# PAUL P RIVERS

During my 28 years with the United States Marshal Service, my time as a United States Marine Corps Sergeant and my work in the community, I have enhanced my skills concerning legal and criminal issues that directly impact the relationship between the Marshal Service and other government agencies. Furthermore, my Master degree in Leadership provided me with a wide range of comprehension on managing people. I am an active volunteer with the U.S.O, American Legion and several veterans' groups. I am on the Howard County Veterans commission and the Citizen's Advisory County for Howard County. I teach Introduction to Criminal Justice at Howard Community College.

#### **EXPERIENCE**

#### 01/2003 - 01/2017

#### SUPERVISORY DEPUTY U.S. MARSHAL

- Trained and mentored field investigators and worked with a team to identify skills, problem areas and opportunities for staff development and improvement.
- Managed the day-to-day operations of the Greenbelt Federal Courthouse by analyzing existing
  procedures to identify more efficient and effective methods for accomplishing program objectives
  pursuant to the Department of Justice and Judicial policy.
- Coordinated prisoner movements, protection details, warrant apprehensions, court orders, civil
  and criminal process, resolved complaints from judges, attorneys, employees, civilians, and
  prisoners.
- Provided training to all courthouse staff on responding to active shooters, and other emergencies.

#### 10/1990-12/2002

## SENIOR DEPUTY UNITED STATES MARSHAL

- Conducted criminal investigations of fugitives wanted by United States Government and other law enforcement agencies.
- Conducted protection assignments for judicial officers, witnesses, executed court orders for seizures, court security for trials and hearings, transportation of prisoners and processing.

## 06/1984 - 10/1990

#### **Supervisor Security Inspector Contractor Department of Energy**

- Responsible for the direct supervision and training of seven Security Inspectors at the Savannah River Plant, Department of Energy facility.
- Directly responded to all incidents involving threats against nuclear security.

#### 07/1980 - 07/1984

### **United States Marine Corp**

While performing my duties for the U.S.M.C. in Beirut Lebanon in 1983, I was involved in one of
the first terrorist attacks against the USA overseas. I spent two months in the hospital and
received the purple heart for being wounded in combat. The majority of my fellow Marines were
killed. This experience did not deter me from serving my country and the public.

# **EDUCATION**

06/2010

MASTER OF SCIENCE: MOUNTAIN STATE UNIVERSITY - STRATEGIC LEADERSHIP BERKLEY, WV

5/2008

BACHELOR OF SCIENCE: MOUNTAIN STATE UNIVERSITY - CRIMINAL JUSTICE BECKLEY, WV

12/2000

Associate of Applied Science: Greenville Technical College - Public Services Greenville, SC

# **SKILLS**

- Supervisory experience
- Communication and people skills

- Critical Incident Command
- Management Concepts
- Volunteering in the community

# **ACTIVITIES**

I am a Veterans Commissioner on the Veterans Board of Howard County. I am also on the Howard County National Alliance on Mental Illness Board (NAMI). Some of my activities include, but are not limited to developing a Peer Support Group for Veterans.