County Council of Howard County, Maryland

2022 Legislative Session

Legislative day #_____

RESOLUTION NO. <u>50</u> - 2022

Introduced by: Chairperson at the request of the County Executive

A RESOLUTION confirming the appointment of Paul Rivers to the Police Accountability Board.

Introduced and read first time on May 4, 2022. By order <u>Multiple Harrod</u> , Administrator to the Council
Read for a second time and a public hearing held on <u>Mary 16</u> , 2022. By order <u>Muchaluly Harrod</u> Michelle Harrod, Administrator to the County Council
This Resolution was read the third time and was Adopted Adopted with amendments, Failed, Withdrawn by the County Council on, 2022.
Certified by <u>WWCM</u> <u>U</u> <u>A</u>
NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. Strike-out indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

 County Code provide for the County Executive to appoint and for the County Council to consistent of the Howard County Boards and Commissions created by law; and WHEREAS, Title 17, Subtitle 2, of the Howard County Code provides for a Accountability Board in Howard County; and 	
 WHEREAS, Title 17, Subtitle 2, of the Howard County Code provides for a 3 Accountability Board in Howard County; and 	onfirm
5 Accountability Board in Howard County; and	
	Police
6 WHEREAS, the County Executive has proposed the appointment of Paul River	s as a
7 member of the Police Accountability Board from the 4 th Councilmanic District; and	
8	
9 WHEREAS, the County Council ratifies the County Executive's special trus	t and
10 confidence in the abilities of the nominee.	
11 NOW, THEREFORE, BE IT RESOLVED by the County Council of Howard Co	ounty,
12 Maryland this day of June, 2022 that the following person is appointe	d as a
member of the Police Accountability Board to serve from July 1, 2022 to July 1, 2025 or u	ıntil a
14 successor is appointed and confirmed:	
15 Paul Rivers	
16 Columbia, Maryland	
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PAUL P RIVERS

During my 28 years with the United States Marshal Service, my time as a United States Marine Corps Sergeant and my work in the community, I have enhanced my skills concerning legal and criminal issues that directly impact the relationship between the Marshal Service and other government agencies. Furthermore, my Master degree in Leadership provided me with a wide range of comprehension on managing people. I am an active volunteer with the U.S.O, American Legion and several veterans' groups. I am on the Howard County Veterans commission and the Citizen's Advisory County for Howard County. I teach Introduction to Criminal Justice at Howard Community College.

EXPERIENCE

01/2003 — 01/2017

SUPERVISORY DEPUTY U.S. MARSHAL

- Trained and mentored field investigators and worked with a team to identify skills, problem areas and opportunities for staff development and improvement.
- Managed the day-to-day operations of the Greenbelt Federal Courthouse by analyzing existing
 procedures to identify more efficient and effective methods for accomplishing program objectives
 pursuant to the Department of Justice and Judicial policy.
- Coordinated prisoner movements, protection details, warrant apprehensions, court orders, civil and criminal process, resolved complaints from judges, attorneys, employees, civilians, and prisoners.
- Provided training to all courthouse staff on responding to active shooters, and other emergencies.

10/1990-12/2002

SENIOR DEPUTY UNITED STATES MARSHAL

- Conducted criminal investigations of fugitives wanted by United States Government and other law enforcement agencies.
- Conducted protection assignments for judicial officers, witnesses, executed court orders for seizures, court security for trials and hearings, transportation of prisoners and processing.

06/1984 - 10/1990

Supervisor Security Inspector Contractor Department of Energy

- Responsible for the direct supervision and training of seven Security Inspectors at the Savannah River Plant, Department of Energy facility.
- Directly responded to all incidents involving threats against nuclear security.

07/1980 - 07/1984

United States Marine Corp

• While performing my duties for the U.S.M.C. in Beirut Lebanon in 1983, I was involved in one of the first terrorist attacks against the USA overseas. I spent two months in the hospital and received the purple heart for being wounded in combat. The majority of my fellow Marines were killed. This experience did not deter me from serving my country and the public.

EDUCATION

06/2010

MASTER OF SCIENCE: MOUNTAIN STATE UNIVERSITY - STRATEGIC LEADERSHIP BERKLEY, WV

- 5/2008
- BACHELOR OF SCIENCE: MOUNTAIN STATE UNIVERSITY CRIMINAL JUSTICE BECKLEY, WV 12/2000
- Associate of Applied Science: Greenville Technical College Public Services Greenville, SC

SKILLS

- Supervisory experience
- Communication and people skills

- Critical Incident Command
- Management Concepts
- Volunteering in the community

ACTIVITIES

I am a Veterans Commissioner on the Veterans Board of Howard County. I am also on the Howard County National Alliance on Mental Illness Board (NAMI). Some of my activities include, but are not limited to developing a Peer Support Group for Veterans.