| ntroduced 05. DI. 2023 |
|---------------------------|
| Public Hearing 05.15.2023 |
| Council Action 05.24.2623 |
| N(N 7 N 7 |
| Executive Action |
| Effective Date |

County Council of Howard County, Maryland

2023 Legislative Session

Legislative Day No. 5

Bill No. <u>16</u> -2023

Introduced by: The Chairperson at the request of the County Executive

AN ACT approving an amendment to a multi-year collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees Howard County Local 3080 AFSCME Maryland Council 3 (formerly, Council 67, AFL-CIO) that will be effective through the end of Fiscal Year 2025 and that includes payment of certain compensation in future fiscal years; approving provisions in a collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees Howard County Local 3080 AFSCME Maryland Council 3, that are in conflict with the provisions of Title 1 "Human Resources" of the Howard County Code or the Employee Manual; providing for the application of this Act; and generally relating to the collective bargaining agreement between Howard County and the American Federation of State, County and Municipal Employees Howard County Local 3080 AFSCME Maryland Council 3.

| Introduced and read first time | posted and hearing scheduled. |
|---|------------------------------------|
| By or | der Michelle Harrod, Administrator |
| Having been posted and notice of time & place of hearing & title of Bill I second time at a public hearing on | Mar I. M. Sand |
| This Bill was read the third time on May 24, 2023 and Passed By or | der Michelle Harrod, Administrator |
| Sealed with the County Seal and presented to the County Executive for a | March Dr. Std. Sant |
| Approved/Vetoed by the County Executive | Calvin Ball County Examples |

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

| 1 | WHEREAS, the American Federation of State, County and Municipal Employees |
|----|--|
| 2 | Howard County Local 3080 AFSCME Maryland Council 3 (formerly, Council 67, AFL- |
| 3 | CIO)("Local 3080") and the County reached agreement through a Memorandum of |
| 4 | Agreement (the "Agreement") that is effective through June 30, 2024; and |
| 5 | |
| 6 | WHEREAS, in accordance with Section 1.111(e) of the Howard County Code, the |
| 7 | County Executive is required to submit to the County Council for its approval all provisions |
| 8 | in collective bargaining agreements that are in conflict with Title 1 "Human Resources" of |
| 9 | the Howard County Code or the Employee Manual (the "conflicting provisions"); and |
| 10 | |
| 11 | WHEREAS, by passage of Council Bill No. 31-2022, the County Council approved |
| 12 | the Agreement's conflicting provisions and approved the Agreement as a multi-year |
| 13 | obligation under Section 612 of the Howard County Charter; and |
| 14 | |
| 15 | WHEREAS, the parties engaged in a limited re-opener to discuss wages and have |
| 16 | now entered into an "Amendment to Memorandum of Agreement between Howard County, |
| 17 | Maryland and the American Federation of State, County and Municipal Employees Howard |
| 18 | County Local 3080 AFSCME Maryland Council 3" (the "Amendment") in substantially the |
| 19 | form attached as Exhibit 1; and |
| 20 | |
| 21 | WHEREAS, as a result of those discussions, the parties agreed: |
| 22 | a) to new pay rates and scales, effective July 1, 2023, January 1, 2024, and January |
| 23 | 1, 2025; and |
| 24 | b) the term of the Agreement will be extended by one (1) additional year, through |
| 25 | June 30, 2025; and |
| 26 | |
| 27 | WHEREAS, pursuant to Section 1.111(e) of the Howard County Code, the |
| 28 | Amendment adds additional conflicting provisions to those attached to Council Bill No. 31- |
| 29 | 2022 and a comprehensive list of conflicting provisions in the original agreement and the |
| 30 | Amendment are attached as Exhibit 2; and |
| 31 | |

| 1 | WHEREAS, because the Amendment extends the term of the Agreement, the |
|----|---|
| 2 | Amendment requires the payment by the County of funds from an appropriation in a later |
| 3 | fiscal year and therefore is subject to the multi-year provisions of Section 612 of the Howard |
| 4 | County Charter that requires Council approval of the Agreement. |
| 5 | |
| 6 | NOW, THEREFORE, |
| 7 | |
| 8 | Section 1. Be It Enacted by the County Council of Howard County, Maryland that in |
| 9 | accordance with Section 612 of the Howard County Charter, it approves the terms of the |
| 10 | Amendment to Memorandum of Agreement between Howard County, Maryland and the |
| 11 | American Federation of State, County and Municipal Employees Howard County Local 3080 |
| 12 | AFSCME Maryland Council 3, which shall be in substantially the same form as Exhibit 1 |
| 13 | attached to this Act. |
| 14 | |
| 15 | Section 2. And Be It Further Enacted by the County Council of Howard County, Maryland |
| 16 | that the County Council hereby endorses and ratifies the County Executive's signature and |
| 17 | execution of the Amendment, which shall be in substantially the same form as Exhibit 1 |
| 18 | attached to this Act, for such term in the name of and on behalf of the County. |
| 19 | |
| 20 | Section 3. And Be It Further Enacted by the County Council of Howard County, Maryland |
| 21 | that, in regard to the Amendment to Memorandum of Agreement between Howard County, |
| 22 | Maryland and the American Federation of State, County and Municipal Employees Howard |
| 23 | County Local 3080 AFSCME Maryland Council 3, the County Council approves the |
| 24 | Conflicting Provisions, attached to Bill as Exhibit 2, that are in conflict with the provisions |
| 25 | of Title 1 "Human Resources" of the Howard County Code or the Employee Manual. |
| 26 | |
| 27 | Section 4. And Be It Further Enacted by the County Council of Howard County, Maryland |
| 28 | that if there is a conflict between the Amendment attached to this Act and the Howard County |
| 29 | Pay Plan, the provisions contained in the Amendment shall control. |
| 30 | |

Section 5. And Be It Further Enacted by the County Council of Howard County, Maryland

- that, in accordance with Section 612 of the Howard County Charter, Section 1 and Section 2
- of this Act shall be effective immediately upon its enactment.

w

2

- 4 Section 6. And Be It Further Enacted by the County Council of Howard County, Maryland
- 5 that, subject to Section 6, this Act shall become effective 61 days after its enactment.

Exhibit 1

AMENDMENT TO MEMORANDUM OF AGREEMENT BETWEEN HOWARD COUNTY, MARYLAND

AND

HOWARD COUNTY LOCAL 3080, AFSCME MARYLAND COUNCIL 3

Whereas, Howard County, Maryland and Howard County Local 3080, Council 67, AFL-CIO, entered into a collective bargaining agreement (Agreement) effective July 1, 2022 thru June 30, 2024;

Whereas, the Union and the County Administration engaged in a limited re-opener to discuss wages;

Whereas, as a result of those discussions, the parties agreed to the following: a) add three steps, Step 18, 19 and 20 to extend the pay scale the County will provide a 3% across the board increase effective July 1, 2023; b) the County will provide a 3% across the board increase effective January 1, 2024; c) the County will provide a 4% across the board increase effective January 1, 2025; and d) the term of the Agreement will be extended by one (1) additional year; and

Whereas, Local 3080 submitted the proposed changes enumerated above to its membership for vote the week of XXXXXXX, 2023 and the changes are expected to be ratified by the membership in accordance with the union's required procedures;

Now, therefore, the following sections of the Agreement are amended as indicated:

1. In Article 7 Section 7.2 replace the existing language with the following:

Section 7.2.-Salary Scale: Increases.

The salary scales for Fiscal Year 2024 and Fiscal Year 2025 are provided in Exhibit A. Exhibit A1 shall be in effect July 1, 2023and reflects a 3% across the board increase that will remain in effect until the pay period which includes January 1, 2024. Exhibit A2 reflects a 3% across the board increase over Exhibit A1. Exhibit A3 reflects a 4% across the board increase over Exhibit A2.

2. In Article 25 replace the existing language with the following:

ARTICLE 25-DURATION AND FINALITY OF AGREEMENT

- (a) This agreement shall become effective as of July 1, 2022 12:01 AM and remain in full force and effect until midnight, June 30, 2025.
- (b) It is understood that this Agreement can only be added to, amended, or modified by a document, in writing, signed by both parties hereto by their duly authorized officers and representatives, after negotiations mutually agreed to by the County and the Union.

- (c) The parties acknowledge that this Agreement represents the complete Agreement arrived at, as a result of, negotiations during which both had the unlimited right and opportunity to make demands and proposals with respect to any negotiable subject or matter. Any subject or matter referred to or covered or not specifically referred to or covered in this Agreement shall be negotiable only by mutual consent for the duration of this Agreement.
- 3. On page iv of the Table of Contents:

Delete "EXHIBIT A-PAYSCALES FY2020, FY2021, FY2022......32" and replace with:

"EXHIBIT A -PAY SCALES FY2024 AND FY2025......32"

Renumber the remaining Exhibits.

4. Remove Exhibit A-1, A-2, and A-3 from the Agreement and substitute the revised A-1, A-2, and A-3 as attached to this agreement, into the Agreement.

All other terms and conditions of the Agreement not enumerated above shall remain in full force and effect.

| IN WITNESS WHEREOF, the parties have this day of, 2023 | executed this Memorandum of Agreement |
|--|--|
| FOR THE COUNTY: | FOR THE UNION: |
| COUNTY EXECUTIVE Calvin Ball | PRESIDENT. Local 3080 Tonica Bouyer-Moore |
| CHIEF ADMINISTRATIVE OFFICER Brandee Ganz | |
| COUNTY SOLICITOR Gary Kue | |
| DIRECTOR OF CORRECTIONS Margaret Chippendale | |
| Reviewing Attorney: | |
| ASSISTANT COUNTY SOLICITOR Jamar Herry | |

Corrections Salary Schedule (Local 3080)

Effective July 1, 2023

| Class Code | Grade | 1 | Z | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------------------------------|---------------|---------------------|---------------------|---------------------------------|---------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|----------------------|----------------------|----------------------|
| Correctional/Dietary Officer | | \$24.77 \$51,522 | \$25.39 \$540#11 | \$26.03 | 526.68 \$55,444 | \$27.35 \$56,888 | \$28.03 \$58,302 | \$22.73 \$59 758 | \$29.45 \$61.256 | \$30.53 \$63,086 | \$32.16 \$65,893 | \$33.28 \$69,222 | \$34.44 \$71,635 | \$35.65 \$74.157 | \$36.89 576,731 | \$38.18 \$79.414 | \$39.33 581.806 | \$39.92 \$83,034 | \$41.12 \$85.530 | \$42.35 \$88,088 | \$43.62 \$90,730 |
| Correctional Corporal | C3 Annual | | T | \$27.5 9 \$57,387 | \$28.42 \$59.114 | \$29.42 \$61.194 | \$30.30 \$63.024 | \$31.36 \$45.229 | \$32,30 \$67 184 | \$33.43 \$69.594 | \$35.44 \$73,715 | \$36.50 \$75,920 | \$37.78 \$78,582 | \$38.91 \$80,933 | \$40.27 \$83,762 | \$41.48 \$86.278 | \$42.72 \$88,858 | \$43.37 590,210 | \$44.67 \$92,914 | \$46.01 \$95,701 | \$47.39 \$98,571 |
| Correctional/Dietary Sgt. | C4 Angulat | | \$29.06 \$60,445 | \$30,08 | \$31.13 \$64,750 | \$32.22 \$67,018 | \$33.34 \$69.347 | \$34.51 \$71,781 | \$35.71 \$74,277 | \$36.96 \$76,877 | \$39.17 \$81,474 | \$40.54 \$84,323 | \$41.95 \$87,277 | \$43.44 \$90,355 | \$44.96 \$93,517 | \$46.54 \$96,803 | \$47.94 \$99,715 | \$48.66 \$101,711 | \$50.12 \$104,250 | 551.62 \$1.07,370 | \$53.17 \$110,594 |

Exhibit A-2

Corrections Salary Schedule (Local 3080)

Effective January 1, 2024

| Class Code | Grade | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------------------------------|--------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-----------------------------|----------------------|----------------------|----------------------|----------------------|
| Correctional/Dietary Officer | C2 Annual | \$25.51 \$53.061 | \$26.15 | \$26.81 \$55,765 | \$27.48 \$57,158 | \$28.17 \$58,594 | \$28.87 \$60,050 | | \$30.33 \$63,086 | \$31.24 \$64,979 | \$33.12 \$68,890 | \$34.28 \$71,302 | \$35.47 \$73.778 | \$36.72 \$76,378 | \$38.00 \$79,040 | \$39.33 \$81,806 | \$40. 51 \$84,261 | \$41.12 \$85.530 | \$42.35 \$88,088 | \$43.62 \$90.730 | \$44.93 \$93,454 |
| Correctional Corporal | C3 Annual | | \$27,46 \$57,117 | \$28.42 \$59.114 | \$29.27 \$60,882 | \$30.30 \$63,024 | \$31.21 \$64,917 | | \$33.27 \$69,202 | \$34.43 \$71,614 | \$36.50 \$75,920 | \$37.60 \$78,208 | \$38.91 \$80,933 | \$40.08 \$83.366 | \$41.48 \$86,278 | \$42.72 \$88,858 | \$44.00 \$91,520 | \$44.67 \$92,914 | \$46.01 \$95,701 | \$47.39 \$98,571 | \$48.81 \$101.525 |
| Correctional/Dietary Sgt. | C4 Annual | | \$29.93 \$62,254 | \$30.98 \$64,438 | \$32.06 \$66,685 | \$33.19 \$69,035 | \$34,34 \$71,427 | \$35.55 \$73,944 | \$36.78 \$76.502 | \$38.07 \$79.186 | \$40.35 \$83,928 | | \$43.22 \$89,898 | | \$46.31 \$96.325 | \$47.94 \$99.715 | \$49.38 \$102,710 | \$50.12 \$104.250 | \$51.62 \$107.370 | \$53.17 \$110.594 | \$54.77 \$113.922 |

Exhibit A-3

Corrections Salary Schedule (Local 3080)

Effective January 1, 2025

| Class Code | Grade | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|------------------------------|--------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| Correctional/Dietary Officer | CZ | \$26.53 | \$27.20 | \$27.88 | \$28,58 | \$29.30 | \$30.02 | \$30.77 | \$31.54 | \$32.49 | \$34.44 | \$35.65 | \$36.89 | \$38.19 | \$39.52 | \$40.90 | \$42.13 | \$42.76 | \$44.04 | \$45,36 | \$46.73 |
| | Annual | \$55,182 | \$56,576 | \$57,990 | \$59,446 | \$60,944 | \$62,442 | \$64,002 | \$65,603 | \$67,579 | \$71,635 | \$74,152 | \$76,731 | \$79,435 | \$82,202 | \$85,072 | \$87,630 | \$88,941 | \$91,603 | \$94,349 | \$97,198 |
| | | | | | | | | | | | | | | | | | | | | | |
| Correctional Corporal | C3 | | \$28.56 | \$29.56 | \$30.44 | \$31.51 | \$32.46 | \$33.59 | \$34.60 | \$35.81 | \$37.96 | \$39.10 | \$40.47 | \$41.68 | \$43.14 | \$44.43 | \$45.76 | \$46.46 | \$47.85 | \$49.29 | \$50.76 |
| | Annual | | \$59,405 | \$61,485 | \$63,315 | \$65,541 | \$67,517 | \$69,867 | \$71,968 | \$74,485 | \$78,957 | \$81,328 | \$84,178 | \$86,694 | \$89,731 | \$92,414 | \$95,181 | \$96,637 | \$99,528 | \$102,523 | \$109,581 |
| | | | | | | | | | | | | | | | | | | | | | |
| Correctional/Dietary Sgt. | C4 | | \$31.13 | \$32.22 | \$33.34 | \$34.52 | \$35.71 | \$36.97 | \$38.25 | \$39.59 | \$41.96 | \$43.43 | \$44.95 | \$46.53 | \$48.16 | \$49.86 | \$51.36 | \$52.12 | \$53.68 | \$55.30 | \$56.96 |
| | Annual | | \$64,750 | \$67,018 | \$69,347 | \$71,802 | \$74,277 | \$76,898 | \$79,560 | \$82,347 | \$87,277 | \$90,334 | \$93,496 | \$96,782 | \$100,173 | \$103,709 | \$106,829 | \$108,410 | \$111,654 | \$115,024 | \$118,477 |

Sections/Articles containing Conflicting Provisions

- 1. Section 1.2 Unit Description
 - Subsection (c)
- 2. Section 2.2 Dues Deductions for Employees Who Join the Union
- 3. Section 2.3 Dues Deductions
- 4. Section 2.4 Dues Authorization
- 5. Section 2.5 Dues Deductions/Insufficient Pay
- 6. Section 2.6 Change in Dues
- 7. Section 2.7 Indemnification
- 8. Section 2.8 P.E.O.P.L.E. Deduction
- 9. Article 3 Rights of Unit Members/Union Representatives
- 10. Section 3.1 Selection of Representatives
- 11. Section 3.3 Individual Representation
- 12. Section 3.4 Union Visitation
- 13. Section 3.5 Union Representation
 - Subsections (a) and (b)
- 14. Section 3.6 Use of Bulletin Board
- 15. Section 3.7 Union Office
- 16. Section 3.8 Orientation for New Hires
- 17. Section 5.1 Regular Workweek
- 18. Section 5.2 Work Schedules
- 19. Section 5.3 Meal Breaks
- 20. Article 6 Layoffs
- 21. Section 7.1 Roll Call Pay
- 23. Section 8.1 Shift Differential
- 24. Section 8.2 Overtime
- 25. Section 8.3 Call-in-Pay
- 26. Section 8.4 Inclement Weather
- 27. Section 8.6 Uniform Service

- 28. Section 8.7 Emergency Closing
- 29. Section 8.8 Acting Duty Pay
- 30. Section 8.9 Court Time
- 31. Section 8.10 Specialty Pay
- 32. Article 9 OPEB Study
- 33. Section 10.1 Holidays Subsection (c)-(d)
- 34. Section 10.2 Annual Leave Subsections (b), (d)-(f)
- 35. Section 10.4 Disability Leave Subsections (g), (l), and (m)
- 36. Section 10.8 Bereavement Leave Subsections (d) (f)
- 37. Section 10.9. Leave of Absence Subsection (b)
- 38. Section 10.10 Union Leave
- 39. Section 10.11 Mental Health Leave
- 40. Article 12 Protective Clothing and Uniforms
- 41. Article 14 Grievance Procedure
- 42. Section 15.1 Grievances
- 43. Section 16.2 Removal of Information
- 44. Section 16.3 Unit Member Additions
- 45. Section 18.1 Filling Vacancies
- 46. Section 18.4 Promotional Process Committee
- 47. Article 19 Labor/Management Committee
- 48. Article 21 Inmate Infectious Disease Control
- 49. Article 23 Howard County Retirement Plan for Participating Corrections Employees
- 50. Article 25 Duration and Finality of Agreement



SUBJECT: Council Testimony and Fiscal Impact Statement

TO: Brandee Ganz

Chief Administrative Officer

FROM: Raul Delerme

Deputy Chief Administrative Officer

DATE: April 19, 2023

The administration supports and urges the passage of Council Bill ____-2023 which relates to the approval of an extension to, and the adoption of conflicting provisions contained in the negotiated collective bargaining agreement with Local 3080 for fiscal years 2024 and 2025.

The bill is submitted to the county council pursuant to Section 1.111(e) of the Howard County Code for the Council to approve agreed upon provisions in the collective bargaining agreement that conflict with the personnel provisions of the County code and the Employee Manual.

Local 3080 and the County are Parties to the Agreement approved by the passage of Council Bill No. CB67-2022 that is in effect through June 30, 2024. The bill prefiled with the Council will extend the current Agreement. The Bill Exhibit 1 is the negotiated extension in its entirety. Exhibit 2 to the Bill contains all provisions determined to be in conflict with the Pay Plan and employee manual. The purpose is to give the Council a comprehensive assessment of the differences between the extended collective bargaining agreement negotiated with these employees and the county's personnel provisions.

The negotiated agreement with Local 3080 provides that it will extend the terms of the current agreement for one additional year which will now have a term through June 30,2025. For fiscal year 2024, the extended agreement includes a 3% across the board increase effective the pay period that includes July 1, 2023 and a 3% across the board increase effective January 1, 2024. For fiscal year 2025, the pay scale is adjusted to be a 4% across the board increase effective the pay period that includes January 1, 2025. The extended agreement provides for a three-step increment at the top of the pay scales.

The fiscal impact in FY2024 is approximately \$402,000 and the fiscal impact in FY 2025 is approximately \$188,000.

BY THE COUNCIL

| This Bill, having been approved by the Executive and returned to the Council, stands enacted on |
|---|
| June 1 ,2023. |
| Mushill Cherriso |
| Michelle Harrod, Administrator to the County Council |
| |
| BY THE COUNCIL |
| This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on |
| |
| Michelle Harrod, Administrator to the County Council |
| Michele Harrou, Administrator to the County Council |
| |
| BY THE COUNCIL |
| This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on |
| |
| Michelle Harrod, Administrator to the County Council |
| |
| BY THE COUNCIL |
| |
| This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on, 2023. |
| Consideration on, 2023. |
| |
| Michelle Harrod, Administrator to the County Council |
| Infoliono Harrou, Tamininoutaro to tito country country |
| DV THE COUNCIL |
| BY THE COUNCIL |
| This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the |
| Council stands failed on, 2023. |
| |
| |
| Michelle Harrod, Administrator to the County Council |
| |
| BY THE COUNCIL |
| |
| This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on, 2023. |
| |
| |
| Michelle Harrod, Administrator to the County Council |