITTEES" insert "AND ACCESS ANY INFORMATION RELATED TO THIS
- 3 <u>REVIEW AS PERMITTED BY STATE LAW".</u>".

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## Amendment 9 to Council Bill No. 83-2021

BY: Liz Walsh

Legislative Day No. 4 Date: February 7, 2022

# Amendment No. 9

(This Amendment requires entities to provide to Board members relevant materials upon written request by any member of the Board.)

1 On page 3, after line 3, insert:

2

3

- "(L) ACCESS TO MATERIALS.
- 4 (1) A MEMBER OF THE BOARD MAY SUBMIT TO ANY UNIT OF COUNTY GOVERNMENT A WRITTEN
- 5 REQUEST FOR MATERIALS RELEVANT TO AN INCIDENT OF USE OF FORCE BY A POLICE OFFICER.
- 6 (2) THE UNIT SHALL PROVIDE THE MATERIALS TO EACH MEMBER OF THE BOARD AS SOON AS

7 <u>POSSIBLE UNLESS PROHIBITED FROM DOING SO BY OTHER LAW.</u>

- 8 (3) FOR PURPOSES OF THIS SUBSECTION, RELEVANT MATERIALS INCLUDE A LAW ENFORCEMENT
- 9 AGENCY'S RECORDS AND RECORDINGS.".
- 10
- 11

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