## **County Council of Howard County, Maryland**

2022 Legislative Session

Legislative day # 13

## **RESOLUTION NO. <u>130</u>** - 2022

Introduced by: Chairperson at the request of the County Executive

A RESOLUTION confirming the reappointment of Savannah A. Kaiss to the State Agricultural Preservation Advisory Board.

| Introduced and read first time on, 2022.                           |                                                                    |
|--------------------------------------------------------------------|--------------------------------------------------------------------|
| introduced and read first time on, 2022.                           |                                                                    |
|                                                                    | By order Michelle Harrod, Administrator to the County Council      |
| Read for a second time and a public hearing held on                | , 2022.                                                            |
|                                                                    | By order — Michelle Harrod, Administrator to the County Council    |
| This Resolution was read the third time and was Adopted, on, 2022. | Adopted with amendments, Failed,Withdrawn by the County Council    |
|                                                                    | Certified by  Michelle Harrod, Administrator to the County Council |

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law.

Strike-out indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

| 1  | WHEREAS, Section 2-504.1 of the Agriculture Article of the Annotated Code of                     |  |
|----|--------------------------------------------------------------------------------------------------|--|
| 2  | Maryland provides for the county governing body to appoint members to the Agricultural           |  |
| 3  | Preservation Advisory Board; and                                                                 |  |
|    |                                                                                                  |  |
| 4  | WHEREAS, Section 404 of the Howard County Charter and Section 6.300 of the Howard                |  |
| 5  | County Code provide for the County Executive to appoint and for the County Council to confirm    |  |
| 6  | nominees to Howard County Boards and Commissions created by law; and                             |  |
|    |                                                                                                  |  |
| 7  | WHEREAS, the County Executive has proposed the reappointment of Savannah A. Kaiss                |  |
| 8  | as a member of the State Agricultural Preservation Advisory Board; and                           |  |
|    |                                                                                                  |  |
| 9  | WHEREAS, the County Council ratifies the County Executive's special trust and                    |  |
| 10 | confidence in the abilities of the nominee.                                                      |  |
|    |                                                                                                  |  |
| 11 | NOW, THEREFORE, BE IT RESOLVED by the County Council of Howard County,                           |  |
| 12 | Maryland this day of, 2022 that the following person is reappointed as                           |  |
| 13 | a member of the State Agricultural Preservation Advisory Board to serve from the passage of this |  |
| 14 | resolution to October 3, 2027 or until a successor is appointed and confirmed:                   |  |
|    |                                                                                                  |  |
| 15 | Savannah A. Kaiss                                                                                |  |
| 16 | Cooksville, MD                                                                                   |  |