

Introduced 07-05-2022  
Public Hearing 07-18-2022  
Action 07-27-2022  
Executive Action 08-01-2022  
Effective Date 10-01-2022

## County Council of Howard County, Maryland

2022 Legislative Session

Legislative Day No. 11

### Bill No. 49-2022

Introduced by: The Chairperson at the request of the County Executive

AN ACT to establish La Alianza Latina Commission; providing for the membership of the Commission; providing for the purpose and duties of the Commission; providing for the method of appointment and staff; requiring certain meetings and certain reports; providing the expiration dates of the terms of the initial members of the Commission; and generally relating to La Alianza Latina Commission.

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Introduced and read first time July 5, 2022. Ordered posted and hearing scheduled.  
By order Michelle Harrod  
Michelle Harrod, Administrator

Having been posted and notice of time & place of hearing & title of Bill having been published according to Charter, the Bill was read for a second time at a public hearing on July 18, 2022.  
By order Michelle Harrod  
Michelle Harrod, Administrator

This Bill was read the third time on July 27, 2022 and Passed    , Passed with amendments , Failed    .  
By order Michelle Harrod  
Michelle Harrod, Administrator

Sealed with the County Seal and presented to the County Executive for approval this 27 day of July, 2022 at 4<sup>00</sup> a.m./p.m.  
By order Michelle Harrod  
Michelle Harrod, Administrator

Approved/Vetoed by the County Executive August 1, 2022  
Calvin Ball  
Calvin Ball, County Executive

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment

1           **WHEREAS**, La Alianza Latina Workgroup was established by County Executive Ball in  
2 August of 2020 with a mission of evaluating systemic and programmatic needs for Latinos in  
3 Howard County and providing recommendations; and  
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5           **WHEREAS**, La Alianza Latina Workgroup issued a final report in 2022 submitting several  
6 policy recommendations including the recommendation for a permanent Commission; and  
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8           **WHEREAS**, although Howard County has made great strides in equity, diversity, and  
9 inclusion, the County Executive recognizes that more is needed to fully realize a culture of  
10 inclusion, communication, understanding and respect for Latino families, businesses, and  
11 residents; and  
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13           **WHEREAS**, there is a need for continued work on identification and implementation of  
14 policy, programs, and engagement related to increasing access to government and county  
15 resources, ensuring representation across public serving entities, and increasing equitable  
16 outcomes for Latino families, businesses and residents; and  
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18           **WHEREAS**, the County Executive is committed to elevating the critical issues of Latino  
19 communities in Howard County and wishes to establish La Alianza Latina Commission in order  
20 to advance policy and systemic change.  
21

22           **NOW, THEREFORE,**  
23

24           ***Section 1. Be It Enacted*** by the County Council of Howard County, Maryland, that the Howard  
25 *County Code is amended as follows:*

- 26           1. *By adding Section 6.348 “La Alianza Latina Commission” to Title 6. County Executive and*  
27           *the Executive Branch.*
- 28           2. *Section 12.219 “Severability” of Title 12, Health and Social Services, is renumbered to be*  
29           *Section 12.220.*
- 30           3. *By adding Section 12.219 “La Alianza Latina Commission” to Title 12, Health and Social*  
31           *Services.*

1  
2 **Title 6. County Executive and the Executive Branch.**

3 **Subtitle 3. Boards and Commissions.**  
4

5 **SECTION 6.348. LA ALIANZA LATINA COMMISSION.**

6 THERE IS A LA ALIANZA LATINA COMMISSION IN HOWARD COUNTY. ITS MEMBERSHIP, DUTIES,  
7 AND RESPONSIBILITIES ARE SET FORTH IN SECTION 12.219 "LA ALIANZA LATINA COMMISSION" OF  
8 TITLE 12, "HEALTH AND SOCIAL SERVICES," OF THIS CODE.  
9

10 **Title 12. Health and Social Services.**

11 **Subtitle 2. Human Rights.**  
12

13 **SECTION 12.219. LA ALIANZA LATINA COMMISSION; GENERAL PROVISIONS; PURPOSE;**  
14 **MEMBERSHIP; METHOD OF APPOINTMENT; STAFFING; MEETINGS; DUTIES; ANNUAL REPORT.**

15 (A) *GENERAL PROVISIONS.* GENERAL PROVISIONS APPLICABLE TO THE COMMISSION ARE SET  
16 FORTH IN SUBTITLE 3, "BOARDS AND COMMISSIONS," OF TITLE 6, "COUNTY EXECUTIVE AND THE  
17 EXECUTIVE BRANCH" OF THIS CODE.

18 (B) *PURPOSE.* THE PURPOSE OF THE COMMISSION IS TO ADVANCE THE VALUES OF DIVERSITY AND  
19 CIVILITY, AND TO CONTINUE TO WORK WITH COUNTY AGENCIES, NON-PROFIT ORGANIZATIONS AND  
20 OTHER INTERESTED COMMUNITY GROUPS TO FACILITATE AN ENVIRONMENT OF INCLUSION,  
21 COMMUNICATION, UNDERSTANDING, AND RESPECT THROUGH THE COUNTY AS A WHOLE AND  
22 WITHIN THE LATINO COMMUNITY.

23 (C) *NUMBER OF MEMBERS.* THE COMMISSION SHALL CONSIST OF A MINIMUM OF 15 MEMBERS AND  
24 A MAXIMUM OF 19 MEMBERS.

25 (D) *MEMBERSHIP.* THE COMMISSION SHALL BE COMPRISED OF:

26 (1) THE FOLLOWING EX-OFFICIO MEMBERS:

27 (i) THE SUPERINTENDENT OF THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM OR THE  
28 SUPERINTENDENT'S DESIGNEE; AND

29 (ii) THE PRESIDENT OF HOWARD COMMUNITY COLLEGE OR THE PRESIDENT'S DESIGNEE;  
30 AND

31 (2) THE FOLLOWING APPOINTED MEMBERS:

- 1 (I) ONE REPRESENTATIVE FROM THE BUSINESS COMMUNITY;
- 2 (II) ONE REPRESENTATIVE FROM GRASSROOTS;
- 3 (III) ONE REPRESENTATIVE FROM LUMINUS;
- 4 (IV) ONE REPRESENTATIVE FROM CONEXIONES;
- 5 (V) ONE REPRESENTATIVE FROM THE HUMAN RIGHTS COMMISSION;
- 6 (VI) ONE REPRESENTATIVE FROM THE HEALTH CARE PROVIDER COMMUNITY;
- 7 (VII) ONE REPRESENTATIVE FROM THE EARLY CHILDHOOD OR WORKFORCE
- 8 DEVELOPMENT INDUSTRY;
- 9 (VIII) AT LEAST 4 REPRESENTATIVES FROM THE LATINO COMMUNITY; ~~AND~~
- 10 ~~(IX)~~ AT LEAST 2 STUDENT REPRESENTATIVES 1 STUDENT REPRESENTATIVE UNDER THE
- 11 AGE OF 19 WHO SHALL SERVE A TERM THAT RUNS FROM JULY 1 THROUGH JUNE 30-30;
- 12 AND
- 13 (X) AT LEAST 1 STUDENT WHO RESIDES IN HOWARD COUNTY AND WHO ATTENDS A
- 14 COLLEGE OR UNIVERSITY WHO SHALL SERVE A TERM THAT RUNS FROM JULY 1
- 15 THROUGH JUNE 30.
- 16 (E) *METHOD OF APPOINTMENT.* EACH APPOINTED MEMBER SHALL BE APPOINTED BY THE COUNTY
- 17 EXECUTIVE AND CONFIRMED BY THE COUNTY COUNCIL.
- 18 (F) *EXECUTIVE SECRETARY AND OTHER STAFF.* THE ADMINISTRATOR OR THE ADMINISTRATOR'S
- 19 DESIGNEE SHALL SERVE AS THE EXECUTIVE SECRETARY OF THE COMMISSION AND SHALL ATTEND
- 20 ALL MEETINGS OF THE COMMISSION AND, IN ADDITION TO THE DUTIES SPECIFIED IN THIS SUBTITLE,
- 21 SHALL PERFORM DUTIES AS PRESCRIBED BY THE COMMISSION. THE COUNTY EXECUTIVE MAY
- 22 ALSO DESIGNATE A COUNTY EMPLOYEE TO SERVE AS A LIAISON TO THE COMMISSION.
- 23 (G) *MEETINGS.* THE COMMISSION SHALL MEET AT LEAST QUARTERLY.
- 24 (H) *DUTIES.* THE COMMISSION SHALL:
- 25 (1) ORGANIZE, EDUCATE, AND MOBILIZE THE LATINO COMMUNITY THROUGH COALITION
- 26 BUILDING AND COORDINATION WITH INDIVIDUALS, GROUPS, ORGANIZATIONS, AND
- 27 BUSINESSES;
- 28 (2) WORK WITH HOWARD COUNTY GOVERNMENT DEPARTMENTS AND OFFICES, AND OTHER
- 29 PUBLIC SERVING ENTITIES TO IDENTIFY BEST PRACTICES THAT AFFIRM MEMBERS OF THE
- 30 LATINO COMMUNITY;

1 (3) RECOMMEND HEALTH, EDUCATION AND WORKFORCE POLICY INITIATIVES TO SUPPORT  
2 ~~LATINO FAMILIES AND CHILDREN~~ FAMILIES, CHILDREN, AND BUSINESSES;

3 (4) ADVISE THE COUNTY EXECUTIVE AND COUNTY COUNCIL ON POLICY AND PROGRAMS  
4 IMPACTING HOWARD COUNTY, INCLUDING BUT NOT LIMITED TO LANGUAGE ACCESS,  
5 CULTURAL COMPETENCY, REPRESENTATION AND GOVERNMENT ACCESS;

6 (4) ADVISE THE COUNTY EXECUTIVE AND COUNTY COUNCIL ON POLICY AND PROGRAMS TO  
7 IMPROVE OUTCOMES FOR UNDERSERVED AND AT-RISK SEGMENTS OF THE LATINO  
8 POPULATION, INCLUDING YOUTH, NON-ENGLISH SPEAKERS, SENIORS, AND IMMIGRANTS  
9 AND NEW AMERICANS; AND

10 (5) SUPPORT, PLAN AND EXECUTE PROGRAMS AND EVENTS TO CELEBRATE AND AFFIRM THE  
11 LATINO COMMUNITY.

12 (i) *ANNUAL REPORT*. ON OR BEFORE FEBRUARY 28 OF EACH YEAR, THE COMMISSION SHALL  
13 SUBMIT AN ANNUAL REPORT WHICH SHALL COMPLY WITH THE REQUIREMENTS OF SECTION 22.1000  
14 OF THIS CODE TO THE COUNTY COUNCIL AND THE COUNTY EXECUTIVE ON ITS ACTIVITIES DURING  
15 THE PREVIOUS CALENDAR YEAR. THE REPORT MAY INCLUDE RECOMMENDATIONS ON ANY MATTER  
16 RELATED TO THE WORK OF THE COMMISSION.

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18 **Section ~~[[12.219]]12.220~~. - Separability.**

19 The provisions of this subtitle are separable; and if any provision, sentence, clause, section,  
20 subsection or part thereof is held illegal, invalid or unconstitutional or inapplicable to any person  
21 or circumstance, the illegality, invalidity, unconstitutionality or inapplicability shall not affect  
22 nor impair any of the remainder of the subtitle or its application to other persons or  
23 circumstances.

24  
25 ***Section 2. And Be It Further Enacted*** by the County Council of Howard County, Maryland that,  
26 *to establish the stagger of terms required by § 6.300 of the Howard County Code, of the initial*  
27 *non-student appointees to the La Alianza Latina Commission required by Section 12.219(d)(2) of*  
28 *this Act, at least 5 3 appointees shall have a term of 1 year, at least 5 3 appointees shall have a*  
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30 *Resolutions that confirm the appointments.*

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2 ***Section 3. And Be It Further Enacted*** by the County Council of Howard County, Maryland that  
3 *this Act shall become effective 61 days after its enactment.*

Introduced 6705-2022  
Public Hearing 07-18-2022  
Action \_\_\_\_\_  
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Calvin Ball, County Executive

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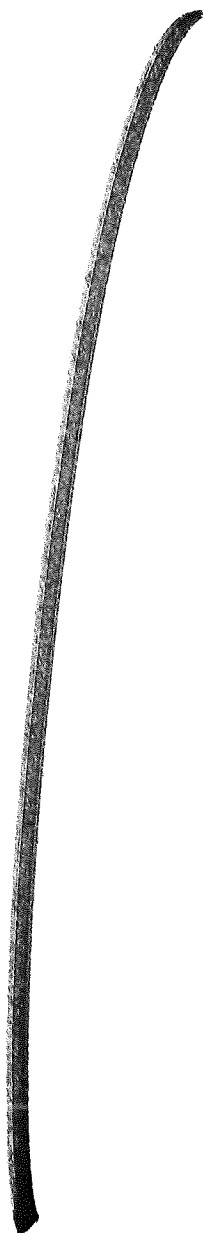
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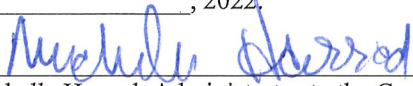
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24 *year, at least 5 appointees shall have a term of 2 years, and at least 5 appointees shall have a*  
25 *term of 3 years, as provided in the Resolutions that confirm the appointments.*

26  
27 ***Section 3. And Be It Further Enacted*** by the County Council of Howard County, Maryland that  
28 *this Act shall become effective 61 days after its enactment.*



BY THE COUNCIL

This Bill, having been approved by the Executive and returned to the Council, stands enacted on \_\_\_\_\_, 2022.

  
\_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on \_\_\_\_\_, 2022.

\_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on \_\_\_\_\_, 2022.

\_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on \_\_\_\_\_, 2022.

\_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the Council stands failed on \_\_\_\_\_, 2022.

\_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on \_\_\_\_\_, 2022.

\_\_\_\_\_  
Michelle Harrod, Administrator to the County Council

Amendment 1 to Council Bill No. 49-2022

BY: The Chairperson at the request  
of the County Executive

Legislative Day 12  
Date: July 27, 2022

Amendment No. 1

(This amendment:

1. Adds a member who attends a college or university;
2. Reduces the number of high school members;
3. Adds that the Commission shall make recommend initiatives that will also support Latino businesses; and
4. Corrects staggering of initial appointments.)

1 On page 3, in line 9, strike "AND".

2

3 On page 3, in line 10, strike "(IV) and substitute "(IX)" and, in the same line, strike "2 STUDENT  
4 REPRESENTATIVES" and substitute "1 STUDENT REPRESENTATIVE".

5

6 On page 3, in line 11, strike "30." and substitute "30; AND".

7

8 On page 3, after line 11, insert:

9 "(X) AT LEAST 1 STUDENT WHO RESIDES IN HOWARD COUNTY AND WHO ATTENDS A COLLEGE OR  
10 UNIVERSITY WHO SHALL SERVE A TERM THAT RUNS FROM JULY 1 THROUGH JUNE 30."

11

12 On page 3, in line 28, strike "FAMILIES AND CHILDREN" and substitute "FAMILIES, CHILDREN, AND  
13 BUSINESSES".

14

15 On page 4, in line 22, after "initial", insert "non-student".

16

17 On page 4, in line 23, after "Commission insert "required by Section 12.219(d)(2) of this Act"  
18 and, in the same line, strike "5" and substitute "3".

19

20 On page 4, in line 24, strike the first "5" and substitute "3".

I certify this is a true copy of  
Am 1 to CB49-2022  
passed on July 27, 2022  
Michelle Hoard  
Council Administrator