

**Amendment 1 to Council Bill No. 3-2023**

**BY: The Chairperson at the request  
of the County Executive**

**Legislative Day 2  
Date: February 6, 2023**

**Amendment No. 1**

*(This amendment clarifies that the program is established to also assist in the refinance of projects and removes reference to certain minimum loan amounts.)*

- 1 On page 1, in line 24, after “FINANCE” insert “OR REFINANCE”.
- 2
- 3 On page 2, in line 14, after “finance” insert “OR REFINANCE”.
- 4
- 5 On page 2, in line 24, strike “greater than [[~~\$15,000.00~~]]\$50,000.00”.