Amendment 19 to Council Bill No. 34-2022

BY: Liz Walsh Legislative Day No. 8

Date: May 25, 2022

Amendment No. 19

(This Amendment requires the Howard County Economic Development Authority to include specified information in certain reports.)

1	On page 4, after line 26, insert:		
2	"Section 11. And Be It Further Enacted by the County Council of Howard County, Maryland		
3	that, as a condition of receiving funds appropriated by this Act, in its annual report and in each		
4	other report that the Economic Development Authority issues that includes information about a		
5	program that the Authority administers, the Economic Development Authority shall include		
6	demographic data about the recipients of assistance under the program including highlighting		
7	any repeat recipients of assistance and identifying recipients by the following categories:		
8	<u>1. Bu</u>	1. Business type:	
9	i.	Storefront Retail	
10	ii.	<u>Restaurant</u>	
11	iii.	<u>Farm</u>	
12	iv.	<u>Childcare</u>	
13	v.	<u>Hotel</u>	
14	vi.	<u>Performance Venues</u>	
15	vii.	Business Association	
16	viii.	<u>Home-based or Other Business</u>	
17	ix.	Non-Profit	
18	2. Ownership status:		
19	i.	Women-owned	
20	ii.	Minority-owned	
21	iii.	<u>Veteran-owned</u>	
22	iv.	None of those	

23 3. Operating budget size: 24 Less than \$100,000 25 ii. \$100,000-\$500,000 26 iii. *\$500,000-\$1,000,000* 27 \$1,000,000-5,000,000 iv. 28 More than \$5,000,000 ν. 29 4. Recipient by Council District 30 5. Recipient by gender: 31 i. <u>Male</u> ii. 32 <u>Female</u> 33 6. Recipient by race and ethnicity: 34 Asian or Asian American i. ii. American Indian or Alaskan Native 35 36 iii. Black or African American 37 iv. Hispanic or Latino 38 ν. White or Caucasian **Other** 39 vi. 40 7. Recipient by age: 41 i. Under 18 42 ii. <u>18-24</u> 43 iii. <u>25-34</u> 44 iv. *35-44* 45 45-54 ν. 46 vi. *55-64* i. 65 and older.". 47

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49 Also on page 4, in line 28, strike "Section 11" and substitute "Section 12".