

**Amendment 1 to Amendment 1 to Council Bill No. 21-2023**

**BY: Chairperson at the request  
of the County Executive**

**Legislative Day No. 6  
Date: May 24, 2023**

**Amendment No. 1**

*(This is amendment corrects the Amendment description.)*

1 In the italicized description of Amendment No. 1:

- 2 1. In item 1, strike "*Office of the State's Attorney,*" and substitute "*Department of*  
3 *Technology and Communication Services,*";
- 4 2. In item 2, strike "\$16,500" and substitute "*\$16,150*"; and
- 5 3. In item 7a, strike "\$3,150,000" and substitute "*\$4,150,000*".