| Introduced | 01.03.2023 |
|----------------|----------------------|
| Public hearing | 01.17.202340221.2023 |
| Council action | 03.06.2023 |
| Executive | 03.09.2023 |
| Effective date | 05.09.2023 |

County Council of Howard County, Maryland

2023 Legislative Session

Legislative Day No. 1

BILL NO. <u>5</u> – 2023

Introduced by: Christiana Rigby

AN ACT requiring the Department of Inspections, Licenses, and Permits County Executive to report to the County Council with recommendations about changes to the Howard County Building Code that would be needed to require all-electric buildings and ways the County can achieve certain climate goals and ways the County can maximize use of certain funds and ways the County can maximize certain investments, requiring the Department County Executive to consider specified exemptions and considerations and specific matters regarding system capacity; setting a certain deadline, defining certain terms, requiring the County Executive to offer net zero energy standards for County government-owned buildings, requesting the County Executive to provide an inventory of County buildings and their current energy sources, and generally relating to the Howard County Building Code.

| Introduced and read first time |
|---|
| Having been posted and notice of time & place of hearing & title of Bill having been published according to Charter, the Bill was read for a second time at a public hearing on |
| Michelle R. Harrod, Administrator |
| This Bill was read the third time on |
| By order Michily doired |
| Michelle R, Harrod, Administrator |
| Sealed with the County Seal and presented to the County Executive for approval this day of work 2023 at |
| Approved/Vetoed by the County Executive |
| Vote Substantive Change 2 le 2023 mobile Horrisol |
| NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to |

existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.

| 1 | WHEREAS, communities across the world are facing impacts from the ever-growing threat of |
|----|---|
| 2 | global climate change, which includes rising temperatures, increased heat waves and |
| 3 | droughts, more frequent severe weather events, sea level rise, and environmental |
| 4 | degradation; |
| 5 | WHEREAS, the United Nations Intergovernmental Panel on Climate Change (IPCC) recently |
| 6 | published its Sixth Assessment Report on August 7, 2021, which highlights that climate |
| 7 | change has occurred at an "unprecedented" pace and notes that "it is unequivocal that |
| 8 | human influence has warmed the atmosphere, ocean and land."; |
| 9 | WHEREAS, the IPCC Sixth Assessment Report firmly establishes that "limiting human-induced |
| 10 | global warming to a specific level requires limiting cumulative CO2 emissions, reaching |
| 11 | at least net zero CO2 emissions, along with strong reductions in other greenhouse gas |
| 12 | emissions."; |
| 13 | WHEREAS, in 2023 2022 the Maryland General Assembly passed the Climate Solutions Now |
| 14 | Act, which requires the state of Maryland to reduce greenhouse gas emissions by 60% |
| 15 | from 2006 levels by 2031 and achieve net-zero emissions by 2045; |
| 16 | WHEREAS, the preliminary report of Howard County's Climate Action and Resiliency Plan |
| 17 | (CARP) has determined that buildings account for roughly 40% of Howard County's |
| 18 | local greenhouse gas emissions, of which 11% of emissions are directly from on-site fuel |
| 19 | combustion in buildings; |
| 20 | WHEREAS, the United States Green Building Council (USGBC) has identified that building |
| 21 | decarbonization and electrification is an important policy tool to reduce greenhouse gas |
| 22 | emissions in the building sector by shifting energy reliance to electricity instead of fossil |
| 23 | fuel combustion; |
| 24 | WHEREAS, all-electric buildings provide Howard County residents with a multitude of benefits |
| 25 | including a reduction in greenhouse gas emissions, improved air quality, better health |
| 26 | outcomes, and energy affordability; |
| 27 | WHEREAS, Howard County must phase out the use of fossil fuels in new building construction |
| 28 | in order to meet the emission reduction goals set forth by the Climate Solutions Now Act |
| 29 | of 2023 2022 ; and |
| 30 | WHEREAS, it is in the interest of the Howard County Council to address the effects of climate |
| 31 | change by reducing greenhouse gas emissions, including through efforts to eliminate the |

| 1 | use of fossil fuels in new buildings and promote a clean and renewable energy future; | | | |
|----|---|----------|---|--|
| 2 | | | | |
| 3 | Secti | on 1. 1 | Be It Enacted by the County Council of Howard County, Maryland, that the Howard | |
| 4 | Coun | ty Cod | e is amended as follows: | |
| 5 | Ву ас | lding: | | |
| 6 | | Title | 3. Buildings. | |
| 7 | | | Subtitle 11. Miscellaneous. | |
| 8 | | | Section 3.1101. Comprehensive Building Decarbonization. | |
| 9 | | | | |
| 10 | | | | |
| 11 | | | HOWARD COUNTY CODE | |
| 12 | | | Title 3. Buildings. | |
| 13 | | | Subtitle 11. Miscellaneous | |
| 14 | | | | |
| 15 | SEC. | 3-1101 | . COMPREHENSIVE BUILDING DECARBONIZATION. | |
| 16 | (A) | DEF | INITIONS. | |
| 17 | | (1) | In this section, the following words have the meanings indicated: | |
| 18 | | (2) | "ADDITION" MEANS CONSTRUCTION OF ANY NEW WALLED OR ROOFED EXPANSION | |
| 19 | TO TH | IE PERII | METER OF A BUILDING IN WHICH THE ADDITION IS CONNECTED. | |
| 20 | | (3) | "All-electric building" means a public or private building that contains | |
| 21 | NO CO | OMBUS | TION EQUIPMENT, OR PLUMBING FOR COMBUSTION EQUIPMENT, INSTALLED WITHIN THE | |
| 22 | BUILI | DING OF | R BUILDING SITE. | |
| 23 | | (4) | "Combustion equipment" means any equipment or appliance used for | |
| 24 | SPAC | E HEAT | ING, SERVICE WATER HEATING, COOKING, CLOTHES DRYING OR LIGHTING THAT USES | |
| 25 | FUEL | GAS OR | R FUEL OIL. | |
| 26 | | (5) | "Major renovation" means any renovation where the work area exceeds | |
| 27 | 50% | OR MOF | RE OF MAJOR STRUCTURAL COMPONENTS, INCLUDING EXTERIOR WALLS, INTERIOR | |
| 28 | WALL | LS, FLOO | OR AREA, ROOF STRUCTURE, OR FOUNDATION, OR HAS AN INCREASE OF 50% OR MORE | |
| 29 | OF FL | OOR AF | REA. | |

| l | (6) NEW CONSTRUCTION MEANS THE CONSTRUCTION OF ANY NEW STAND-ALONE |
|----|---|
| 2 | BUILDING, WITH NO REMNANTS OF ANY PRIOR STRUCTURE OR PHYSICAL CONNECTION TO EXISTING |
| 3 | STRUCTURES OR OUTBUILDINGS ON THE PROPERTY. |
| 4 | (7) "NET ZERO ENERGY" MEANS THAT 100% OF THE OPERATIONAL ENERGY USE |
| 5 | ASSOCIATED WITH A PROJECT IS OFFSET BY NEW ON-SITE RENEWABLE ELECTRICITY, AND IF THE |
| 6 | MAXIMUM ON-SITE RENEWABLE ELECTRICITY IS INADEQUATE TO FULLY OFFSET THE OPERATIONAL |
| 7 | ENERGY USE, OPERATIONAL ENERGY USE IS OFFSET BY USING OFF-SITE RENEWABLE ELECTRICITY |
| 8 | SUPPLY. |
| 9 | (B) RECOMMENDATIONS AND REPORT. |
| 10 | (1) In accordance with subsections (c) and (d) of this section, the Department |
| 11 | OF INSPECTIONS, LICENSES, AND PERMITS SHALL: |
| 12 | —————————————————————————————————————— |
| 13 | ELECTRIC BUILDING STANDARDS FOR ALL NEW CONSTRUCTION, MAJOR RENOVATIONS, AND |
| 14 | ADDITIONS; AND |
| 15 | (2)(II)_SUBMIT THOSE RECOMMENDATIONS IN A REPORT TO THE COUNTY COUNCIL THAT |
| 16 | SPECIFIES THE CHANGES THAT WOULD BE NEEDED IN THE HOWARD COUNTY BUILDING CODE TO |
| 17 | IMPLEMENT THE RECOMMENDATIONS. |
| 18 | (2) THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS IS REQUESTED TO INCLUDE IN |
| 19 | THE REPORT REQUIRED BY THIS SUBSECTION, AN INVENTORY OF COUNTY BUILDINGS AND THEIR |
| 20 | CURRENT ENERGY SOURCES. |
| 21 | (c) Exemptions. |
| 22 | THE DEPARTMENT'S RECOMMENDATIONS SHALL INCLUDE AN EVALUATION OF: |
| 23 | (1) EXEMPTIONS FOR A PROJECT IF THE APPLICATION FOR A BUILDING PERMIT WAS |
| 24 | SUBMITTED TO THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS BEFORE THE EFFECTIVE |
| 25 | DATE OF THE ALL-ELECTRIC BUILDING STANDARDS; AND |
| 26 | (2) EXEMPTIONS FOR NEW CONSTRUCTION, MAJOR RENOVATIONS, OR ADDITIONS: |
| 27 | (I) TO THE FOLLOWING BUILDINGS: |
| 28 | 1. HOSPITALS; |
| 29 | 2. MANUFACTURING AND PRODUCTION FACILITIES; |

| 1 | 3. CREMATORIES; |
|----|--|
| 2 | 4. LIFE SCIENCES FACILITIES; |
| 3 | 5. COMMERCIAL KITCHENS, RESTAURANTS, AND FOOD SERVICE |
| 4 | ESTABLISHMENTS; |
| 5 | 6. Breweries and distilleries and |
| 6 | 7. FARMING AND AGRICULTURAL STRUCTURES; |
| 7 | (II) TO BUILDINGS TO THE EXTENT THAT SYSTEMS IN THE BUILDINGS INVOLVE |
| 8 | EMERGENCY BACKUP EQUIPMENT; |
| 9 | (III) TO AN ELECTRIC POWER OR STEAM GENERATING UTILITY REGULATED BY |
| 10 | THE MARYLAND PUBLIC SERVICE COMMISSION; AND |
| 11 | (IV) TO DISTRICT ENERGY SYSTEMS OR COMBINED HEAT AND POWER FACILITIES. |
| 12 | (d) Considerations. |
| 13 | TO THE MAXIMUM DEGREE POSSIBLE, THE RECOMMENDATIONS AND EXEMPTIONS SHALL BE |
| 14 | FORMULATED TO REQUIRE THE WIDESPREAD UTILIZATION, PARTICULARLY IN AFFORDABLE |
| 15 | HOUSING, OF APPLIANCES AND TECHNOLOGIES THAT PROMOTE ENERGY EFFICIENCY, MINIMIZE |
| 16 | ELECTRIC CONSUMPTION, AND PRIORITIZE A REDUCTION IN GREENHOUSE GAS EMISSIONS. |
| 17 | THE COUNTY EXECUTIVE SHALL ISSUE A REPORT TO THE COUNTY COUNCIL ON: |
| 18 | (1) RECOMMENDATIONS ON CHANGES TO THE BUILDING CODE NECESSARY TO ENACT ALL- |
| 19 | ELECTRIC BUILDING STANDARDS FOR ALL NEW CONSTRUCTION, MAJOR RENOVATIONS, |
| 20 | AND ADDITIONS; |
| 21 | (2) RECOMMENDATIONS THAT SPECIFY THE CHANGES THAT WOULD BE NEEDED IN THE |
| 22 | HOWARD COUNTY BUILDING CODE TO IMPLEMENT THE RECOMMENDATIONS; |
| 23 | (3) RECOMMENDATIONS THAT SPECIFY WHICH STRETCH CODES CAN BE USED TO ENHANCE |
| 24 | ALL-ELECTRIC BUILDING STANDARDS REQUIRED BY THE CLIMATE SOLUTIONS NOW ACT OF |
| 25 | 2022, Chapter 38, Acts of the General Assembly of 2022; AND |
| 26 | (4) RECOMMENDATIONS ON THE USE OF ELECTRIC HEAT PUMPS VERSUS BUILT-IN |
| 27 | ELECTRIC RESISTANCE HEAT COMMONLY USED IN AFFORDABLE HOUSING PROJECTS TO |
| 28 | OFFSET COSTS FOR LOW-INCOME HOUSEHOLDS; |
| 29 | (5) OFFERING NET-ZERO ENERGY STANDARDS FOR COUNTY GOVERNMENT-OWNED |

| 1 | BUILDINGS ; | | | |
|----|--|--|--|--|
| 2 | (6) an evalu | ATION OF: | | |
| 3 | (I) | EXEMPTIONS FOR PROJECTS IF THE APPLICATION FOR A BUILDING PERMIT | | |
| 4 | | WAS SUBMITTED TO THE DEPARTMENT OF INSPECTIONS, LICENSES AND | | |
| 5 | | PERMITS BEFORE THE EFFECTIVE DATE OF THE ALL-ELECTRIC BUILDING | | |
| 6 | | STANDARDS; AND | | |
| 7 | <u>(II)</u> | EXEMPTIONS FOR NEW CONSTRUCTION, MAJOR RENOVATIONS, OR | | |
| 8 | | ADDITIONS TO THE FOLLOWING BUILDINGS: | | |
| 9 | | 1. HOSPITALS; | | |
| 10 | | 2. MANUFACTURING AND PRODUCTION FACILITIES; | | |
| 11 | | 3. CREMATORIES; | | |
| 12 | | 4. LIFE SCIENCES FACILITIES; | | |
| 13 | | 5. COMMERCIAL KITCHENS, RESTAURANTS, AND FOOD SERVICE | | |
| 14 | | ESTABLISHMENTS; | | |
| | | | | |
| 15 | | 6. BREWERIES AND DISTILLERIES AND | | |
| 16 | | 7. FARMING AND AGRICULTURAL STRUCTURES; | | |
| 17 | (III) | BUILDINGS TO THE EXTENT THAT SYSTEMS IN THE BUILDINGS INVOLVE | | |
| 18 | (IV.I) | EMERGENCY BACKUP EQUIPMENT; | | |
| 19 | (IV) | ELECTRIC POWER OR STEAM GENERATING UTILITIES REGULATED BY THE | | |
| 20 | (T.F.) | MARYLAND PUBLIC SERVICE COMMISSION; AND | | |
| 21 | (V) | DISTRICT ENERGY SYSTEMS OR COMBINED HEAT AND POWER FACILITIES; | | |
| 22 | $(7) \qquad \text{an inv}$ | VENTORY OF COUNTY BUILDINGS AND THEIR CURRENT ENERGY SOURCES; | | |
| 23 | (8) RECO | MMENDATIONS ON HOW THE COUNTY WILL REDUCE EMISSIONS OF | | |
| 24 | GREENHOUSE GASES | from both public and private sectors to not less than 60% below | | |
| 25 | 2006 Greenhouse gas emission levels by 2030 or a level consistent with carbon | | | |
| 26 | NEUTRALITY BY 2045, AND IN EACH YEAR THEREAFTER; SPECIFYING HOW SUCH REDUCTION OF | | | |
| 27 | EMISSIONS WILL BE ACHIEVED WITH UNITS, DEPARTMENTS, OFFICES, OR AGENCIES RECEIVING | | | |
| 28 | FUNDS FROM THE CO | UNTY GOVERNMENT, INCLUDING THE HOWARD COUNTY PUBLIC SCHOOL | | |
| 29 | SYSTEM; | | | |

| 1 | (9) RECOMMENDATIONS ON HOW THE COUNTY WILL MAXIMIZE THE USE OF FEDERAL, |
|----|--|
| 2 | STATE, AND OTHER CLIMATE ACTION INCENTIVES INCLUDING THE INFRASTRUCTURE INVESTMENT |
| 3 | AND JOBS ACT AND THE INFLATION REDUCTION ACT TO REDUCE GREENHOUSE GAS EMISSIONS; |
| 4 | (10) RECOMMENDATIONS ON HOW TO MAXIMIZE RESIDENT INVESTMENT IN CLIMATE |
| 5 | INFRASTRUCTURE, INCLUDING REBATES ON RENEWABLE ENERGY EQUIPMENT AND NON-RENEWABLE |
| 6 | ENERGY APPLIANCE REPLACEMENT AND RETROFIT PROGRAMS FOR LOW- AND MIDDLE-INCOME |
| 7 | RESIDENTS; AND |
| 8 | (11) CONSIDERATIONS: |
| 9 | (I) TO THE MAXIMUM DEGREE POSSIBLE, THE RECOMMENDATIONS AND EXEMPTIONS |
| 10 | SHALL BE FORMULATED TO REQUIRE THE WIDESPREAD UTILIZATION, PARTICULARLY IN |
| 11 | AFFORDABLE HOUSING, OF APPLIANCES AND TECHNOLOGIES THAT PROMOTE ENERGY |
| 12 | EFFICIENCY, MINIMIZE ELECTRIC CONSUMPTION, AND PRIORITIZE A REDUCTION IN |
| 13 | GREENHOUSE GAS EMISSIONS. |
| 14 | (II) THE REPORT REQUIRED BY SUBSECTION (B) OF THIS SECTION SHALL |
| 15 | INCORPORATE THE FINDINGS AND RECOMMENDATIONS THAT THE STATE BUILDING CODES |
| 16 | Administration makes in its final report as required by section $10(b)(3)(ii)$ of |
| 17 | THE CLIMATE SOLUTIONS NOW ACT OF 2022, CHAPTER 38, ACTS OF THE GENERAL |
| 18 | ASSEMBLY OF 2022. |
| 19 | |
| 20 | Section 2. Be it further enacted by the County Council of Howard County, Maryland, that the |
| 21 | Department of Inspections, Licenses and Permits the County Executive shall submit the Report |
| 22 | required by Section 1 of this Act not later than December 29, 2023, so that the recommendations |
| 23 | in the Report may be appropriately included in the Building Code 30 days after publication of |
| 24 | the Building Codes Administration's final report as required by Section 10(b)(3)(ii) of the |
| 25 | Climate Solutions Now Act of 2022, Chapter 38, Acts of the General Assembly of 2022. |

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- 2 Section 3. Be It Further Enacted by the County Council of Howard County, Maryland, that the
- 3 requirements of this Act shall remain in effect until Howard County amends the Howard County
- 4 <u>Building Code by adopting International Codes and, with no further action required by the County</u>
- 5 Council, this Act shall be abrogated and of no further force and effect.

6

- 7 Section 3 4. Be it further enacted by the County Council of Howard County, Maryland, that this
- 8 Act shall become effective 61 days after its enactment.

BY THE COUNCIL

| This Bill, having been approved by the Executive and returned to the Council, stands enacted on | | | |
|---|--|--|--|
| March 9, 2023. | | | |
| Michille Courtes | | | |
| Michelle Harrod, Administrator to the County Council | | | |
| | | | |
| BY THE COUNCIL | | | |
| This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the | | | |
| objections of the Executive, stands enacted on, 2023. | | | |
| | | | |
| | | | |
| Michelle Harrod, Administrator to the County Council | | | |
| | | | |
| BY THE COUNCIL | | | |
| This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its | | | |
| presentation, stands enacted on, 2023. | | | |
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| | | | |
| Michelle Harrod, Administrator to the County Council | | | |
| | | | |
| BY THE COUNCIL | | | |
| This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of | | | |
| consideration on, 2023. | | | |
| | | | |
| | | | |
| Michelle Harrod, Administrator to the County Council | | | |
| | | | |
| BY THE COUNCIL | | | |
| This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the | | | |
| Council stands failed on, 2023. | | | |
| | | | |
| | | | |
| Michelle Harrod, Administrator to the County Council | | | |
| | | | |
| BY THE COUNCIL | | | |
| | | | |
| This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn | | | |
| from further consideration on, 2023. | | | |
| | | | |
| | | | |
| Michelle Harrod, Administrator to the County Council | | | |

| Introduced | |
|----------------|---|
| Public hearing | |
| Council action | |
| Executive | li di |
| Effective date | d . |

County Council of Howard County, Maryland

2023 Legislative Session

Legislative Day No. 1

BILL NO. <u>≤</u>-2023

Introduced by: Christiana Righ

AN ACT requiring the Department of Inspections, Licenses, and Permits to report to the County Council with recommendations about changes to the Howard County Building Code that would be needed to require all-electric buildings, requiring the Department to consider specified exemptions and considerations; setting a certain deadline, and generally relating to the Howard County Building Code.

| | 2300 | | |
|---|-----------------|---|------------------|
| Introduced and read first time | , 202 | 23. Ordered posted and hearing scheduled. | _ |
| | <u>A</u> | Michelle R. Harrod, Administrator | |
| Having been posted and notice of time & place was read for a second time at a public hearing of | | | Charter, the Bil |
| | By order | Michelle R. Harrod, Administrator | _ |
| This Bill was read the third time on | , 2023 and Pa | assed, Passed with amendments | , Failed |
| | By order | Michelle R. Harrod, Administrator | _ |
| Sealed with the County Seal and presented to th a.m./p.m. | e County Execut | ive for approval thisday of | _, 2023 at |
| | By order | Michelle R. Harrod, Administrator | _ |
| Approved/Vetoed by the Gunty Executive | | , 2023 | |
| | | Calvin Ball, County Executive | |

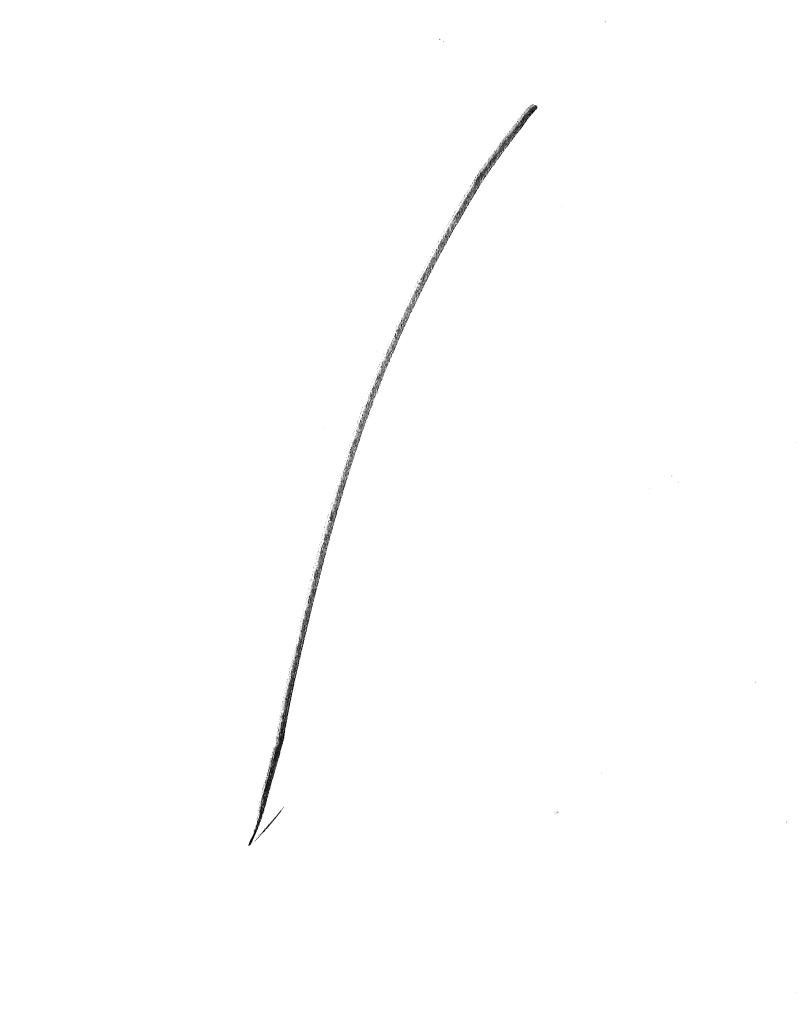
NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.

| 1 | WHEREAS, communities across the world are facing impacts from the ever-growing threat of |
|----|---|
| 2 | global climate change, which includes rising temperatures, increased heat waves and |
| 3 | droughts, more frequent severe weather events, sea level rise, and environmental |
| 4 | degradation; |
| 5 | WHEREAS, the United Nations Intergovernmental Panel on Climate Change (PCC) recently |
| 6 | published its Sixth Assessment Report on August 7, 2021, which highlights that climate |
| 7 | change has occurred at an "unprecedented" pace and notes that "it is unequivocal that |
| 8 | human influence has warmed the atmosphere, ocean and land." |
| 9 | WHEREAS, the IPCC Sixth Assessment Report firmly establishes that "limiting human-induced |
| 10 | global warming to a specific level requires limiting cumulative CO2 emissions, reaching |
| 11 | at least net zero CO2 emissions, along with strong reductions in other greenhouse gas |
| 12 | emissions."; |
| 13 | WHEREAS, in 2023, the Maryland General Assembly passed the Climate Solutions Now Act, |
| 14 | which requires the state of Maryland to reduce reenhouse gas emissions by 60% from |
| 15 | 2006 levels by 2031 and achieve net-zero emissions by 2045; |
| 16 | WHEREAS, the preliminary report of Howard County's Climate Action and Resiliency Plan |
| 17 | (CARP) has determined that buildings account for roughly 40% of Howard County's |
| 18 | local greenhouse gas emissions, of which 11% of emissions are directly from on-site fuel |
| 19 | combustion in buildings; |
| 20 | WHEREAS, the United States Green Building Council (USGBC) has identified that building |
| 21 | decarbonization and electrification is an important policy tool to reduce greenhouse gas |
| 22 | emissions in the building sector by shifting energy reliance to electricity instead of fossil |
| 23 | fuel combustion; |
| 24 | WHEREAS, all-electric buildings provide Howard County residents with a multitude of benefits, |
| 25 | including a reduction in greenhouse gas emissions, improved air quality, better health |
| 26 | outcomes, and energy afterdability; |
| 27 | WHEREAS, Howard County flust phase out the use of fossil fuels in new building construction |
| 28 | in order to meet the enission reduction goals set forth by the Climate Solutions Now Act |
| 29 | of 2023; and |
| 30 | WHEREAS, it is in the interest of the Howard County Council to address the effects of climate |
| 31 | change by reducing greenhouse gas emissions, including through efforts to eliminate the |

| 1 | us | e of fossil fuels in new buildings and promote a clean and renewable energy future; |
|----|--------------|---|
| 2 | | |
| 3 | Section 1 | . Be It Enacted by the County Council of Howard County, Maryland, that the Howard |
| 4 | County C | ode is amended as follows: |
| 5 | By adding | |
| 6 | Ti | tle 3. Buildings. |
| 7 | | Subtitle 11. Miscellaneous. |
| 8 | | Section 3.1101. Comprehensive Building Decarbonization. |
| 9 | | |
| 10 | | |
| 11 | | HOWARD COUNTY CODE |
| 12 | | Title 3. Buildings. |
| 13 | | Subjitle 11. Miscellaneous |
| 14 | | |
| 15 | SEC. 3-11 | 01. COMPREHENSIVE BUILDING DECARBONIZATION. |
| 16 | (A) <i>D</i> | EFINITIONS. |
| 17 | (1) | IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED: |
| 18 | (2) |) "Addition" means construction of any new walled or roofed expansion |
| 19 | TO THE PE | RIMETER OF A BUILDING DEWHICH THE ADDITION IS CONNECTED. |
| 20 | (3) | "ALL-ELECTRIC FUILDING" MEANS A PUBLIC OR PRIVATE BUILDING THAT CONTAINS |
| 21 | NO COMBI | JSTION EQUIPMENT, OR PLUMBING FOR COMBUSTION EQUIPMENT, INSTALLED WITHIN THE |
| 22 | BUILDING | OR BUILDING SIT |
| 23 | (4) | "Combustion equipment" means any equipment or appliance used for |
| 24 | SPACE HEA | ATING, SERVICE WATER HEATING, COOKING, CLOTHES DRYING OR LIGHTING THAT USES |
| 25 | FUEL GAS | OR FUEL OIL. |
| 26 | (5) | "MAOR RENOVATION" MEANS ANY RENOVATION WHERE THE WORK AREA EXCEEDS |
| 27 | 50% or M | ORE OF MAJOR STRUCTURAL COMPONENTS, INCLUDING EXTERIOR WALLS, INTERIOR |
| 28 | WALLS, FL | LOOR AREA, ROOF STRUCTURE, OR FOUNDATION, OR HAS AN INCREASE OF 50% OR MORE |
| 29 | OF FLOOR | AREA |

| 1 | (| (6) | "NEW CON | ISTRUCTION" MEANS THE CONSTRUCTION OF ANY NEW STAND-ALONE | | | |
|----|---|---|--|---|--|--|--|
| 2 | BUILDIN | G, WIT | TH NO REMNANTS OF ANY PRIOR STRUCTURE OR PHYSICAL CONNECTION TO EXISTING | | | | |
| 3 | STRUCTU | URES C | RES OR OUTBUILDINGS ON THE PROPERTY. | | | | |
| 4 | (B) I | RECON | MENDATIO! | NS AND REPORT. | | | |
| 5 | J | N ACC | ORDANCE V | VITH SUBSECTIONS (C) AND (D) OF THIS SECTION, THE DEPARTMENT OF | | | |
| 6 | Inspections, Licenses, and Permits shall: | | | | | | |
| 7 | (| (1) | RECOMME | ND CHANGES TO THE BUILDING CODE NECESSARY TO ENACT ALL- | | | |
| 8 | ELECTRI | C BUIL | DING STAN | DARDS FOR ALL NEW CONSTRUCTION, MAJOR RENOVATIONS, AND | | | |
| 9 | ADDITIONS; AND | | | | | | |
| 10 | (| (2) | SUBMIT TH | OSE RECOMMENDATIONS IN A REPORT TO THE COUNTY COUNCIL THAT | | | |
| 11 | SPECIFIE | ES THE | CHANGES T | HAT WOULD BE NEEDED IN THE HOWARD COUNTY BUILDING CODE TO | | | |
| 12 | IMPLEMENT THE RECOMMENDATIONS. | | | | | | |
| 13 | (C) I | Ехем | PTIONS. | | | | |
| 14 | - | THE DEPARTMENT'S RECOMMENDATIONS SHALL INCLUDE AN EVALUATION OF: | | | | | |
| 15 | (| (1) | EXEMPTIO | NS FOR A PROJECT IF THE APPLICATION FOR A BUILDING PERMIT WAS | | | |
| 16 | SUBMIT | SUBMITTED TO THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS BEFORE THE EFFECTIVE | | | | | |
| 17 | DATE OF | THE A | ALL-ELECTR | IC BUILDING STANDARDS; AND | | | |
| 18 | (| (2) | EXEMPTIO | NS FOR NEW CONSTRUCTION, MAJOR RENOVATIONS, OR ADDITIONS: | | | |
| 19 | | | (I) TO | THE FOLLOWING BUILDINGS: | | | |
| 20 | | | 1. | HOSPITALS; | | | |
| 21 | | | 2. | MANUFACTURING AND PRODUCTION FACILITIES; | | | |
| 22 | | | 3. | CREMATORIES; | | | |
| 23 | | | 4. | LIFE SCIENCES FACILITIES; | | | |
| 24 | | | 5. | COMMERCIAL KITCHENS, RESTAURANTS, AND FOOD SERVICE | | | |
| 25 | I | ESTAB | LISHMENTS: | | | | |
| 26 | | | 6. | REWERIES AND DISTILLERIES AND | | | |
| 27 | | | 7. | FARMING AND AGRICULTURAL STRUCTURES; | | | |
| 28 | | | (II) TO | BUILDINGS TO THE EXTENT THAT SYSTEMS IN THE BUILDINGS INVOLVE | | | |

| 1 | EMERGENCY BACKUP EQUIPMENT; |
|----|---|
| 2 | (III) TO AN ELECTRIC POWER OR STEAM GENERATING UTILITY REGULATED BY |
| 3 | THE MARYLAND PUBLIC SERVICE COMMISSION; AND |
| 4 | (IV) TO DISTRICT ENERGY SYSTEMS OR COMBINED HEAT AND POWER FACILITIES. |
| 5 | (D) CONSIDERATIONS. |
| 6 | To the maximum degree possible, the recommendations and exemptions shall be |
| 7 | FORMULATED TO REQUIRE THE WIDESPREAD UTILIZATION, PARTICULARLY IN AFFORDABLE |
| 8 | HOUSING, OF APPLIANCES AND TECHNOLOGIES THAT PROMOTE ENERGY EFFICIENCY, MINIMIZE |
| 9 | ELECTRIC CONSUMPTION, AND PRIORITIZE A REDUCTION IN GREENHOUSE GAS EMISSIONS. |
| 10 | |
| 11 | Section 2. Be it further enacted by the County Council of Howard County, Maryland, that the |
| 12 | Department of Inspections, Licenses and Permits shall submit the Report required by Section 1 |
| 13 | of this Act not later than December 29, 2028, so that the recommendations in the Report may be |
| 14 | appropriately included in the Building Code. |
| 15 | |
| 16 | Section 3. Be it further enacted by the County Council of Howard County, Maryland, that this Ac |
| 17 | shall become effective 61 days after its enactment. |



Amendment 5 to Council Bill No. 5-2023

BY: David Yungmann Legislative Day No. 2

Date: February 6, 2023

Amendment No. 5

(This amendment changes the due date and contents for the report.)

- On the title page, in the purpose paragraph, after "considerations" insert "and specific matters
- 2 regarding system capacity".
- 3 On page 4:

15

- In line 6, before "To THE" insert "(1)".
- After line 9, insert:
- 6 "(2) THE REPORT REQUIRED BY SUBSECTION (B) OF THIS SECTION SHALL INCORPORATE
- 7 THE FINDINGS AND RECOMMENDATIONS THAT THE STATE BUILDING CODES
- 8 ADMINISTRATION MAKES IN ITS FINAL REPORT AS REQUIRED BY SECTION 10(B)(3)(II) OF
- 9 THE CLIMATE SOLUTIONS NOW ACT OF 2022, CHAPTER 38, ACTS OF THE GENERAL
- ASSEMBLY OF 2022."
- In line 13, strike "December 29, 2023, so that the recommendations in the Report may be
- appropriately included in the Building Code" and substitute "90 days after publication of
- the Building Codes Administration's final report as required by Section 10(b)(3)(ii) of the
- 14 Climate Solutions Now Act of 2022, Chapter 38, Acts of the General Assembly of 2022, ".

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