

Amendment 6 to Council Bill No. 5-2023

BY: Liz Walsh

**Legislative Day No. 2
Date: February 6, 2023**

Amendment No. 6

(This amendment adds to the required report how the County plans to achieve climate action goals established in Executive Order 12-2022 in partnership with entities which receive County funds.)

1 On the title page, in line 3 of the purpose paragraph, after “buildings” insert “and ways the
2 County can achieve certain climate goals”.

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4 On page 3, line 9, strike “AND”.

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6 On page 3, line 12, strike “.” and substitute “;AND”

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8 On page 3, after line 12, insert:

9 “(3) RECOMMENDATIONS ON HOW THE COUNTY WILL REDUCE EMISSIONS OF
10 GREENHOUSE GASES FROM BOTH PUBLIC AND PRIVATE SECTORS TO NOT LESS THAN 60% BELOW
11 2006 GREENHOUSE GAS EMISSION LEVELS BY 2030 OR A LEVEL CONSISTENT WITH CARBON
12 NEUTRALITY BY 2045, AND IN EACH YEAR THEREAFTER; SPECIFYING HOW SUCH REDUCTION OF
13 EMISSIONS WILL BE ACHIEVED WITH UNITS, DEPARTMENTS, OFFICES, OR AGENCIES RECEIVING
14 FUNDS FROM THE COUNTY GOVERNMENT, INCLUDING THE HOWARD COUNTY PUBLIC SCHOOL
15 SYSTEM.”