

**Amendment 1 to Council Resolution No. 104-2023**

**BY: Opel Jones**

**Legislative Day 8**

**Date: July 5, 2023**

**Amendment No. 1**

*(This amendment clarifies that one member of the Cannabis Workgroup that resides in each of the County's five Councilmanic districts shall be appointed by the Council Member who represents that district.)*

1 On page 2 in line 23, after “that”, insert “the”.

2

3 On page 2, in line 24, after “districts”, insert “who shall be appointed by the Council Member  
4 who represents that district”.