

Amendment 10 to Council Bill No. 5-2023

BY: Liz Walsh

**Legislative Day No. 2
Date: February 6, 2023**

Amendment No. 10

(This adds to the required report recommendations on maximizing resident investment in climate infrastructure and appliance replacement and retrofit programs.)

1 On the title page, in line 3 of the purpose paragraph, after “building” insert “and ways the
2 County can maximize certain investments”.

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4 On page 3, line 9, strike “AND”.

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6 On page 3, line 12, strike “.” and substitute “; AND”

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8 “(3) RECOMMENDATIONS ON HOW TO MAXIMIZE RESIDENT INVESTMENT IN CLIMATE

9 INFRASTRUCTURE, INCLUDING REBATES ON RENEWABLE ENERGY EQUIPMENT AND NON-RENEWABLE

10 ENERGY APPLIANCE REPLACEMENT AND RETROFIT PROGRAMS FOR LOW- AND MIDDLE-INCOME

11 RESIDENTS.”