

**Amendment 1 to Council Bill No. 49-2022**

**BY: The Chairperson at the request  
of the County Executive**

**Legislative Day 12  
Date: July 27, 2022**

**Amendment No. 1**

*(This amendment:*

- 1. Adds a member who attends a college or university;*
- 2. Reduces the number of high school members;*
- 3. Adds that the Commission shall make recommend initiatives that will also support Latino businesses; and*
- 4. Corrects staggering of initial appointments.)*

1 On page 3, in line 9, strike “AND”.

2

3 On page 3, in line 10, strike “(IV) and substitute “(IX)” and, in the same line, strike “2 STUDENT  
4 REPRESENTATIVES” and substitute “1 STUDENT REPRESENTATIVE”.

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6 On page 3, in line 11, strike “30.” and substitute “30; AND”.

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8 On page 3, after line 11, insert:

9 “(X) AT LEAST 1 STUDENT WHO RESIDES IN HOWARD COUNTY AND WHO ATTENDS A COLLEGE OR  
10 UNIVERSITY WHO SHALL SERVE A TERM THAT RUNS FROM JULY 1 THROUGH JUNE 30.”.

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12 On page 3, in line 28, strike “FAMILIES AND CHILDREN” and substitute “FAMILIES, CHILDREN, AND  
13 BUSINESSES”.

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15 On page 4, in line 22, after “*initial*”, insert “non-student”.

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17 On page 4, in line 23, after “*Commission* insert “required by Section 12.219(d)(2) of this Act”  
18 and, in the same line, strike “5” and substitute “3”.

19

20 On page 4, in line 24, strike the first “5” and substitute “3”.