

Amendment 1 to Council Resolution No. 46-2014

**BY: Chairperson at the request
of the County Executive**

**Legislative Day No. 6
Date: May 21, 2014**

Amendment No. 1

(This amendment removes \$665,000 from the Library System's budget.)

1 On page 1, in line 12, strike "\$22,349,340" and substitute "\$21,684,340".

2

3 In the chart entitled "Revenues", attached to the Resolution as prefiled:

4 1. Strike the row, in its entirety, that reads as follows:

5 "Other \$665,000"; and

6 2. In the row entitled "Total", strike "\$22,349,340" and substitute "\$21,684,340".

7

8 In the chart entitled "Expenditures", attached to the Resolution as prefiled:

9 1. Strike the row, in its entirety, that reads as follows:

10 "Other \$665,000"; and

11 2. In the row entitled "Total", strike "\$22,349,340" and substitute "\$21,684,340".