

BY: Deb Jung

Legislative Day No. <u>6</u> Date: <u>April 4, 20</u>22

Amendment No. 1

(This Amendment alters who must meet to discuss projected impact of the development on the school system and strategies to address the impact; clarifies that the strategies are not binding; and requires the strategies to be reported to the County Council.)

1	On the title page, in the purpose paragraph after "solutions;" insert "requiring a certain	
2	submission from specified entities; requiring a certain report and specifying who must create the	
3	report and submit it to the County Council:".	
4		
5	Beginning on page 3, strike from line 30 down through and including line 2 on page 4 and	
6	substitute:	
7	"(5) The requirements of subsection (f) of this section have been met; and".	
8		
9	On page 4, in line 16, strike "SOLUTION" and substitute "PROJECTED IMPACT AND POTENTIAL	
10	STRATEGIES".	
11		
12	Also on page 4, after line 22, insert:	
13		
14	" <u>(F) Special Affordable Housing Opportunities Strategies for addressing school</u>	
15	<u>CAPACITY.</u>	
16		
17	(1) WHEN A REPRESENTATIVE OF A PROJECT OR PHASE OF A PROJECT APPLIES FOR STATE LOW	
18	INCOME TAX CREDITS OR FUNDS AND THE PROJECT OR PHASE OF A PROJECT IS, AT THE TIME OF	
19	SUCH APPLICATION, LOCATED IN AN AREA IN WHICH A SCHOOL IS DESIGNATED AS CLOSED FOR	
20	DEVELOPMENT DUE TO PROJECTED ENROLLMENT IN THE SCHOOL CAPACITY CHART, THE	
21	REPRESENTATIVE SHALL SEND NOTICE OF ESTIMATES OF THE NUMBER OF UNITS AND UNIT	

22	TYPES TO:	
23	(1) THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM, OFFICE OF THE SUPERINTENDENT AND	
24	THE OFFICE OF SCHOOL PLANNING;	
25	(II) THE DEPARTMENT OF PLANNING AND ZONING; AND	
26	(III) THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT.	
27		
28	(2) (I) PROMPTLY AFTER THE TAX CREDITS OR FUNDS ARE AWARDED, THE DEPARTMENT OF	
29	Planning and Zoning shall request that the designee of the Superintendent or the	
30	OFFICE OF SCHOOL PLANNING PROVIDE:	
31	A. THE PROJECTED IMPACT OF THE DEVELOPMENT ON THE HOWARD COUNTY	
32	Public School System; and	
33	B. POTENTIAL STRATEGIES TO ADDRESS THE IMPACT.	
34	(11) The strategies are not binding on the Howard County Public School System	
35	OR THE COUNTY.	
36	(III) THE DEPARTMENT OF PLANNING AND ZONING SHALL COLLECT THE INFORMATION	
37	<u>provided under subparagraph (I) of this paragraph and share it with the Director</u>	
38	OF HOUSING AND COMMUNITY DEVELOPMENT.	
39		
40	(3) THE DIRECTOR OF HOUSING AND COMMUNITY DEVELOPMENT SHALL PREPARE A WRITTEN	
41	REPORT THAT:	
42	(I) DESCRIBES THE POTENTIAL IMPACTS AND STRATEGIES TO ADDRESS SCHOOL CAPACITY	
43	issues based on information provided by the Howard County Public School	
44	System; or	
45	(II) EXPLAINS THAT THE INFORMATION REQUIRED TO FULFILL ITEM (I) OF THIS PARAGRAPH	
46	WAS NOT PROVIDED.	
47		
48	(4) THE HOUSING AND COMMUNITY DEVELOPMENT BOARD SHALL CONSIDER THE REPORT AND	
49	SUBMIT THE REPORT AND THE BOARD'S RECOMMENDATIONS TO THE COUNTY COUNCIL."	
50		
51	Also on page 4, beginning in line 29, strike "and secures a reassignment or capacity solution in	
52	writing before construction begins." and substitute "and a representative from the Department of	

- *Planning and Zoning and the Department of Housing and Community Development to facilitate*
- *discussion of the projected impact of the development on the school system and potential*
- *strategies to address the identified impact, with the understanding that such strategies are not*
- *binding on the Board of Education and the County.*".

I certify this is a true copy of Aml to CB9-2022
passed on Apely, 2022
Council Administrator

Amendment 1 to Amendment 1 to Council Bill No. 9-2022

BY: Christiana Rigby

Legislative Day No. 6

Date: April 4, 2022

Amendment No. 1 to Amendment No. 1

(This Amendment removes the Department of Housing and Community Development from the process.)

On page 2, beginning in line 37, strike "<u>DIRECTOR</u>" down through and including "<u>TO THE</u>" in line
49.
After line 49, insert "(<u>3) IF THE DEPARTMENT OF PLANNING AND ZONING IS UNABLE TO OBTAIN</u>
<u>THE INFORMATION SOUGHT UNDER PARAGRAPH (2)(III) OF THIS SECTION, THE DEPARTMENT OF</u>
<u>PLANNING AND ZONING MAY NEVERTHELESS AUTHORIZE THE PROJECT OR PHASE OF A PROJECT.</u>".

I certify this μ_{M}	to Am CB9-2022
	April 4,2027
Failed	Council Administrator