

#### **BOARD OF EDUCATION OF HOWARD COUNTY MEETING AGENDA ITEM**

#### TITLE: SUPERINTENDENT'S PROPOSED FY 2025 CAPITAL BUDGET & FY 2026-2030 CAPITAL IMPROVEMENT PROGRAM

DATE: SEPTEMBER 7, 2023

#### PRESENTER(S): Daniel Lubeley, Director, Capital Planning and Construction

**Strategic Call To Action Alignment:** The learning and working environment for all students and staff is clean, safe and healthy. Student and staff well-being is nurtured in a safe and supportive environment. Budget processes are transparent, aligned with system priorities and follow best practices.

#### **OVERVIEW:**

This is the first step in the annual capital budget process which will conclude with the approval of the Board of Education's final Capital Budget in May 2024. The Capital Budget is submitted much earlier than the Operating Budget to accommodate deadlines associated with submission of the State Capital Budget.

The FY 2025 Capital Budget request totals \$77,798,000, the FY 2026-2030 Capital Improvement Program request totals \$489,773,000, and the FY 2025-2034 Long-Range Master Plan totals \$1,028,087,000.

The Board of Education must approve the capital budget request state priority listing prior to its submission to the State by the October due date to apply for State funding for eligible projects in the FY 2025 Capital Budget. A copy of the state priority list is attached.

The capital budget priority list is developed based upon criteria for State participation and assessed capital needs presented in the Superintendent's Proposed FY 2025 Capital Budget.

#### **RECOMMENDATION/FUTURE DIRECTION:**

The Board will be asked to approve the FY 2025 Capital Budget request and state priority listing for submission to the State at the September 21, 2023 Board meeting.

SUBMITTED BY:

Daniel Lubeley, Director Capital Planning and Construction

**APPROVAL/CONCURRENCE:** 

Michael J. Martirano, Ed. D. Superintendent

Karalee Turner-Little Ph.D., Deputy Superintendent

# **Priority Listing of FY 2025 - State Capital Budget Request**

| Priority | Duringt |
|----------|---------|
| Number   | rojeci  |

### Projects - FY 2025

| jects · | - FY 2025  | Request      |
|---------|--|--------------|
| 1       | West Friendship Elementary School MBR/Well       | Construction |
| 2       | St Johns Lane Elementary School HVAC Replacement | Construction |
| 3       | Lime Kiln Middle School HVAC Replacement         | Construction |
| 4       | Retrofit Gym HVAC (AC) - Multiple schools        | Construction |
| 5       | Clarksville MS Roof                              | Construction |
| 6       | Lisbon ES Gravity DWP / Building                 | Construction |
| 7       | Secure Vestibule (High School)                   | Construction |
| 8       | Secure Vestibule (Elementary School)             | Construction |

| Future Projects – Out Years               | <b>Estimated FY</b> |
|---|---------------------|
| Secure Vestibule (Elementary School)      | 2026                |
| Secure Vestibule (High School)            | 2026                |
| Retrofit Gym HVAC (AC) - Multiple schools | 2027                |
| Mayfield Woods MS Boiler Replacement      | 2027                |
| Long Reach High School Envelope           | 2028                |
| Ilchester ES HVAC Replacement             | 2028                |
| Applications and Research Lab Roof/RTUs   | 2030                |
| Patapsco MS Renovation/Addition           | 2031                |
| Murray Hill MS Renovation/Addition        | 2032                |
| New Elementary School #43 – New School    | 2033                |
| Thomas Viaduct MS Addition                | 2034                |
| Centennial HS Renovation/Addition         | 2036                |
| Mayfield Woods MS Renovation              | 2036                |
| Oakland Mills HS Renovation/Addition      | 2038                |

# HOWARD COUNTY PUBLIC SCHOOL SYSTEM Capital Budget FY 2025





Capital Improvement Program FY 2026–2030 Long-Range Master Plan FY 2025–2034

Superintendent's Proposed Budget

Superintendent's Proposed FY 2025 Capital Budget Capital Improvement Program FY 2026–2030 Long-Range Master Plan FY 2025–2034

# Superintendent

Michael J. Martirano, Ed.D.

## Board of Education

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### Student Member

Lamia Ayaz

# September 2023

Superintendent's Proposed FY 2025 Capital Budget Capital Improvement Program FY 2026–2030 Long-Range Master Plan FY 2025–2034

> Prepared By Capital Planning and Construction 10910 Clarksville Pike Ellicott City, Maryland 21042 410-313-6600

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This is a publication of the Howard County Public School System.

Electronic copy of the Capital Budget can be found on the school system's website at www.hcpss.org.

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Anissa Dennis, Ph.D., Chief School Management and Instructional Leadership Officer

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William Barnes, Chief Academic Officer

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Superintendent's Proposed FY 2025 Capital Budget Capital Improvement Program FY 2026–2030 Long-Range Master Plan FY 2025–2034

Section 1

# **Executive Summary**





## Introduction

This document contains the Howard County Public School System's (HCPSS) Superintendent's Proposed FY 2025 Capital Budget and the FY 2026–2030 Capital Improvement Program (CIP) schedules. Projects are presented for the next fiscal year and future years, documenting longrange plans for the system.

The capital budget process, detailed within the Executive Summary, links capital planning with attendance area planning and addresses longrange planning issues identified in the annual Feasibility Study. Presented to the Board of Education on June 8, the 2023 Feasibility Study provided new enrollment projections. This year's capital improvement program provides for student capacity, renovations, and various other improvements that staff, parents, and community leaders have identified as needed. Several factors affect the total FY 2025 Capital Budget. The formula used by the State to calculate school construction costs has increased to \$481 per square foot for construction and associated site work. Project budgets continue to increase to reflect rising costs such as the requirement to pay prevailing wages on all projects after July 1, 2014, costs to comply with LEED, and inflation.

The Superintendent's Proposed Capital Budget is the first step in this annual process, which will ultimately end with the Board of Education's Approved Capital Budget in May 2024. The capital budget is submitted much earlier than the operating budget to accommodate deadlines associated with submission of the State Capital Budget to the Interagency Commission on School Construction.

**Executive Summary** provides an introduction to the Superintendent's Proposed FY 2025 Capital Budget, the Capital Improvement Program FY 2026–2030, and the Long-Range Master Plan FY 2025–2034. It presents a high-level overview of the budget process and the FY 2025 Proposed Capital Budget. Included in the Executive Summary is the Superintendent's Message, which provides an overview of the budget issues. Other information found in the Executive Summary is enrollment projections and student capacities, the capital budget schedule, and information on the capital budget process.

**System Information** presents information on the school system with a map of school locations throughout the county.

**Project Detail** presents detail on each project presented in the proposed FY 2025 Capital Budget as well as information on long-range projects.

**Supporting Data** includes data from the annual Feasibility Study, detailed enrollment data, school and region tests for Adequate Public Facilities Ordinance, and facilities constructed and/or renovated with State funds.



# Message from the Superintendent

Dear Howard County community,

The Proposed FY 2025 Capital Budget, FY 2026–2030 Capital Improvement Program and FY 2025–2034 Long-Range Master Plan for the Howard County Public School System provide a framework for school system facilities that give all students and staff equitable opportunities to learn and achieve.

Our Capital Budget planning is aligned with our Operating Budget and redistricting processes, with all strategies and actions focused on fulfilling the goals and priorities of our Strategic Call to Action.



The Capital Budget adds improvements and capacity where they are most urgently needed to relieve crowded schools and ensure the equitable allocation of instructional resources. It provides for the facilities that are essential to allow consistent delivery of high-quality instructional programming in every school where every student is nurtured and fully supported in their learning and growth. It also reflects the priorities of our school system and our community for maintaining excellence in instruction by leading with equity and closing opportunity gaps.

The \$78 million FY 2025 Proposed Capital Budget requests the funds needed to continue progress on the Oakland Mills MS project, needed systemic modernizations, and continued funding for ongoing projects. The \$490 million Capital Improvement Program and \$1.028 billion Long-Range Master Plan for FY 2025–2034 address existing and projected student capacity and facility needs to support our system's projected growth and aging assets over the next decade.

#### FY 2025 Capital Budget Highlights

- Planning for Oakland Mills MS Replacement
- Equipment and furnishings for the Faulkner Ridge Center and the Applications and Research Lab partial renovation
- Systemic renovations of HVAC systems, secure vestibules, and other equipment as well as Applications and Research Lab maintenance
- Planning and design to address studies of system needs such as space needs, capital project scopes, and special education centers

#### FY 2025–2034 Long-Range Master Plan Highlights

- Provides for the addition of 2,300 K-12 seats plus additional prekindergarten seats
- \$314 million in systemic renovations for modernization and major programmatic renovations to existing school facilities
- Renovations to address deferred maintenance and additions to provide needed seats at existing school facilities

## Message from the Superintendent

While current projections show a decline in the rate of student enrollment growth, HCPSS continues to add students each year as we attempt to meet our capacity needs. Capital costs also continue to grow each year in response to the effects of the pandemic as well as the increased costs associated with the commercial industry. Resources are limited and there are many competing needs. We have continued to advocate for our capital needs at the State and local levels and are committed to working collaboratively with our State and County partners to plan for our future needs as well as secure the funding that is necessary to fund the proposed budget. Through our ongoing partnerships, we can continue to successfully advance our vision of equity and support for instructional growth.

The Pre-Development Work Session presentation to the Board began the Capital Budget process for Howard County. On September 21, 2023, the Board is scheduled to approve the Capital Budget proposal, which will then be submitted to the Howard County Planning Board and County Council for consideration. Next, project requests are submitted to the Maryland Interagency Commission on School Construction. On February 22, 2024, the Board will adopt its budget request, which will then be submitted to the County Executive. In May 2024, the County Council will adopt the Howard County Capital Budget, and the Board will adopt the final Capital Budget on May 23, 2024. The FY 2025 Capital Budget schedule is detailed at the end of the Executive Summary and includes the dates of Board public hearings and work sessions.

Sincerely,

Michael J. Martirano, Ed.D. Superintendent

# **HCPSS Strategic Call to Action**

### One Focus: Every Student Achieving HCPSS Strategic Call to Action: Learning and Leading with Equity 2022 and Beyond

Michael J. Martirano, Ed.D., Superintendent

# "The Fierce Urgency of Now"



### Vision

Every student and staff member embraces diversity and possesses the skills, knowledge and confidence to positively influence the larger community.

#### **Mission**

HCPSS ensures academic success and social-emotional well-being for each student in an inclusive and nurturing environment that closes opportunity gaps.

### VALUE

Every HCPSS stakeholder feels empowered and rewarded in their roles and takes pride in cultivating the learning community.

### Four Overarching Commitments

#### ACHIEVE

An individualized focus supports every person in reaching milestones for success.

### CONNECT

Students and staff thrive in a safe, nurturing and inclusive culture that embraces diversity.

### **EMPOWER**

Schools, families and the community are mutually invested in student achievement and well-being.

#### **1. Student-Centered Practices**

Students are at the forefront of every strategy and decision

### Goals

#### 2. Inclusive Relationships

Students, families, community members and staff members are valued, respected, appreciated and involved.

#### **3. Responsive and Efficient Operations**

Organizational processes are transparent, effective, and fiscally responsible to ensure that resources are equitably allocated, accessible, and support the success of all students and staff.

- Students are active, engaged, and empowered partners in authentic learning experiences that ensure preparation for future careers and life.
- Each and every student receives a high-quality education through access to individualized instruction, challenges, supports, and opportunities.
- Curriculum is based on standards and best practices, implemented, and aligned with meaningful assessments that provide actionable data for instructional planning.
- All students, families, and staff experience diversity and inclusion reflected in the staff, curriculum, and activities.

**Desired** Outcomes

- Student and staff well-being is nurtured in a safe and supportive environment.
- Family and community partnerships are fostered to increase equitable opportunities for students and maximize resources and learning opportunities from birth to 21.
- The learning and working environment for all students and staff is clean, safe, and healthy.
- Staff are effective in their role and have equitable access to professional learning and leadership development.
- School system communications are accessible, meaningful, clear, and timely.
- Budget processes are transparent, aligned with system priorities, and follow best practices.

### FY 2025 Superintendent's Proposed Capital Budget

### Howard County Public School System

September 7, 2023 FY 2025 Capital Budget

(In Thousands)

**Superintendent Proposed** 

| Capacity | Project                                  | County<br>Project | Occupancy | Appropriations | FY25<br>Local<br>Bonds | Codes   | Total FY25<br>Request | Req'd Project<br>Totals<br>Through FY25 |
|----------|--|-------------------|-----------|----------------|------------------------|---------|-----------------------|---|
| 195      | Oakland Mills MS Replacement             | E1036             | Sept 2027 | \$ 6,189       | \$ 12,257              | (P,C)   | \$ 12,257             | \$ 18,446                               |
| ЯЧ       | Faulkner Ridge Center                    | E1060             | Sept 2027 | 22,000         | 1,056                  | (E)     | 1,056                 | 23,056                                  |
| •        | Applications and Research Lab Renovation | E1062             | Sept 2027 | 13,000         | 1,000                  | (E)     | 1,000                 | 14,000                                  |
|          |  |                   |           |                |                        |         |                       |   |
|          | Systemic Renovations/Modernizations      | E1058             |           | 45,130         | 49,665                 | (P,C,E) | 49,665                | 94,795                                  |
|          | Roofing Projects                         | E1059             |           | 1,000          | 4,000                  | (P,C,E) | 4,000                 | 5,000                                   |
|          |  |                   |           |                |                        |         |                       |   |
|          | Playground Equipment                     | E0990             |           | 3,955          | 600                    | (E)     | 600                   | 4,555                                   |
|          |  |                   |           |                |                        |         |                       |   |
|          | Relocatable Classrooms                   | E1045             |           | 11,500         | 1,500                  | (P,C,E) | 1,500                 | 13,000                                  |
|          | Site Acquisition & Construction Reserve  | E1047             |           | 1,000          | 1                      | (P,C)   | •                     | 1,000                                   |
|          | Technology                               | E1048             |           | 18,500         | 6,620                  | (C,E)   | 6,620                 | 25,120                                  |
|          | School Parking Lot Expansions            | E1012             |           | 6,000          | 600                    | (P,C,E) | 600                   | 6,600                                   |
|          | Planning and Design                      | E1038             |           | 1,850          | 300                    | (P)     | 300                   | 2,150                                   |
|          | Barrier Free                             | E0989             |           | 6,553          | 200                    | (P,C,E) | 200                   | 6,753                                   |
|          | TOTALS                                   |                   |           | \$ 143,155     | \$ 77,798              |         | \$ 77,798             | \$ 220,953                              |

(P) Planning(C) Construction(E) Equipment

September 7, 2023 FY 2026-2030 Capital Improvement Program

(In Thousands)

Superintendent Proposed

| Grades   | Capacity | Project                                 | County<br>Project | Occupancy | FY 2026   | FY 2027   | FY 2028    | FY 2029   | FY 2030    | 5 Year<br>CIP Total |
|----------|----------|---|-------------------|-----------|-----------|-----------|------------|-----------|------------|---------------------|
| 8-9      | 195      | Oakland Mills MS Replacement            | E1036             | Sept 2027 | \$ 39,222 | \$ 24,514 | \$ 12,257  | \$ 3,616  | ۰<br>ج     | \$ 79,609           |
| 6-8      | 233      | Dunloggin MS Replacement                | E1049             | Sept 2030 | •         | 12,961    | 41,476     | 25,923    | 12,961     | 93,321              |
| 8-9      | 194      | Patapsco MS Renovation/Addition         | E1056             | Sept 2031 | 1         | •         | 6,650      | 11,084    | 35,468     | 53,202              |
| 8-9<br>9 | 253      | Murray Hill MS Renovation/Addition      | E1061             | Sept 2032 | ı         | 1         | I          | 7,328     | 12,213     | 19,541              |
| K-5      | 490      | New ES #43 (Southeast)                  | E1039             | Sept 2033 | 1         | 1         | •          | 1         | 4,700      | 4,700               |
|          |          |   |                   |           |           |           |            |           |            | •                   |
|          |          | Systemic Renovations/Modernizations     | E1058             |           | 30,988    | 32,122    | 31,020     | 22,520    | 49,150     | 165,800             |
|          |          | Roofing Projects                        | E1059             |           | 5,000     | 5,000     | 5,000      | 5,000     | 5,000      | 25,000              |
|          |          |   |                   |           |           |           |            |           |            | •                   |
|          |          | Playground Equipment                    | E0990             |           | 600       | 600       | 600        | 600       | 600        | 3,000               |
|          |          |   |                   |           |           |           |            |           |            |                     |
|          |          | Relocatable Classrooms                  | E1045             |           | 1,500     | 1,500     | 1,500      | 1,500     | 1,500      | 7,500               |
|          |          | Site Acquisition & Construction Reserve | E1047             |           | 1         | •         | •          | •         | 1          | •                   |
|          |          | Technology                              | E1048             |           | 6,520     | 6,520     | 6,520      | 6,520     | 6,520      | 32,600              |
|          |          | School Parking Lot Expansions           | E1012             |           | 600       | 600       | 600        | 600       | 600        | 3,000               |
|          |          | Planning and Design                     | E1038             |           | 300       | 300       | 300        | 300       | 300        | 1,500               |
|          |          | Barrier Free                            | E0989             |           | 200       | 200       | 200        | 200       | 200        | 1,000               |
|          |          | TOTALS                                  |                   |           | \$ 84,930 | \$ 84,317 | \$ 106,123 | \$ 85,191 | \$ 129,212 | \$ 489,773          |

FY 2025-2030 Long-Range Systemic Renovation Projects Superintendent Proposed

(In Thousands)

September 7, 2023

| Project                                      | FY 2025<br>Local | FY 2026   | FY 2027   | FY 2028   | FY 2029   | FY 2030   | Totals     |
|--|------------------|-----------|-----------|-----------|-----------|-----------|------------|
| Applications and Research Lab Maintenance    | \$ 1,000         | \$ 1,000  | \$ 1,000  | ۰<br>ج    | ۰<br>\$   | ۰<br>ج    | \$ 3,000   |
| Manor Woods ES HVAC Replacement              | 4,640            | 1         | •         | 1         | •         | 1         | 4,640      |
| West Friendship ES MBR/Well                  | 5,366            | 1         | 1         | 1         | ı         | 1         | 5,366      |
| Grounds/Fleet Infrastructure Capital Needs   | 736              | 544       | 543       | 1         | •         | 1         | 1,823      |
| HCPSS portion of Artificial Turf Replacement | 600              | 600       | 600       | 600       | 600       | 600       | 3,600      |
| St Johns Lane ES HVAC Replacement            | 5,000            | •         | •         | 1         | •         | 1         | 5,000      |
| Retrofit Gym HVAC (AC)                       | 10,000           | •         | •         | 5,000     | 5,000     | 5,000     | 25,000     |
| Lime Kiln MS HVAC Replacement                | 6,154            | 7,573     | I         | •         | I         | I         | 13,727     |
| Lisbon ES Domestic Water Tank/Building       | 3,000            | I         | I         | 1         | I         | 1         | 3,000      |
| Secure Vestibules (ES)                       | 938              | 1         | •         | 1         | I         | 1         | 938        |
| Secure Vestibules (HS)                       | 911              | 1         | •         | 1         | •         | 1         | 911        |
| Secure Vestibules (HS)                       | 1                | 92        | •         | •         | I         | 1         | 92         |
| Secure Vestibules (ES)                       | •                | 3,959     | 3,959     | •         | •         | •         | 7,918      |
| Long Reach HS Envelope                       | 1                | 2,000     | 6,000     | 6,000     | 1         | 1         | 14,000     |
| Mayfield Woods MS Boiler Replacement         | 1                | 1         | 600       | 1         | •         | 1         | 600        |
| Ilchester ES HVAC Replacement                | •                | •         | 6,700     | 6,000     | •         | •         | 12,700     |
| Applications and Research Lab Roof / RTUs    | •                | 1         | I         | I         | 5,000     | 8,500     | moder      |
| Elevator Modernizations                      | •                | •         | ı         | •         | I         | 2,400     | 2,400      |
| Boiler Plant Replacement                     | •                | 1         | •         | •         | •         | 4,000     | 4,000      |
| Domestic Water Piping Replacement            | 1                | •         | •         | •         | •         | 3,500     | 3,500      |
| ADA Pathways (athletic fields/viewing areas) | •                | •         | •         | •         | •         | 500       | 500        |
| Restoration of Stormwater Ponds              | 1                | 1         | •         | 1         | •         | 250       | 250        |
| Deferred Maintenance Components              | •                | 3,500     | •         | 5,000     | 3,500     | 5,000     | 17,000     |
| Space reconfigurations for staff             | 300              | 300       | 300       | •         | •         | •         | 006        |
| Scoreboards                                  | 300              | 300       | 300       | 300       | 300       | 300       | 1,800      |
| Commercial Washers/Dryers                    | 120              | 120       | 120       | 120       | 120       | 120       | 720        |
| Administration Office                        | 3,000            | 4,000     | 6,000     | 1         | I         | 1         | 13,000     |
| Kitchen Modernizations                       | 300              | 300       | 300       | 300       | 300       | 300       | 1,800      |
| Special Education/Regional Program Needs     | 300              | 300       | 300       | 300       | 300       | 300       | 1,800      |
| Indoor Environmental Quality Repairs         | 2,000            | 1,400     | 1,400     | 1,400     | 1,400     | 1,400     | 9,000      |
| School Security Measures                     | 1,000            | 1,000     | 1,000     | 2,000     | 2,000     | 2,000     | 9,000      |
| Emergency Reserve                            | 4,000            | 4,000     | 3,000     | 4,000     | 4,000     | 4,000     | 23,000     |
| TOTALS                                       | \$ 49,665        | \$ 30,988 | \$ 32,122 | \$ 31,020 | \$ 22,520 | \$ 38,170 | \$ 190,985 |

### FY 2025 Superintendent's Proposed Capital Budget

FY 2025-2034 Long-Range Master Plan

#### Howard County Public School System

| Superint | endent Proposed                          |                   |           |                            |           | (In Thou  | isands)   |            |           |            |            |            |           | S          | ptember 7, 2023                            |
|----------|--|-------------------|-----------|----------------------------|-----------|-----------|-----------|------------|-----------|------------|------------|------------|-----------|------------|--|
|          |  |                   |           |                            |           |           |           |            |           |            |            |            |           |            |  |
| Capacity | Project                                  | County<br>Project | Occupancy | Approved<br>Appropriations | FY 2025   | FY 2026   | FY 2027   | FY 2028    | FY 2029   | FY 2030    | FY 2031    | FY 2032    | FY 2033   | FY 2034    | Total Approp.<br>plus FY25-FY34<br>Request |
| 195      | Oakland Mills MS Replacement             | E1036             | Sept 2027 | 6,189                      | \$ 12,257 | \$ 39,222 | \$ 24,514 | \$ 12,257  | \$ 3,616  | '<br>ج     | '<br>ب     | '<br>ب     | י<br>ج    | י<br>ש     | \$ 98,055                                  |
| ЯĄ       | Faulkner Ridge Center                    | E1060             | Sept 2027 | 22,000                     | 1,056     | 1         | 1         | •          | 1         | '          | •          | •          | 1         | 1          | 23,056                                     |
|          | Applications and Research Lab Renovation | E1062             | Sept 2027 | 13,000                     | 1,000     | •         | •         | '          | •         | '          | •          | •          | 1         | •          | 14,000                                     |
| 233      | Dunloggin MS Replacement                 | E1049             | Sept 2030 | 6,478                      | 1         | •         | 12,961    | 41,476     | 25,923    | 12,961     | 3,891      | •          | •         | •          | 103,690                                    |
| 194      | Patapsco MS Renovation/Addition          | E1056             | Sept 2031 | •                          | 1         | •         | 1         | 6,650      | 11,084    | 35,468     | 22,167     | 11,084     | 2,217     | •          | 88,670                                     |
| 253      | Murray Hill MS Renovation/Addition       | E1061             | Sept 2032 | •                          | 1         | •         | '         | •          | 7,328     | 12,213     | 39,082     | 24,426     | 12,213    | 2,443      | 97,705                                     |
| 490      | New ES #43 (Southeast)                   | E1039             | Sept 2033 | •                          | 1         | •         | 1         | •          | •         | 4,700      | 23,502     | 25,068     | 7,834     | 1,567      | 62,671                                     |
| 340      | Centennial HS Renovation/Addition        | E1025             | Sept 2036 | •                          | 1         | •         | '         | •          | '         | •          | '          | 10,372     | 17,286    | 55,315     | 82,973                                     |
| 195      | Thomas Viaduct MS Addition               | E1063             | Sept 2034 | •                          | 1         | •         | '         | •          | •         | •          | •          | 1,158      | 10,033    | 4,245      | 15,436                                     |
|          | Mayfield Woods MS Renovation             | TBD               | Sept 2036 |                            | 1         | •         | 1         | •          | '         | '          | •          | '          | 6,945     | 11,576     | 18,521                                     |
| 400      | Oakland Mills HS Renovation/Addition     | E1053             | Sept 2038 | '                          | 1         | 1         | 1         | '          | 1         | 1          | 1          | •          | 1         | 10,712     | 10,712                                     |
|          |  |                   |           |                            |           |           |           |            |           |            |            |            |           |            |  |
|          | Systemic Renovations/Modernizations      | E1058             |           | 45,130                     | 49,665    | 30,988    | 32,122    | 31,020     | 22,520    | 49,150     | 33,500     | 25,000     | 20,000    | 20,000     | 359,095                                    |
|          | Roofing Projects                         | E1059             |           | 1,000                      | 4,000     | 5,000     | 5,000     | 5,000      | 5,000     | 5,000      | 5,000      | 5,000      | 5,000     | 5,000      | 50,000                                     |
|          | Playground Equipment                     | E0990             |           | 3,955                      | 600       | 600       | 600       | 600        | 600       | 600        | 600        | 600        | 600       | 600        | 9,955                                      |
|          |  |                   |           |                            |           |           |           |            |           |            |            | 001 1      |           |            | 001.00                                     |
|          | Site Acquisition & Construction Deserve  | E 1043            |           | 0001                       | nnc'i     | nnc'i     | nnc'i     | nne'i      | nne'i     | nnc'i      | nne'i      | nnc'i      | nnc'i     | nne'i      | 0001                                       |
|          |  | E1048             |           | 18 500                     | 6.620     | 6 520     | 6 520     | 6 520      | 6 520     | 6 520      | 6 520      | 6 520      | 6 520     | 6 520      | 83 800                                     |
|          | School Parking Lot Expansions            | E1012             |           | 6.000                      | 600       | 600       | 600       | 600        | 600       | 600        | 600        | 600        | 600       | 600        | 12.000                                     |
|          | Planning and Design                      | E1038             |           | 1,850                      | 300       | 300       | 300       | 300        | 300       | 300        | 300        | 300        | 300       | 300        | 4,850                                      |
|          | Barrier Free                             | E0989             |           | 6,553                      | 200       | 200       | 200       | 200        | 200       | 200        | 200        | 200        | 200       | 200        | 8,553                                      |
|          | TOTALS                                   |                   |           | \$ 143,155                 | \$ 77,798 | \$ 84,930 | \$ 84,317 | \$ 106,123 | \$ 85,191 | \$ 129,212 | \$ 136,862 | \$ 111,828 | \$ 91,248 | \$ 120,578 | \$ 1,171,242                               |

 
 TOTALS
 \$ 143,155
 \$ 77,75

 This is a long-range master plan that evolves annually and changes based on need and funding availability.
 \$ 143,155
 \$ 77,75
6,000 6,553 6,553 143,155 \$

Ten-Year Long-Range Master Plan =

\$1,028,087

# **Capital Planning**



Capital planning is an ongoing process where the annual Capital Improvement Program (CIP) and Long-Range Master Plan are updated to reflect changes in enrollments, building capacities, and other conditions. The HCPSS provides other relevant publications, which should be taken as a whole with the capital budget. These include the Feasibility Study, Educational Facilities Master Plan, and the Comprehensive Maintenance Plan.

The formulation of the FY 2025 Capital Budget, FY 2026–2030 Capital Improvement Plan, and the FY 2025–2034 Long-Range Master Plan begins with the annual completion of enrollment projections first presented in the 2023 Feasibility Study. The results of this projection are also included in this document in pre- and post-measures charts. Capacities of schools dictate the calculation of capacity utilization percentage, a measure which allows the effect of school projections to be illustrated in a meaningful way. Capital projects are one way to provide capacity where needed.



#### **Boundary Review**

School attendance area adjustments are an integral part of the CIP. The HCPSS is responsible for ensuring that school buildings in the county are run efficiently and effectively. This means keeping schools at or near capacity and ensuring that most available seats are occupied before new schools would be built. Boundary adjustments are used to ensure that existing capacity and the scheduled capital projects efficiently accommodate projected student enrollments.



While boundary plans are implied for new facilities proposed in this plan, formal approval of those plans will not occur until the year before they take effect. Changing circumstances may require different plans.

**Executive Summary** 

## Capital Planning and Growth Management

#### **General Plan**

The CIP must conform to an important County planning document, the Howard County General Plan. Known as *PlanHoward 2030*, it includes annual residential development targets through 2030. The HCPSS works closely with the Howard County Government to identify future funding sources so that our capital plan best supports the growth management goals of the Howard County General Plan. The capital budget is presented to the Howard County Planning Board so they may make a finding of conformance with the General Plan to the County Council.

The General Plan policy most relevant to this capital budget is Policy 6.1h -- Schools, which directs HCPSS to make efficient use of existing school capacity avoiding unnecessary capital outlays. Including the most recent Board approval on November 17, 2022, HCPSS has conducted six years of boundary adjustments since the adoption of *PlanHoward 2030* to open new schools and make more efficient use of existing schools. Approximately 13,675 students were reassigned. Nearly 80 percent of these students were relocated to existing schools.

The General Plan also guides land development in accordance with relevant state growth management laws like the 1997 Priority Funding Areas Act and Smart Green and Growing Act which direct state spending to existing communities and places where local governments want state investment to support future growth, rather than farmland or undeveloped land. The HCPSS has invested heavily in priority funding areas with the construction of Ducketts Lane Elementary School, Thomas Viaduct Middle School, and Hanover Hills Elementary School. Projects proposed outside of the priority funding area are systemic renovations necessary to maintain systems in existing schools, like boiler or HVAC upgrades.





#### Adequate Public Facilities Ordinance

The Adequate Public Facilities Ordinance (APFO) ties future residential construction in Howard County to projected school enrollments and school capacities. An update to the APFO was adopted by the County Council on February 5, 2018. Attendance areas that show a projected capacity utilization over 105 percent of an elementary school or region, 110 percent of a middle school or 115 percent of a high school program capacity are closed to future residential development until an attendance area adjustment or a capital improvement can be completed. The APFO test for opening or closing a school attendance area to new residential building looks at the projected population of a school three years out from the current year.



**Executive Summary** 

Capital Planning & Growth Management

### Capital Planning and Growth Management

The School Capacity charts that appear in the Supporting Data section are the charts that were approved for submission to the Howard County Council by the Board of Education on May 11, 2023, and subsequently approved by the County Council on July 31, 2023, and begin with the year 2026. The School Capacity charts do not include new schools or projects when their sites have not yet been acquired. As the school system secures deeds for the sites to these planned schools or projects, they will be reflected in that year's School Capacity chart. Capacities can change based on program relocations, operating budget and capital projects. Along with the elementary, middle and high school tests, a regional test within planning regions at the elementary level is also included in the ordinance. Using the School Capacity charts as indicators at the elementary level, two regions are "closed" in

2026 and 15 (plus six additional attendance areas based on the region test for a total of 21 elementary schools) schools are "closed" in 2026. At the middle school level, three schools are "closed" in 2026. At the high school level, no schools are "closed" in 2026.

With the pre-/post-measures approach, the APFO formatted charts found in the Supporting Data section are in the pre-measures format. These charts represent the FY 2024 Capital Budget projects and the new projections. The post-measures charts represent the recommended capital projects for the FY 2025 Capital Budget and no proposed boundary adjustments and are for demonstrative purposes only.



The General Plan process was followed by adoption of the growth tiers map. Future development and school needs are planned in growth areas or village centers.

# **Enrollment Projections and School Capacities**

#### **Projection Methods**

The formulation of the capital budget begins with the annual completion of enrollment projections, which were first published in the 2023 Feasibility Study. The enrollment projections included in this document are the result of a collaborative effort between the HCPSS, Howard County Department of Planning and Zoning, Maryland Department of Health and Mental Hygiene, and other county and state agencies.

The calculation of the future enrollment projections is based upon a "cohort survival ratio" method of projecting student enrollments. This methodology looks at past population patterns within the county to construct "survival ratios" in predicting a particular grade's migration through the school system. For example, cohort-survival ratios predict how many second graders will result from last year's first graders, how many third graders will result from last year's second graders, and continues until the number of twelfth graders from last year's eleventh graders is predicted. A geographical cohort survival ratio is used rather than a school-based cohort survival ratio to maintain comparability regardless of any boundary adjustments. Finally, the effects of new housing, the net effect of resale of existing housing, and programs housed at the school that impact enrollment are added to the cohort.



#### Capacities

Equitable evaluation of the impact of projected enrollment growth requires calculation of the capacities of schools. Capacities are not necessarily fixed to the capacity designed when a building first opened. Changes in use, programs, and standards can effectively change capacity.

High school capacities were evaluated and updated by the Board of Education in March 2009. High school program capacities are a product of either 80 or 85 percent of the total number of teaching stations multiplied by 25 students, exclusive of special education classrooms, and factored with consideration that not all teaching stations can be scheduled for use every period of the school day. Further, special-use teaching stations may not be adaptable for academic programs even if the space is available for a period of the school day.

Middle school capacities were evaluated and approved by the Board on September 26, 2013, after a full study and report by Gilbert Architects Inc. Middle school program capacities are a product of 95 percent of the total number of teaching stations multiplied by 20.5 students, exclusive of special education classrooms. Like high schools, not all teaching stations can be scheduled for use every period of the school day.

Elementary school capacities were evaluated and approved by the Board on October 23, 2014, after a full study and report by Gilbert Architects Inc. Elementary school program capacities are based on 22 students for each Kindergarten classroom, 19 students for each classroom in Grades 1 and 2, and 25 students for each classroom in Grades 3–5. Not included in the capacities for elementary schools are resource/instructional spaces that are utilized on a schoolwide basis where no one group of students is assigned exclusively. Some examples of spaces not included in the capacity are gymnasiums or multipurpose rooms, cafetoriums, art rooms, music rooms, media centers, gifted and talented rooms, or rooms dedicated to regional programs such as prekindergarten.

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# Types of Capital Projects



The CIP provides for many different types of facility needs for the school system. Projects are identified by their purpose as described below.

### **Capacity Projects**

New facilities or additions are proposed when projected enrollments cannot be accommodated reasonably within available capacity. The decision to construct a new facility or build an addition on an existing school involves consideration of fiscal implications as well as consideration of the following:

- Growth and location of the population to be served.
- Available capacity in surrounding schools.
- Accommodating needs of current and desired educational programs.

Each capacity project in the CIP has first been evaluated in the annual Feasibility Study, which balances school boundary adjustments with capital investments. If the attendance areas for existing schools can be adjusted, capital expenditures can be avoided or at least delayed. The Board of Education will review the CIP and set direction as appropriate during capital budget presentations each year. The opening of new schools requires in boundaries. Attendance changes area adjustments are not annual but potential options are evaluated annually in the Feasibility Study.

From the receipt of planning funds until completion of a project, it typically requires approximately three years to plan and construct an elementary or middle school and five years for a high school. Some parts of the construction process can be expedited at cost.

#### Non-Capacity Projects

Capital projects which don't produce capacity are "systemic" and serve the long-term plans of HCPSS and the state of Maryland by keeping and maintaining the systems that support 30–40 year infrastructure investments. Most maintenance investments are covered by the operating budget and documented in the annual Comprehensive Maintenance Plan published as a requirement of the Interagency Commission on School Construction. Each year staff evaluates the Comprehensive Maintenance Plan to identify projects that exceed regular maintenance and add these projects to the capital improvement program as appropriate.

Renovations of existing schools are proposed when repairs of the structure's internal systems are no longer economically feasible. As the Educational Facility Master Plan is updated using the results of ongoing facility assessments, specific projects are identified in the long-range master plan.

# Types of Capital Projects

The decision to renovate an existing school involves the following considerations:

- Prioritization of needs based upon the current facility assessment.
- Optimal sequencing to ensure eligibility for state funding.
- Existing electrical, HVAC, roofing, and/or other major mechanical systems needs.
- Educational space needs.
- Health and safety needs.
- Americans with Disability Act (ADA) needs.
- Need to provide improved spaces for general teaching areas and/or supporting areas.

When renovating an older school, there are multiple considerations of how to best balance the existing footprint of the building against requirements defined in newer versions of the educational specifications. Renovation guidelines have been developed to provide a set of standards, guidelines, and procedures for use by HCPSS administrative staff and architectural/engineering firms engaged in the planning and design of renovation work for the school system.

#### **Roofing Projects**

A well-planned roofing program is critical to all other systems in a capital facility. When roofing systems wear, the damage from a failure can impact other systems and multiply costs. HCPSS regularly inspects roofing systems and provides reports to the state of Maryland. Planning and project execution must balance system warranties, state funding eligibility, and the risk of maintenance deferral.

#### Playground Equipment

Elementary school students are stimulated by interesting and engaging playground installations. The playground planning process considers the needs of a wide range of ages and skills to develop strength, social skills, coordination, balance, and motor planning. Each year various playgrounds are replaced, repaired, or upgraded based upon need.



# Types of Capital Projects

#### **Relocatable Classrooms**

Relocatable classrooms are pre-fabricated, standalone buildings that provide temporary capacity to a school to relieve overcapacity, provide temporary swing space during renovations/additions, or provide space for a school's program needs. Currently, there are 229 modular/relocatable classrooms for Grades K–12 plus an additional four single units at the Central Office and a 12-room unit at Old Cedar Lane for Administrative space, for a total of 245 classrooms, being used by the HCPSS, including several larger modular units of at least five classrooms.

In some cases, modular units are integrated into a building's core facility, such as at St. John's Lane Elementary School and Clarksville Middle School. These units are included in building capacity as they are considered permanent additions.

In recent renovations, integrated modular units have been replaced, like Bollman Bridge Elementary School, Deep Run Elementary School, Waverly Elementary School, and Patuxent Valley Middle School. The school system conducts reviews of the physical condition and usage of all relocatable/ modular units. When units are inspected, the cost of repairs is weighed against the option of retiring the units.

#### Site Acquisition and Construction Reserve

The selection and acquisition of appropriate school sites figure prominently in the development of a capital program. Each proposed school site is carefully evaluated prior to acquisition according to Board-approved selection criteria identified in Policy 6000 Site Selection and Acquisition. Delays in acquisition of suitable school sites may affect the timing of construction of needed schools, resulting in overcrowding situations.

The HCPSS continues to maintain a "land bank" to purchase potential sites or portions of land to augment sites. Larger sites identified in the subdivision review process may be reserved to be budgeted as line items in future capital budgets. This fund is also used as a reserve for unanticipated construction costs.



**Executive Summary** 

Types of Capital Projects

# Land Bank as of July 1, 2023

The Board maintains ownership and/or the rights to purchase parcels of land for future school sites, commonly known as the "Land Bank." The following schedules detail the current land in the Land Bank.

| Owned Sites                                | Acreage | Location  | Date Acquired | Cost                   |
|--|---------|---|---------------|------------------------|
| Sunny Spring Drive<br>(aka Hawthorne Park) | 10      | Sunny Spring Drive, be-<br>tween Cricket Pass and<br>Golden Hook        | 1974          | \$ 1                   |
| Future Middle School Site                  | 41      | 2865 Marriottsville Road  | 2007          | \$ 1,700,000           |
| Faulkner Ridge Center                      | 9.01    | 10598 Marble Faun Lane  | 1968          | \$ 1                   |
| Clary's Forest                             | 10      | Little Patuxent Parkway, at<br>its intersection with Bright<br>Passage  | 2018          | \$0                    |
| Dickinson Park                             | 11      | Eden Brook Drive, between<br>Sweet Hours Way and<br>Weather Worn Way    | 2019          | \$ 0                   |
| Huntington Park                            | 11      | Vollmerhausen Road, be-<br>tween Murray Hill Road and<br>Polished Stone | 2019          | \$ 0                   |
| Mission Road                               | 79      | Mission Road across from<br>Concord Drive                               | 2019          | Purchased by<br>County |
| Turf Valley                                | 10.18   | 10950 Resort Road   | 2023          | Purchased by<br>County |



# Capital Improvement Program (CIP) Development Process



### Calendar for Development and Review/Approval

# Superintendent's Proposed FY 2025 Capital Budget Capital Improvement Program FY 2026–2030 Long-Range Master Plan FY 2025–2034

| Thursday, June 8, 2023<br>7:00pm - Board Room       | Staff presentation of Feasibility Study Report including enrollment projections.   |
|---|--|
| Thursday, August 31, 2023<br>7:00pm - Board Room    | Board of Education Public Hearing and Pre-Development Work Session.  |
| Thursday, September 7, 2023<br>7:00pm - Board Room  | Staff presentation of the Superintendent's Proposed Capital Budget.  |
| Thursday, September 21, 2023<br>7:00pm - Board Room | Board of Education Public Hearing on Superintendent's Proposed Capital<br>Budget. Work Session and Approval of Superintendent's Proposed Capital<br>Budget following the Public Hearing. |
| Wednesday, October 4, 2023                          | Board of Education submission of Proposed Capital Budget to Maryland<br>Interagency Commission on School Construction.   |
| Thursday, October 5, 2023<br>7:00pm                 | Planning Board Public Hearing on Board of Education's Proposed Capital Budget.   |
| Monday, November 6, 2023<br>7:00pm                  | County Council approval of Board of Education's Proposed Capital Budget for letter of support to the Interagency Committee on School Construction.                                       |
| Thursday, February 22, 2024<br>4:00pm - Board Room  | Board of Education Adoption of the Requested Capital Budget.   |
| Mid-March   | Board of Education submission of the Requested Capital Budget to the County Executive and Budget Administrator.  |
| TBD   | County Executive Public Hearing on Capital Budget.   |
| TBD   | County Executive presentation of the Capital Budget.   |
| Thursday, April 25, 2024<br>7:00pm - Board Room     | Board of Education Work Session.   |
| TBD   | County Council Public Hearing on the Education portion of the County Executive's Capital Budget.   |
| Thursday, May 2, 2024<br>7:00pm - Board Room        | Board of Education Public Hearing.   |
| TBD   | Staff pre-file of the Adequate Public Facilities Ordinance Open/Closed Chart to County Council.  |
| TBD   | County Council Adoption of the Capital Budget.   |
| Thursday, May 23, 2024<br>4:00pm - Board Room       | Board of Education Adoption of the Capital Budget  |
| TBD   | County Council Adoption of Adequate Public Facilities Ordinance Open/<br>Closed Chart.   |

TBD (To Be Determined) - Please check Howard County's website for the full schedule: https://www.howardcountymd.gov/ Schedule is subject to change. Verify the schedule at www.hcpss.org and https://www.howardcountymd.gov/

Superintendent's Proposed FY 2025 Capital Budget Capital Improvement Program FY 2026–2030 Long-Range Master Plan FY 2025–2034

Section 2

# System Information





## **HCPSS Facilities at a Glance**

The HCPSS maintains well over seven million square feet of school facilities and other buildings in service of delivering the educational program and for use by the community. The school system owns or controls close to 1,820 acres of land. Approximately seven percent of HCPSS staff are devoted in some way to the maintenance of facilities.



#### **HCPSS** Facilities

#### 78 Schools

- 42 Elementary Schools
- 20 Middle Schools
- 13 High Schools
- 3 Special Schools

#### **Ancillary Facilities**

Ascend One Berger Road Building (Shared Space)

- Central Office
- Faulkner Ridge (Vacant)
- Gerwig Road Building (Warehouse)
- Mendenhall Court (Leased Offices and Shops)
- Ridge Road Center (Shops)
- Old Bushy Park (Storage)
- Old Cedar Lane (Offices)

| Average Age of Facilities |          |          |  |  |
|---------------------------|----------|----------|--|--|
| Elementary                | Middle   | High     |  |  |
| 40 years                  | 35 years | 40 years |  |  |

| Enrollment*                 |        |
|-----------------------------|--------|
| Total Enrollment (Pre-K–12) | 57,676 |
| Elementary (Pre-K–5)        | 26,023 |
| Middle (6–8)                | 13,167 |
| High (9–12)                 | 18,362 |
| Special Schools             | 124    |

\* Official September 30, 2022 Enrollment Report.



Superintendent's Proposed FY 2025 Capital Budget Capital Improvement Program FY 2026–2030 Long-Range Master Plan FY 2025–2034

Section 3

# **Project Detail**



# Oakland Mills Middle School Replacement: Project 1036

9540 Kilimanjaro Road, Columbia, MD 21045 http://omms.hcpss.org/ Regina Coleman, Principal 410.313.6937



#### **Project Purpose**

The Oakland Mills Middle School project will replace and add seats to the existing facility. The project calls for a replacing the existing building per an option presented in the project feasibility study, as well as the addition of 195 seats. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

#### **Project Details**

Oakland Mills Middle School opened in 1972 and was renovated in 1998. In August 2008, HCPSS engaged Gilbert Architects Inc. to conduct a facility assessment of middle schools. This project evaluated and scored each school according to the Council of Educational Facilities Planners International (CEFPI) appraisal guidelines. The assessment included reviewing each school's plan layout and measurements of spaces to compare to the educational specifications developed by HCPSS for middle schools. The report concluded that Oakland Mills Middle School had 8.8 percent deficiency of educational program space.

#### **Project Timeline**

Feasibility Study (3 months): February 2023 - April 2023 Planning and Design (15 months): July 2023 - October 2024 Contract Bidding and Award (6 months): October 2024 - April 2025 Construction (28 months): April 2025 - August 2027 Close Out (3 months): September 2027 - November 2027

| Building Data                    |      |  |  |
|----------------------------------|------|--|--|
| Year Built                       | 1972 |  |  |
| Age                              | 51   |  |  |
| Site Area (acres)                | 20   |  |  |
| Last Renovation/Addition         | 1998 |  |  |
| Current Relocatables             | 0    |  |  |
| Current Capacity                 | 506  |  |  |
| 9/2022 Enrollment                | 475  |  |  |
| Projections/Capacity Utilization |      |  |  |
| 2023 Projection                  | 453  |  |  |
| Projected Utilization            | 94%  |  |  |
| 2027 Projection                  | 451  |  |  |
| Projected Utilization            | 90%  |  |  |
| Post-Project Capacity            | 701  |  |  |
| Projected Utilization            | 64%  |  |  |
### Faulkner Ridge Center Renovation: Project 1060

10598 Marble Faun Lane Columbia MD, 21044



### **Project Purpose**

The Faulkner Ridge Center project will renovate the existing facility to utilize an existing HCPSS asset. The project calls for a renovation of the existing building in accordance with recommendations from the Feasibility Study for a regional early childhood center. This project is in response to full-day prekindergarten services identified within the Blueprint for Maryland's Future. Renovation will include new electrical, mechanical, plumbing, technology, roofing, and life safety systems as applicable per the scope of work. Interior spaces will be reconfigured, new finishes provided, accessibility improved, and new spaces added as required, bringing the facility into compliance with the HCPSS Guidance Manual for Renovations and Modernizations of Existing Schools and modern codes. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section

for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

### **Project Details**

Faulkner Ridge opened in 1969. This project is intended to provide for regional early childhood programs based on BluePrint for Maryland's Future. The location meets the needs based on concentration of population in this walkable community in western Columbia. This opportunity is an ideal use of existing resources as the HCPSS already owns the land and building, and the building can be upgraded to meet the needs.

### **Project Timeline**

Planning and Design (18 months): August 2023 - February 2025 Contract Bidding and Award (6 months): March 2025 - August 2025 Construction (24 months): August 2025 - August 2027 Close Out (3 months): September 2027 - October 2027

| Building Data            |      |
|--------------------------|------|
| Year Built               | 1969 |
| Age                      | 54   |
| Site Area (acres)        | 9.01 |
| Last Renovation/Addition | none |
| Current Relocatables     | 0    |
| Current Capacity         | none |
|                          |      |



### Applications and Research Laboratory Renovation: Project 1062

10920 Clarksville Pike Ellicott City, MD 21042 http://arl.hcpss.org/ Karl Schindler, Principal 410.313.6998



### **Project Purpose**

The Applications and Research Laboratory project will renovate a portion of the existing facility, focusing primarily on Building C. Renovation will include new electrical, mechanical, plumbing, technology, roofing, and life safety systems as applicable per the scope of work. Some Interior spaces will be reconfigured, new finishes provided, accessibility improved, and new spaces added as required, bringing the facility into compliance with the HCPSS Guidance Manual for Renovations and Modernizations of Existing Schools. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

### **Project Justification**

The Applications and Research Laboratory is a facility that continues to be on the HCPSS Deferred Maintenance. The facility is identified as the #4 priority on the State Facility Assessment through the Facility Condition Index rating. The Career and Technology Education programs continue to develop and will see further requirements through legislation like the Blueprint for Maryland's Future.

| Building Data     |                 |
|-------------------|-----------------|
| Year Built        | 1968            |
| Age               | 54              |
| Site Area (acres) | 45.48 (shared)  |
| Last Renovation/A | ddition various |
| Current Relocatab | les 0           |



Applications and Research Laboratory

### Dunloggin Middle School Replacement: Project 1049

9129 Northfield Road Ellicott City, MD 21042 http://dms.hcpss.org/



Antionette Roberson, Principal 410.313.2839



### Project Purpose

The Dunloggin Middle School project will expand educational program spaces with 233 seats of new capacity and replace the existing facility. This project calls for an expansion of the educational program spaces and replacement of the existing facility. US Green Building Council Leadership in Energy and Environmental Design Certification will be considered in the planning of this project. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submitted of the CD brochure.

change orders approved subsequent to submittal of the CD brochure.

### **Project Details**

Dunloggin Middle School opened in 1973 and was renovated in 1999. In August 2008, HCPSS engaged Gilbert Architects, Inc. to conduct a facility assessment of middle schools. The report concluded that Dunloggin Middle School has a 13.8 percent deficiency of educational program spaces.

### **Project Timeline**

Feasibility Study (3 months): February 2023 - April 2023 Planning and Design (15 months): July 2026 - October 2027 Contract Bidding and Award (6 months): October 2027 - April 2028 Construction (28 months): April 2028 - August 2030 Close Out (3 months): September 2030 - November 2030

| Building Data                    |       |  |
|----------------------------------|-------|--|
| Year Built                       | 1973  |  |
| Age                              | 50    |  |
| Site Area (acres)                | 20    |  |
| Last Renovation/Addition         | 1999  |  |
| Current Relocatables             | 5     |  |
| Current Capacity                 | 565   |  |
| 9/2022 Enrollment                | 619   |  |
| Projections/Capacity Utilization |       |  |
| 2023 Projection                  | 618   |  |
|                                  | 4000/ |  |

| Projected Utilization | 109% |
|-----------------------|------|
| 2030 Projection       | 656  |
| Projected Utilization | 116% |
| Post-Project Cap.     | 798  |
| Projected Utilization | 82%  |

### Patapsco Middle School Renovation/Addition: Project 1056

8885 Old Frederick Road Ellicott City, MD 21043 http://pms.hcpss.org/

Kelly Hearns, Principal 410.313.2848



### **Project Purpose**

The Patapsco Middle School project will renovate and add seats to the existing facility. The project calls for a renovation of the existing building in accordance with recommendations from the Feasibility Study as well as the addition of 194 seats. Renovation will include new electrical, mechanical, plumbing, technology, roofing, and life safety systems as applicable per the scope of work. Some Interior spaces will be reconfigured, new finishes provided, accessibility improved, and new spaces added as required, bringing the facility into compliance with the HCPSS Guidance Manual for Renovations and Modernizations of Existing Schools. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

### **Project Justification**

As identified in the 2022 and 2023 Feasibility Studies, it is projected additional capacity will be needed at Patapsco Middle School and the adjacent schools. In addition to capacity needs, Patapsco Middle School is identified as a need in the State Facility Assessment as the sixth priority project based on the Facility Condition Index. The school was also identified on the HCPSS Deferred Maintenance list as a priority.

### Project Timeline

Feasibility Study (3 months): February 2027 - April 2027 Planning and Design (15 months): July 2027 - October 2028 Contract Bidding and Award (6 months): October 2028 - April 2029 Construction (28 months): April 2029 - August 2031 Close Out (3 months): September 2031 - November 2031

| Building Data                    |       |  |
|----------------------------------|-------|--|
| Year Built                       | 1969  |  |
| Age                              | 54    |  |
| Site Area (acres)                | 21.13 |  |
| Last Renovation/Addition         | none  |  |
| Current Relocatables             | 4     |  |
| Current Capacity                 | 643   |  |
| 9/2022 Enrollment                | 661   |  |
| Projections/Capacity Utilization |       |  |
| 2023 Projection                  | 655   |  |
| Projected Utilization            | 102%  |  |
| 2031 Projection                  | 778   |  |
| Projected Utilization            | 121%  |  |
| Post-Project Capacity            | 837   |  |
| Projected Utilization            | 93%   |  |

### Murray Hill Middle School Renovation/Addition: Project 1061

9989 Winter Sun Road Laurel, MD 20723 http://mhms.hcpss.org/ Lisa Smithson, Principal 410.880.5897



### **Project Purpose**

The Murray Mills Middle School project will renovate and add seats to the existing facility. The project calls for a renovation of the existing building in accordance with recommendations from the Feasibility Study as well as the addition of 253 seats. Renovation will include new electrical, mechanical, plumbing, technology, roofing, and life safety systems as applicable per the scope of work. Some interior spaces will be reconfigured, new finishes provided, accessibility improved, and new spaces added as required, bringing the facility into compliance with the HCPSS Guidance Manual for Renovations and Modernizations of Existing Schools. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

#### **Project Details**

Murray Hill Middle School opened in 1997 and has not yet been renovated. As identified in the 2022 and 2023 Feasibility Studies, it is projected additional middle school capacity will be needed in the Southeast. Thomas Viaduct, Patuxent Valley, Murray Hill, and Hammond middle schools are projected to have a capacity deficit of 350 seats by 2032. Murray Hill MS currently has six relocatable classrooms with the adjacent Hammond MS with three. Based on site constraints and potential project efficiencies, Murray Hill MS was selected to receive a renovation and addition. Murray Hill MS currently is identified at #15 in priority in the State Facility Assessment through the Facility Condition Index. **Project Timeline** 

Scope Study (3 months): February 2028 - April 2028 Planning and Design (15 months): July 2028 - October 2029 Contract Bidding and Award (6 months): October 2029 - April 2030 Construction (28 months): April 2030 - August 2032 Close Out (3 months): September 2032 - November 2032 Murray Hill Middle School 31

| Building Data                    |      |  |
|----------------------------------|------|--|
| Year Built                       | 1997 |  |
| Age                              | 26   |  |
| Site Area (acres)                | 13   |  |
| Last Renovation/Addition         | N/A  |  |
| Current Relocatables             | 0    |  |
| Current Capacity                 | 662  |  |
| 9/2023 Enrollment                | 591  |  |
| Projections/Capacity Utilization |      |  |
| 2023 Projection                  | 632  |  |
| Projected Utilization            | 96%  |  |
| 2032 Projection                  | 643  |  |
| Projected Utilization            | 97%  |  |
| Post-Project Capacity            | 915  |  |
| Projected Utilization            | 70%  |  |

### New Elementary School #43: Project 1039

#### Location to be determined.



### **Project Purpose**

New ES #43 will be a new facility. This new school is planned to have 490 seats. Additionally, the need for regional program seats for early childhood and special education programs in this area will be assessed. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

#### **Project Justification**

Based upon enrollment projections, an additional elementary school is needed to accommodate growth in southeastern Howard County. The projected growth in schools such as Hammond Elementary School, Gorman Crossing Elementary School, Forest Ridge Elementary School, Bollman Bridge Elementary

School, Laurel Woods Elementary School and Hanover Hills Elementary School continues to support the additional seat need. The need for Prekindergarten seats is also supported in this area.

### **Project Timeline**

Scope Study (3 months): February 2029 - April 2029 Planning and Design (12 months): July 2029 - July 2030 Contract Bidding and Award (6 months): July 2030 - January 2031 Construction (28 months): February 2031 - June 2033 Close Out (3 months): July 2033 - September 2033



### Centennial High School Renovation/Addition: Project 1025

4300 Centennial Lane Ellicott City, 21042 http://chs.hcpss.org/ Joelle Miller, Principal 410.313. 2856



### **Project Purpose**

The Centennial High School project will renovate and add seats to the existing facility. The project calls for a renovation of the existing building in accordance with recommendations from the Feasibility Study as well as the addition of 340 seats. Renovation will be a full systemic of the existing systems, including electrical, mechanical, plumbing, technology, roofing, and life safety systems corresponding with the scope of work. Interior spaces will be reconfigured, new finishes provided, accessibility improved, and new spaces added as required, bringing the facility into compliance with the HCPSS Guidance Manual for Renovations and Modernizations of Existing Schools. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

### **Project Details**

Centennial High School is a one-story building that opened in 1977 and underwent some renovation/addition work in 1998 and 2002, followed by a dance studio addition in 2011. The present need is a complete renovation of the school with systemic upgrades to bring it into compliance with the Howard County Public School Systems Guidelines Manual for Renovations and Modernizations of Existing Schools.

### **Project Timeline**

Scope Study (3 months): February 2031 - April 2031 Planning and Design (17 months): July 2031 - December 2032 Contract Bidding and Award (6 months): December 2032 - June 2033 Construction (38 months): June 2033 - August 2036 Close Out (3 months): September 2036 - November 2036

| Building Data                    |      |  |
|----------------------------------|------|--|
| Year Built                       | 1977 |  |
| Age                              | 46   |  |
| Site Area (acres)                | 43   |  |
| Last Renovation/Addition         | 2011 |  |
| Current Relocatables             | 9    |  |
| Current Capacity                 | 1360 |  |
| 9/2022 Enrollment                | 1400 |  |
| Projections/Capacity Utilization |      |  |
| 2023 Projection                  | 1382 |  |
| Projected Utilization            | 99%  |  |
| 2036 Projection                  | 1401 |  |
| Projected Utilization            | 103% |  |
| Post-Project Capacity            | 1700 |  |
| Projected Utilization            | 82%  |  |

### Thomas Viaduct Middle School Addition: Project 1063

7000 Banbury Drive Hanover, MD 21076 http://tvms.hcpss.org/ Denise Young, Principal 410.313. 2856



### **Project Purpose**

The Thomas Viaduct Middle School project will add seats to the existing facility. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

#### **Project Details**

Thomas Viaduct Middle School opened in 2014. Based upon current enrollment projections, additional seats are needed. Thomas Viaduct Middle School is expected to exceed 100 percent utilization for SY 2023-24. Thomas Viaduct will experience some relief from crowding due to the boundary adjustments with Patuxent Valley Middle School , but is still expected to increase to 900 students (122 percent

utilization) by 2028. In the Southeast, Thomas Viaduct, Patuxent Valley, Murray Hill, and Hammond middle schools are projected to have a capacity deficit of approximately 350 seats by 2032.

#### **Project Timeline**

Scope Study (3 months): February 2031 - April 2031 Planning and Design (15 months): July 2031 - October 2032 Contract Bidding and Award (6 months): October 2032 - April 2033 Construction (16 months): April 2033 - August 2034 Close Out (3 months): September 2034 - November 2034

| Building Data                    |       |  |
|----------------------------------|-------|--|
| Year Built                       | 2014  |  |
| Age                              | 9     |  |
| Site Area (acres)                | 20.21 |  |
| Last Renovation/Addition         | none  |  |
| Current Relocatables             | 4     |  |
| Current Capacity                 | 740   |  |
| 9/2022 Enrollment                | 858   |  |
| Projections/Capacity Utilization |       |  |
| 2023 Projection                  | 761   |  |
| Projected Utilization            | 103%  |  |
| 2034 Projection                  | 909   |  |
| Projected Utilization            | 123%  |  |
| Post-Project Capacity            | 935   |  |
| Projected Utilization            | 97%   |  |

### Mayfield Woods Middle School Renovation: Project TBD

7950 Red Barn Way Elkridge, MD 21075 http://mwms.hcpss.org/

David Strothers, Principal 410.313.5022



### **Project Purpose**

The Mayfield Woods Middle School project will renovate and add program space to the existing facility. The project calls for a renovation of the existing building. Renovation will include new electrical, mechanical, plumbing, technology, roofing, and life safety systems as applicable per the scope of work. Some interior spaces will be reconfigured, new finishes provided, accessibility improved, and new spaces added as required, bringing the facility into compliance with the HCPSS Guidance Manual for Renovations and Modernizations of Existing Schools. The complete scope of this project will be defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

### **Project Details**

Mayfield Woods Middle School opened in 1991 and has not yet been renovated. Mayfield Woods MS currently is identified at #3 in priority in the State Facility Assessment through the Facility Condition Index.

### **Project Timeline**

Scope Study (3 months): February 2032 - April 2032 Planning and Design (15 months): July 2032 - October 2033 Contract Bidding and Award (6 months): October 2033 - April 2034 Construction (28 months): April 2034 - August 2036 Close Out (3 months): September 2036 - November 2036

| Building Data            |      |
|--------------------------|------|
| Year Built               | 1991 |
| Age                      | 32   |
| Site Area (acres)        | 27   |
| Last Renovation/Addition | N/A  |
| Current Relocatables     | 2    |
| Current Capacity         | 798  |
| 9/2023 Enrollment        | 716  |

### Oakland Mills High School Renovation/Addition: Project 1053

9410 Kilimanjaro Road, Columbia, MD 21045 http://omhs.hcpss.org/ Jeffrey Fink, Principal 410.313.6945



### **Project Purpose**

The Oakland Mills High School project will renovate and add seats to the existing school. The project will consist of a complete systemic renovation that will replace the aging heating and cooling systems, upgrade the plumbing and electrical systems, supply new data technology and security systems, provide new interior finishes throughout the building, create ADA accessibility compliance throughout, repartition select areas of the school, and construct building additions as necessary to fulfill program deficiencies. An addition of 400 seats is planned. It is also the intent to concentrate on energy-efficient systems. The complete scope of this project is defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

### **Project Justification**

Oakland Mills High School is a one-story building that first opened in 1973 with renovations in 1991 and 1998, and an addition in 2004. The facility is identified on the HCPSS Deferred Maintenance list as a full renovation. The 2022 Feasibility Study identifies additional capacity needs in this region.

### **Project Timeline**

Scope Study (3 months): February 2033 - April 2033 Planning and Design (17 months): July 2033 - December 2034 Contract Bidding and Award (6 months): December 2034 - June 2035 Construction (38 months): June 2035 - August 2038 Close Out (3 months): September 2038 - November 2038

| Building Data                    |         |  |
|----------------------------------|---------|--|
| Year Built                       | 1973    |  |
| Age                              | 50      |  |
| Site Area (acres)                | 28.6    |  |
| Last Renovation/Addition         | 2005    |  |
| Current Relocatables             | 4       |  |
| Current Capacity                 | 1,400   |  |
| 9/2022 Enrollment                | 1,416   |  |
| Projections/Capacity Utilization |         |  |
| 2023 Projection                  | 1,432   |  |
| Projected Utilization            | 102%    |  |
| 2038 Projection                  | 1 4 5 6 |  |

**Projected Utilization** 

104%



### Systemic Renovations: Project 1058



| Systemic Renovations Actual Expenses |                |            |  |
|--------------------------------------|----------------|------------|--|
| Fiscal Year                          | Actual Expense |            |  |
| FY 2019                              | \$             | 11,777,007 |  |
| FY 2020                              | \$             | 22,694,655 |  |
| FY 2021                              | \$             | 19,680,825 |  |
| FY 2022                              | \$             | 6,663,209  |  |
| FY 2023                              | \$             | 9,014,226  |  |

School Facilities is charged with maintaining the facilities of the HCPSS in as near original condition and effectiveness as possible. Actual costs incurred in the Systemic Renovations Project over the past five years are above.

### **Project Purpose**

The Systemic Renovations project includes projects that are needed to bring older facilities up to current standards in lighting, electrical, HVAC systems, reconfiguring space, handicap accessible improvements, and provide for upgrades to other building systems. For larger systemic renovation projects (see project details section), the complete scope of projects are defined by the Board of Education approved construction documents (CD) brochure (see Policy 6020 in the Supporting Data Section for a complete description of the process) and any change orders approved subsequent to submittal of the CD brochure.

### FY 2025 Request Analysis

| Project Funding*<br>(through June 30, 2024)     | \$<br>139,548,779 |
|---|-------------------|
| Project Cost-to-Date<br>(through June 30, 2023) | (43,423,481)      |
| FY 2024 Projected Costs/Encumbrances            | (96,125,299)      |
| Available Project Funding<br>(July 1, 2024)     | \$<br>-           |
|   |                   |
| Requested Budget FY 2025                        | \$<br>49,665,000  |



\*Modified for State Allocation Adjustments

Systemic Renovations

### Project Details

Systemic renovation projects include improvements and installation of systems at various school sites, including projects of a critical nature such as sprinkler repair, HVAC repair, and window replacement. The Office of School Facilities publishes an annual Comprehensive Maintenance Plan which reflects the objectives and methods utilized to provide a safe and secure learning environment for Howard County's school community as required by the Public School Construction Program's Administrative Procedures Guide. This document has been consulted in the development of this budget for potential systemic projects. The FY 2025 Capital Budget request represents renovation work or planning for future construction including:

Applications and Research Lab Maintenance Manor Woods ES HVAC Replacement West Friendship MBR St John's Lane HVAC Retrofit Gym HVAC (AC) Lime Kiln MS HVAC Lisbon ES Domestic Water Tank/Building Secure Vestibules Long Reach HS Envelope Space Reconfiguration for staff Scoreboards Commercial Washers/Dryers Administrative Office

#### Grounds/Fleet Infrastructure Capital Needs

In infrastructure of the HCPSS fleet includes maintenance and utility vehicles for departments like Grounds, Building Maintenance, and the Logistics Center. Other commercial equipment utilized by the operations division are included within the replacement cycle include tractors, mowers, and dump trucks.

#### HCPSS portion of Artificial Turf Replacement

The stadium synthetic turf field replacement program is planned on a ten-year cycle. This program is a direct result from a Joint Use Agreement between HCPSS and Howard County Department of Recreation and Parks (HCRP) signed in 2012. It was recognized by both parties that a formal sharing of synthetic turf fields would be a great benefit to the HCPSS and the community at large. In addition, the installation of the synthetic turf dramatically increased playing time, playability, decreased the risk of injuries and lowered maintenance costs. The replacement cost for the synthetic turf for all fields will be shared by both agencies; (HCRP 75% and HCPSS 25%).

Howard County Public School System



#### Kitchen Modernizations

Kitchen modernization projects will be implemented in schools system-wide, as ongoing critical infrastructure assessments are conducted and needs are identified. Existing infrastructure in many kitchens is obsolete and unreliable. The cost to mitigate these risks exceeds the asset life cycle replacement cost of the infrastructure.

#### Indoor Environmental Quality Project Repairs

Staff have implemented measures to reduce negative environmental impacts on schools over the last several years with this important funding source. Projects include maintenance of building envelopes, resolution of foundation issues, fixing settlement cracks, managing humidity related conditions, and remediating flood damages.

#### Special Education/Regional Program Needs

The placement of new or the relocation of existing Special Education and regional programs is based on student needs and school capacity. Each program requires specific space configuration and education specifications.

#### School Safety and Security Measures

School safety and security enhancement projects are currently ongoing to comply with the Maryland Safe to Learn Act. As additional critical infrastructure projects are identified during annual compliance assessments, they too will be scheduled and completed.

#### **Emergency Reserve**

The emergency reserve funding assists with projects that are not eligible for capital project consideration, those that have exceeded their operational life, premature failures and unexpected weather-related damages.

### Roofing Projects: Project 1059



### **Project Purpose**

Roofing Projects addresses aging roofs on various Howard County Public School System schools. A well-planned roofing program is critical to all other facility systems. When roofing systems wear, the damage can impact other building systems increasing repair costs exponentially. Roof planning is more than shingles and asphalt. Modern roofing systems are complex investments built to exact specifications and code requirements. The HCPSS inspects each facilities' roof twice a year and provides the reports to the State of Maryland. Planning and project execution must balance system warranties, state funding eligibility, and the risk of maintenance deferral.

| Roofing Projects Actual Expenses |                |           |  |
|----------------------------------|----------------|-----------|--|
| Fiscal Year                      | Actual Expense |           |  |
| FY 2019                          | \$             | 812,030   |  |
| FY 2020                          | \$             | 2,567,061 |  |
| FY 2021                          | \$             | 2,189,530 |  |
| FY 2022                          | \$             | 2,696,381 |  |
| FY 2023                          | \$             | 2,997,514 |  |

School Facilities oversees the Roofing Projects and provides maintenance and repairs for all HCPSS facilities. Actual costs incurred in roofing projects over the past five years are indicated in the chart above.

#### FY 2025 Request Analysis \$ 20,018,343 Project Funding \* (through June 30, 2024) Project Cost-to-Date (10.159.204)(through June 30, 2023) FY 2024 Projected Costs/Encumbrances (9,859,139)Available Project Funding \$ (July 1, 2024) **Requested Budget FY 2025** \$ 4,000,000

\*Modified for State Allocation Adjustments



### **Project Details**

The roof system is the largest area of the building that endures the most severe weather conditions. The roof protects the structural integrity of the building, equipment and its systems. Because of building age and environmental conditions, scheduled roof replacements must be completed to protect the investments that have been made in our facilities.

Roofing Projects include the design and construction of repairs to existing roof systems, the removal of old roof systems, and installation of a new roof system to include insulation membrane and flashings, sheet metal, drainage systems, and other associated components.

HCPSS is requesting funding for roof projects in FY 2025. In continued collaboration with the Office of School Construction, roofing Projects will be considered in conjunction with systemic renovations, when feasible.

Building Maintenance has and will continue to include the additional costs and impact related to the roof replacement projects, such as high ceiling cleaning of debris and fireproofing, budgeting for the 2021 IBC/IECC code for R-30 insulation, and exterior sealants. Facilities will conservatively budget for these items but will have to revisit the schools to determine the final scope for budgeting purposes. These newer items will require additional thought regarding the roof budget and, more importantly, their impact on the project and schedule, which includes phasing.



### Playground Equipment: Project 0990



### **Project Purpose**

The Playground Equipment project will replace aging playgrounds at a variety of Howard County Public School System schools. This fund maintains a cycle of playground replacements. While playgrounds seem to be a standard installment at any elementary school, playgrounds can vary widely in design and are not specifically required by state or local codes or policies. Recess and unstructured play is a standard of Policy 9090 Health and Wellness. Research supports a link between learning and unstructured play. Elementary school students are stimulated by interesting and engaging playgrounds. The playground planning process considers the needs of a wide range of ages and skills to develop strength, social skills, coordination, balance, and motor planning.

| FY 2025 Request Analysis                        |    |             |
|---|----|-------------|
| Project Funding *<br>(through June 30, 2024)    | \$ | 4,039,219   |
| Project Cost-to-Date<br>(through June 30, 2023) |    | (3,730,091) |
| FY 2024 Projected Costs/Encumbrances            |    | (309,128)   |
| Available Project Funding<br>(July 1, 2024)     | \$ | -           |
| Requested Budget FY 2025                        | \$ | 600,000     |
|   |    |             |

\*Modified for State Allocation Adjustments

| Playgrounds Actual Expenses |    |                |  |  |
|-----------------------------|----|----------------|--|--|
| Fiscal Year                 | A  | Actual Expense |  |  |
| FY 2019                     | \$ | 421,112        |  |  |
| FY 2020                     | \$ | 92,006         |  |  |
| FY 2021                     | \$ | 235,081        |  |  |
| FY 2022                     | \$ | 93,110         |  |  |
| FY 2023                     | \$ | 443,222        |  |  |

The Grounds Department oversees the Playground Equipment Project, managing safety requirements and a long-term replacement plan for all HCPSS playgrounds. Actual costs incurred in the Playground Equipment Project over the past five years are above. Without funding constraints, playground project expenses would be higher.

### Howard County Public School System



### **Project Details**

Playground replacement is planned every 15 years. In the interim, they are maintained and repaired using operating funds. This schedule delivers new designs and safety improvements in a reasonable period without requiring a much larger share of the capital budget. \$300,000 is adequate to replace both the kindergarten playground and grades 1-5 playground at an elementary school. In future years, more than two playground replacements are needed per year. Decisions about installing specific equipment are school-based and require individual contracts. Better pricing may be possible through package bidding. Playground equipment at newly built schools is included in the funding request for the individual capital improvement project.

#### Projected Playground Replacement Cost per FY



| Long-Term Plan                |             |
|-------------------------------|-------------|
| Playground Site               | Fiscal Year |
| St. John's Lane ES (Age 5-12) | 2025        |
| Worthington ES (Age 5-12)     | 2025        |
| Waterloo ES (Age 5-12)        | 2025        |
| Bollman Bridge ES (Age 5-12)  | 2026        |
| Bollman Bridge ES (K-2)       | 2026        |
| Phelps Luck ES (K-2)          | 2026        |
| West Friendship ES (Age 5-12) | 2027        |
| West Friendship ES (K-2)      | 2027        |
| Lisbon ES (K-2)               | 2027        |
| Pointers Run ES (Age 5-12)    | 2028        |
| Pointers Run ES (K-2)         | 2028        |
| Thunder Hill ES (Age 5-12)    | 2028        |
| Rockburn ES (Age 5-12)        | 2029        |
| Rockburn ES (K-2)             | 2029        |
| Fulton ES (Age 5-12)          | 2029        |
| Bellows Spring ES (K-2)       | 2030        |
| Bellows Spring ES (Age 5-12)  | 2030        |
| Elkridge ES (K-2)             | 2030        |



The chart seen to the left shows the estimated funding requirements based upon the long-term plan listed above. Advancing or delaying some projects may help to smooth the funding profile but the graph shows that present funding levels will not be sufficient for future requirements. Risk management and purchasing staff are exploring different bidding methods with standard design options, which may save on design costs.

### Relocatable Classrooms: Project 1045



### **Project Purpose**

The Relocatable Classrooms project provides funds for the relocation and repairs of existing relocatable classrooms or purchase of new portable classrooms to be placed at schools in need of additional capacity. Relocation includes moving the structures as well as the installation of support services that make the portable structures functional classrooms. Additional classroom spaces are needed to help relieve overcapacity schools until permanent classroom spaces are available.

### FY 2025 Request Analysis

| Project Funding<br>(through June 30, 2024)      | \$<br>11,500,000 |
|---|------------------|
| Project Cost-to-Date<br>(through June 30, 2023) | (8,129,074)      |
| FY 2024 Projected Costs/Encumbrances            | (3,370,926)      |
| Available Project Funding<br>(July 1, 2024)     | \$<br>-          |
|   |                  |
| Requested Budget FY 2025                        | \$<br>1,500,000  |

| Relocatable Classrooms Actual Expenses |                |           |  |
|--|----------------|-----------|--|
| Fiscal Year                            | Actual Expense |           |  |
| FY 2019                                | \$             | 2,235,775 |  |
| FY 2020                                | \$             | 2,535,833 |  |
| FY 2021                                | \$             | 645,576   |  |
| FY 2022                                | \$             | 1,525,592 |  |
| FY 2023                                | \$             | 1,259,002 |  |

The School Planning Office evaluates relocatable classroom needs annually in a report to the Board of Education. After a decision is made, School Construction oversees the placing and connecting of all HCPSS relocatables. Actual costs incurred in the Relocatable Classrooms project over the past five years are shown above.



Relocatable Classrooms

### **Project Details**

As of September 2023, there are 245 relocatable/ modular classrooms in use (four are used for administrative purposes at the Central Office and a 12-room modular is placed at Old Cedar Lane for staff usage, all others are at school sites).

In some cases, modular units are integrated into a building's core facility. These units are in use at St. John's Lane Elementary School and Clarksville Middle School. These units are included in building capacity because they are considered permanent additions. In recent renovations at Bollman Bridge Elementary School, Deep Run Elementary School and Patuxent Valley Middle School, modular units were replaced.

The school system conducts regular reviews of the physical condition and usage of all relocatable/ modular units. When units are inspected, the cost of repairs is weighed against the option of retiring the units. Cycling out, and even reducing the inventory, can create operating economies. The potential to either take relocatables out-of-service, transport them to other locations where needed, or place them in excess to dispose of in an appropriate manner will be decided annually. However, any dramatic reduction of inventory would require a considerable investment in brick-and-mortar construction.



### Site Acquisition and Construction Reserve: Project 1047



### **Project Purpose**

The Site Acquisition and Construction Reserve project is needed as a contingency reserve providing funds for use on an as-needed basis. Site funds are needed for future enrollment growth. This account is also a contingency fund for school construction at various school sites.



| Site Acquisition/Construction Reserve<br>Actual Expenses |    |               |  |
|--|----|---------------|--|
| Fiscal Year  | A  | ctual Expense |  |
| FY 2019  | \$ | 333,998       |  |
| FY 2020  | \$ | 648,767       |  |
| FY 2021  | \$ | 1,388         |  |
| FY 2022  | \$ | -             |  |
| FY 2023  | \$ | -             |  |

The School Construction Office oversees the Site Acquisition and Construction Reserve Project. Actual costs incurred in the Site Acquisition and Construction Reserve Project over the past five years are above. Funding has been limited in the last several years.

Site Acquisition and Construction Reserve

### **Project Details**

This fund is for site acquisition. The selection and acquisition of appropriate school sites is integral to the development of a capital program. Each proposed school site is carefully evaluated prior to acquisition according to Board-approved selection criteria identified in Policy 6000 Site Selection and Acquisition.

Delays in acquisition of suitable school sites affect the timing of construction of needed schools. This can result in extended periods of crowding. In an effort to reduce such delays, the HCPSS continues to maintain a "land bank" that will be called upon to pursue the purchase of potential sites or portions of land to augment sites.

Larger sites identified in the subdivision review process may be reserved to be budgeted as line items in future capital budgets. The state of Maryland regulates but does not pay the costs for site acquisitions; therefore, funds for the purchase of school sites are provided locally by the Howard County Government.

This fund also serves as a construction reserve. Capital planning has been fairly accurate and overruns have been minimal so the actual use of the majority of this fund has been to acquire land. In the past, initial pre-planning expenses have been charged to this account, but the FY 2016 Capital Budget introduced Planning and Design as a separate project request.



### Technology: Project 1048



### **Project Purpose**

Technology project funds are required for replacements and continuous improvements to HCPSS infrastructure, technology systems and applications to ensure that instruction and business needs are met in a secure, standard, and equitable manner. Key projects include the telecommunication projects, enterprise infrastructure upgrades, cybersecurity improvements, classroom technologies updates, and migrating system and applications from in-house to cloud infrastructure.



### FY 2025 Request Analysis

| Project Funding<br>(through June 30, 2024)      | \$<br>18,500,000 |
|---|------------------|
| Project Cost-to-Date<br>(through June 30, 2023) | (7,301,847)      |
| FY 2024 Projected Costs/Encumbrances            | (11,198,153)     |
| Available Project Funding<br>(July 1, 2024)     | \$<br>-          |
|   |                  |
| Requested Budget FY 2025                        | \$<br>6,620,000  |
|   |                  |

| Technology Actual Expenses |                |           |  |
|----------------------------|----------------|-----------|--|
| Fiscal Year                | Actual Expense |           |  |
| FY 2019                    | \$             | 2,464,456 |  |
| FY 2020                    | \$             | 405,982   |  |
| FY 2021                    | \$             | 787,728   |  |
| FY 2022                    | \$             | 4,485,880 |  |
| FY 2023                    | \$             | 690,120   |  |

The Department of Information Technology oversees the Technology project, and supports and maintains all enterprise technology infrastructure, computer systems and applications. Actual costs incurred in the Technology project over the past five years are above.

### Howard County Public School System

### **Project Details**

#### **Technology Updates**

The pandemic has accelerated the pace of technology usage/adoption as well as creating challenging supply chain issues. Advance planning is needed in order to ensure that the constant change in technology devices and application continues to support both general and specialized curricular programs. In addition, many innovative instructional practices require the Department of Information Technology to quickly implement secure and reliable solutions.



### Enterprise Infrastructure Upgrades

Enterprise Infrastructure refers to the entire collection of networks, Wi-Fi equipment, servers, switches, supporting software and other related hardware equipment in schools and offices. These items, along with supporting services such as installation, monitoring, maintenance, and repairs, provide the backbone for a high performing learning community. Infrastructure hardware is a significant portion of any technology budget and must be refreshed on a cyclical basis.

#### Cybersecurity Improvements

With the increase of cyberattacks and ransomware targeting school systems and government agencies, HCPSS needs to continue to keep its technology security posture up-to-date. Leveraging best practices and guidelines outlined by the state of Maryland in conjunction with federal cybersecurity standards, several important cybersecurity initiatives will be implemented to mitigate risks to our students, staff, parents, and community members. These projects will enhance the district's ability to prevent, identify, respond to, and recover from cyberattacks.

#### **Enterprise Applications**

Enterprise Applications provides the system-wide information for the operation and benefit of our program directors, administrators, teachers, students, and parents. Enterprise Applications governs the operations of each of the major data systems: Student Information System (Synergy), Data Warehouse (Hoonuit), Learning Management System (Canvas), and our cloud-based Financial Management, Budgeting, and Human Capital Management System (Workday). These applications, data, and other content are no longer needed to be stored in local servers, but instead all the resources are available and delivered to users on demand, anytime and anywhere using cloud service providers. EA staff continue to migrate integrations and optimize for the new platforms. Cloud systems can reliably handle usage spikes and are easier to keep up to date.

### School Parking Lot Expansions: Project 1012



| Parking Lot Expansion Actual Expenses |                |           |  |
|---------------------------------------|----------------|-----------|--|
| Fiscal Year                           | Actual Expense |           |  |
| FY 2019                               | \$             | 160,427   |  |
| FY 2020                               | \$             | 348,060   |  |
| FY 2021                               | \$             | 9,568     |  |
| FY 2022                               | \$             | -         |  |
| FY 2023                               | \$             | 1,071,573 |  |

School Facilities oversees the School Parking Lot Expansions Project. Actual costs incurred in the School Parking Lot Expansions Project over the past five years are shown above.

### **Project Purpose**

School Parking Lot Expansion projects provide for the construction of additional parking spaces and modification of parking lots to improve traffic flow patterns at existing school sites. These projects are necessary due to the insufficient supply of spaces to meet existing needs. Funds are used for parking improvements on sites that are not scheduled for other construction projects.

| FY 2025 Request A                               | Analysis |             |
|---|----------|-------------|
| Project Funding<br>(through June 30, 2024)      | \$       | 6,000,370   |
| Project Cost-to-Date<br>(through June 30, 2023) |          | (5,262,392) |
| FY 2024 Projected Costs/Encumbrances            |          | (737,978)   |
| Available Project Funding<br>(July 1, 2024)     | \$       | -           |
|   |          |             |
| Requested Budget FY 2025                        | \$       | 600,000     |



School Parking Lot Expansions

### Planning and Design: Project 1038





#### Project Purpose

The Planning and Design project has been established to provide funding for scope studies prior to the funding of individual projects as well as general studies for the capital needs of the school system. During the concept development stage, each project is summarized, supporting documentation is gathered, and necessary approvals are obtained before construction begins. A scope study provides the analysis to determine the scope and breadth of a project under consideration.

The value of these studies is having the flexibility to ask technical questions about projects before the formal design process and to gather information in the planning of future capital projects. These studies ensure the selection of the most effective scope for each project. This process can reduce the costs associated with significant changes in scope, which often occur in a compressed planning schedule. In the construction phase, the reduced number of change orders will lessen the impact on the construction schedule and decrease incremental costs. Future year studies may include out-year construction projects and/ or the considerations for the potential mandate of All-Day Pre-K.

The Office of School Construction oversees the planning and design for capital projects. Staff serve as the fiduciary agent for the administration of the Howard County Public School System/Board of Education construction contracts. The office recommends the selection of design consultants for capital projects to the Board of Education and supervises these consultants.

Recent feasibility studies of Dunloggin MS and Oakland Mills MS are examples of a projects that would be allocated funds from this budget line for planning and design. Other examples are the scope studies to be performed for the future capital projects, upcoming secure vestibule projects, and studies for other capital needs. These studies will help inform the details for the scope of the larger project in design.

### Barrier-Free Projects: Project 0989



An accessibility ramp to access the upper level play area at Bryant Woods Elementary School.

### **Project Purpose**

Barrier-Free Projects include modifications to make all spaces at school facilities accessible to the public, students, teachers, and staff. Federal, state, and local regulations require that school facilities be made accessible to the physically handicapped by removing barriers to access. Projects within the Barrier-Free fund include stadium bleacher ramps, playfield access ramps, automatic door opening devices, reconfiguration of bathroom fixtures, alterations of drinking fountains and partitions to allow wheelchair access, and other school-specific projects that remove barriers as described in project details.

| Barrier Free Actual Expenses |                |         |  |
|------------------------------|----------------|---------|--|
| Fiscal Year                  | Actual Expense |         |  |
| FY 2019                      | \$             | 181,825 |  |
| FY 2020                      | \$             | 199,390 |  |
| FY 2021                      | \$             | 43,484  |  |
| FY 2022                      | \$             | 95,004  |  |
| FY 2023                      | \$             | 83,512  |  |

School Facilities oversees the Barrier-Free Projects. Actual costs incurred in the Barrier-Free Projects over the past five years are shown above.



Lift room for access to the stage.

### FY 2025 Request Analysis

| Project Funding<br>(through June 30, 2024)      | \$ | 6,553,000   |
|---|----|-------------|
| Project Cost-to-Date<br>(through June 30, 2023) |    | (5,976,802) |
| FY 2024 Projected Costs/Encumbrances            |    | (576,198)   |
| Available Project Funding<br>(July 1, 2024)     | \$ | -           |
|   |    |             |
| Requested Budget EV 2025                        | Ċ  | 200.000     |

### **Project Details**

The Americans with Disabilities Act (ADA) of 1990 is a comprehensive civil rights law that makes it unlawful for public and private employers to discriminate against individuals with disabilities. This law, as well as COMAR, and best risk management practices require that HCPSS be ready to adjust our physical plant for access. Funds support student needs and compliance with existing and new regulations as they relate to the ADA to ensure all students and staff have equal opportunities.

The barrier-free fund ensures our facilities provide full access to all students. When buildings are designed with accessibility in mind, issues are addressed in the schematic phase of a project. This practice generally produces buildings that are more accessible at the best cost.

With changing student enrollments, unique access issues may arise after the building is completed. This fund is used to make sensible, low-cost adjustments to improve overall access. This project funding is ongoing. Annually, between two and four handicap door operators are replaced.



Elevator for transportation to the second-story level.





Howard County Public School System

Superintendent's Proposed FY 2025 Capital Budget Capital Improvement Program FY 2026–2030 Long-Range Master Plan FY 2025–2034

Section 4

# Supporting Data

September 2023

| Pre-Measures                         |             |            |            |            |            |                     |                       |            | ELEN                 | IENTA              | RY SCH                | HOOLS                 | - Data              | for Den         | nonstra                                 | tive Pu                       | rposes              | Only                   |                      |                    |            |               |            |              |                             |            |
|--------------------------------------|-------------|------------|------------|------------|------------|---------------------|-----------------------|------------|----------------------|--------------------|-----------------------|-----------------------|---------------------|-----------------|---|-------------------------------|---------------------|------------------------|----------------------|--------------------|------------|---------------|------------|--------------|-----------------------------|------------|
| Chart reflects May 2023 P            | rojections, | Board o    | of Educa   | ation's F  | Y 2024 I   | Capacit<br>equested | :y Utiliz<br>d capaci | ties, and  | ates wit<br>boundary | h Boart<br>adjustm | d of Edu<br>ents appi | Ication':<br>roved by | s Reque<br>the Boar | ested F)        | <ul><li>2024</li><li>ation on</li></ul> | Capital<br><sub>Novembe</sub> | Budget<br>r 21, 201 | Projects<br>9 for Scho | - Not T<br>ol Year 2 | est for<br>020-21. | АРFО       |               |            |              |                             |            |
|                                      |             |            | Cap        | acity      |            | 202                 | -24                   | 202        | 4-25                 | 202                | -26                   | 2026                  | 17-                 | 2027-2          | 80                                      | 2028-29                       |                     | 2029-30                | 20                   | 30-31              | 203        | 1-32          | 20.32      | -33          | 2033-                       | 34         |
| School                               | 2023        | 2024       | 2025       | 2026       | 2027       | Proj                | % Util.               | Proj       | % Util.              | Proj               | % Util.               | Proj %                | 5 Util.             | Proj %          | Util. P                                 | roj % U                       | til. Pro            | oj % Util              | Proj                 | % Util.            | Proj       | % Util.       | Proj 3     | c Util.      | Proj %                      | Util.      |
| Bellows Spring ES                    | 726         | 726        | 726        | 726        | 726        | 753                 | 103.7                 | 782        | 107.7                | 783                | 107.9                 | 778 1                 | 07.2                | 771 10          | 9.2                                     | 701 07                        | 28<br>28<br>28      | 7 108.4                | 769                  | 105.9              | 771        | 106.2         | 768        | 105.8        | 758 1                       | 04.4       |
| Bollman Bridge ES                    | 609         | 609        | 609        | 609        | 609        | 666                 | 109.4                 | 670        | 110.0                | 666                | 109.4                 | 688                   | 113.0               | 685 11          | 2.5                                     | 86 112                        | .69                 | 9 114.8                | 705                  | 115.8              | 712        | 116.9         | 717        | 117.7        | 724 1                       | 18.9       |
| Bryant Woods ES                      | 361<br>675  | 361        | 361        | 361<br>675 | 361<br>675 | 337                 | 93.4                  | 340        | 94.2                 | 367                | 101.7                 | 374                   | 03.6                | 381 10          | 5.5                                     | 95 109                        | 4 39                | 8 110.2                | 407                  | 112.7              | 407        | 112.7         | 415        | 115.0        | 424                         | 17.5       |
| Contonnial Long ES                   | G/9         | G/9        | G/9        | G/9        | G/9        | 5/G                 | 84.9<br>115 1         | 210        | 84./<br>112.0        | 100                | 89.0                  | 607 4                 | 90.8                | 6 020           | 8. C                                    | Z8 93.                        | 03                  | 7 100.0                | 048<br>6E4           | 90.U               | 021<br>63E | 92.9<br>105.2 | 031<br>675 | 93.5<br>8    | 647 4                       | 3.8        |
| Clarksville ES                       | 543         | 543        | 543        | 543        | 543        | 558                 | 102.8                 | 00/<br>562 | 103.5                | 548                | 100.9                 | 549 1                 | 01.1                | 547 10          | 0.7<br>0                                | 35 98.                        | 23                  | 3 98.2                 | 519                  | 95.6               | 529        | 97.4          | 529        | 97.4         | 522 9                       | 6.1<br>6.1 |
| Clemens Crossing ES                  | 521         | 521        | 521        | 521        | 521        | 540                 | 103.6                 | 535        | 102.7                | 537                | 103.1                 | 536 1                 | 02.9                | 543 10          | 4.2                                     | 46 104                        | .8 55               | 2 106.0                | 559                  | 107.3              | 563        | 108.1         | 566        | 108.6        | 570 1                       | 09.4       |
| Cradlerock ES                        | 398         | 398        | 398        | 398        | 398        | 454                 | 114.1                 | 457        | 114.8                | 454                | 114.1                 | 450 1                 | 13.1                | 434 10          | 0.6                                     | 13 103                        | .8                  | 1 100.8                | 402                  | 101.0              | 393        | 98.7          | 393        | 98.7         | 390 9                       | 8.0        |
| Dayton Oaks ES                       | 700         | 700        | 700        | 200        | 700        | 723                 | 103.3                 | 751        | 107.3                | 737                | 105.3                 | 713 1                 | 101.9               | 714 10          | 2.0                                     | 99 99.                        | <mark>6</mark> 9 69 | 1 98.7                 | 672                  | 96.0               | 678        | 96.9          | 683        | 97.6         | 676 9                       | 6.6        |
| Deep Run ES                          | 769         | 769        | 769        | 769        | 769        | 647                 | 84.1                  | 624        | 81.1                 | 621                | 80.8                  | 629                   | 81.8                | 630 8           | 9 6.1                                   | 29 81.                        | 8 62                | 5 81.3                 | 624                  | 81.1               | 624        | 81.1          | 624        | 81.1         | 623 8                       | 1.0        |
| Ducketts Lane ES                     | 650         | 650        | 650        | 650        | 650        | 558                 | 85.8                  | 553        | 85.1                 | 570                | 87.7                  | 568                   | 87.4                | 557 8           | 2.7                                     | 60 86.                        | 2<br>. 56           | 1 86.3                 | 565                  | 86.9               | 563        | 86.6          | 563        | 86.6         | 564 8                       | 6.8        |
| Elkridge ES                          | 738         | 738        | 738        | 738        | 738        | 750                 | 101.6                 | 756        | 102.4                | 757                | 102.6                 | 750                   | 01.6                | 738 10          | 0.0                                     | 56 102                        | 4<br>74             | 8 101.4                | 739                  | 100.1              | 732        | 99.2          | 729        | 98.8         | 733 9                       | 9.3        |
| Forest Kidge ES                      | 669<br>738  | 669<br>738 | 669<br>738 | 669<br>738 | 669<br>738 | 637<br>800          | 95.2<br>108.4         | 660<br>786 | 97.9<br>106.5        | 269                | 6.78<br>8.80          | 6/9                   | 01.5<br>03.5        | 694 10<br>651 8 | 2.0                                     | 24 108 24 24                  | 5 7 4               | 0 111.5<br>84 1        | 1/1                  | 1.011<br>808       | /99<br>605 | 119.4<br>82.0 | 823<br>605 | 82 0         | 843<br>606                  | 26.0       |
| Gorman Crossing FS                   | 735         | 735        | 735        | 735        | 735        | 677                 | 92.1                  | 670        | 91.2                 | 637                | 86.7                  | 625                   | 85.0                | 614 8           | 1 12                                    | 16 83                         | 8 07                | 83.1                   | 608                  | 82.7               | 615        | 83.7          | 610        | 83.0         | 607 8                       | 2.6        |
| Guilford ES                          | 465         | 465        | 465        | 465        | 465        | 467                 | 100 4                 | 453        | 97.4                 | 440                | 946                   | 438                   | 0.40                | 444             |   | 43 95                         | 44                  | 951                    | 439                  | 94.4               | 436        | 93.8          | 432        | 67.0         | 432 0                       | 6          |
| Hammond ES                           | 653         | 653        | 653        | 653        | 653        | 668                 | 102.3                 | 673        | 103.1                | 688                | 105.4                 | 718 1                 | 10.0                | 739 11          | 3.2                                     | 51 115                        |                     | 6 118.8                | 784                  | 120.1              | 779        | 119.3         | 774        | 118.5        | 763 1                       | 16.8       |
| Hanover Hills ES                     | 810         | 810        | 810        | 810        | 810        | 831                 | 102.6                 | 897        | 110.7                | 897                | 110.7                 | 902                   | 11.4                | 931 11          | 4.9                                     | 34 115                        | . <b>3</b> 92       | 7 114.4                | 906                  | 111.9              | 006        | 111.1         | 890        | 109.9        | 869 1                       | 07.3       |
| Hollifield Station ES                | 732         | 732        | 732        | 732        | 732        | 753                 | 102.9                 | 745        | 101.8                | 745                | 101.8                 | 755 1                 | 03.1                | 737 10          | 0.7 7                                   | 28 99.                        | 5 72                | 1 98.5                 | 726                  | 99.2               | 723        | 98.8          | 726        | 99.2         | 722 9                       | 8.6        |
| Ilchester ES                         | 559         | 559        | 559        | 559        | 559        | 491                 | 87.8                  | 489        | 87.5                 | 520                | 93.0                  | 518                   | 92.7                | 534 9           | 5.5                                     | 47 97.                        | 9 55<br>9 55        | 9 100.0                | 576<br>201           | 103.0              | 595        | 106.4         | 614        | 109.8        | 636 1                       | 13.8       |
|                                      | 3//         | 3//        | 3//        | 3//        | 3//        | 290                 | 103.4                 | 399        | 105.8<br>8.60        | 391                | 103./                 | 390                   | 03.4                | 3/8 10          | 2.0                                     | 00L 8/                        | 5 0<br>1 0<br>1 0   | 0 99./                 | CO5                  | 90.8               | 308        | 97.6          | 300        | 97.1         | 303                         | 0.0        |
| Laurer Woods ES<br>Lichon ES         | 507<br>577  | 507        | 507<br>577 | 507<br>577 | 507        | 080<br>756          | 80.9<br>86.5          | 147        | 0.1.0<br>8.1.8       | 135                | 80 F. 0               | 130                   | 00.<br>83 3         |                 | с. п<br>С. п                            | 501 90<br>90                  | 0. 0                |                        | 138<br>138           | 1.001              | 111        | 1.001         | 446        | 84.6         | 1440<br>1472                | α 5        |
| Lonafellow ES                        | 512<br>512  | 512        | 512        | 512        | 512        | 473                 | 92.4                  | 471        | 92.0                 | 473                | 92.4                  | 481                   | 03.9<br>93.9        | 473 9           | 40                                      | 87 95.                        | 48                  | 4 94.5                 | 484                  | 94.5               | 481        | 93.9          | 477        | 93.2         | 467 9                       | 2 2        |
| Manor Woods ES                       | 681         | 681        | 681        | 681        | 681        | 687                 | 100.9                 | 689        | 101.2                | 685                | 100.6                 | 682                   | 00.1                | 671 9           | 3.5                                     | 91 101                        | 5 67                | 98.5                   | 651                  | 95.6               | 644        | 94.6          | 634        | 93.1         | 621 9                       | 1.2        |
| New ES #43 NS                        | 0           | 0          | 0          | 0          | 0          |                     |                       |            |                      |                    |                       |                       |                     |                 |   |                               |                     |                        |                      |                    |            |               |            |              |                             |            |
| New ES #44 N6                        | 0           | 0          | 0          | 0          | 0          |                     |                       |            |                      |                    |                       |                       |                     |                 |   |                               |                     |                        |                      |                    |            |               |            |              |                             |            |
| Northfield ES                        | 700         | 700        | 700        | 200        | 700        | 733                 | 104.7                 | 750        | 107.1                | 753                | 107.6                 | 747                   | 106.7               | 747 10          | 6.7 7                                   | 31 104                        | 4 74                | 0 105.7                | 732                  | 104.6              | 732        | 104.6         | 731        | 104.4        | 729 1                       | 04.1       |
| Phelps Luck ES                       | 597         | 597        | 597        | 597        | 597        | 717                 | 120.1                 | 069        | 115.6                | 690                | 115.6                 | 698                   | 116.9               | 693 11          | 6.1                                     | 73 112                        | .7 65               | 0 108.9                | 649                  | 108.7              | 673        | 112.7         | 200        | 117.3        | 726 1                       | 21.6       |
| Pointers Kun ES                      | 144         | 744        | 144        | 144        | 144        | 813<br>620          | 109.3                 | 822        | 0.110.5              | 128                | 110.3                 | 809                   | 08.7                | 813<br>624      |   | COL 58                        | ы и<br>С 2<br>С 2   | 8 99.2<br>106.7        | 121                  | 91.7               | 77.1       | 97.U          | 676        | 97.3         | 171 A                       | 1.1        |
| Running Brook FS                     | 449         | 449        | 449        | 449        | 449        | 349                 | 7.77                  | 337        | 75.1                 | 360                | 80.2                  | 382                   | 85.1                | 403 8           | 0.0<br>2<br>8<br>0                      | 33 96                         | 45 45               | 1001                   | 774                  | 106.2              | 506        | 1127          | 526        | 117 1        | 540 1                       | 20.3       |
| St Johns Lane ES                     | 612         | 612        | 612        | 612        | 612        | 675                 | 110.3                 | 687        | 112.3                | 689                | 112.6                 | 696                   | 13.7                | 714 11          | 6.7                                     | 38 120                        | .6 73               | 5 120.1                | 734                  | 119.9              | 739        | 120.8         | 738        | 120.6        | 737 1                       | 20.4       |
| Stevens Forest ES                    | 380         | 380        | 380        | 380        | 380        | 311                 | 81.8                  | 307        | 80.8                 | 314                | 82.6                  | 301                   | 79.2                | 307 8           | 0.8                                     | 13 82.                        | 4 30                | 2 79.5                 | 295                  | 77.6               | 297        | 78.2          | 294        | 77.4         | 292 7                       | 6.8        |
| Swansfield ES                        | 628         | 628        | 628        | 628        | 628        | 561                 | 89.3                  | 566        | 90.1                 | 560                | 89.2                  | 542                   | 86.3                | 516 8           | 2.2                                     | 97 79.                        | 1 47                | 3 75.3                 | 460                  | 73.2               | 451        | 71.8          | 442        | 70.4         | 437 6                       | 9.6        |
| Talbott Springs ES                   | 490         | 490        | 490        | 490        | 490        | 403                 | 82.2                  | 396        | 80.8                 | 396                | 80.8                  | 397                   | 81.0                | 396 8           | 0.8                                     | 87 79.                        | 0 38                | 3 78.2                 | 371                  | 75.7               | 373        | 76.1          | 372        | 75.9         | 369 7                       | 5.3        |
| Thunder Hill ES                      | 509         | 509        | 509        | 509        | 509        | 474                 | 93.1                  | 471        | 92.5                 | 460                | 90.4                  | 454                   | 89.2                | 440 8           | 3.4 2                                   | 47 87.                        | 8 43                | 86.1                   | 437                  | 85.9               | 433        | 85.1          | 431        | 84.7         | 428 8                       | 4.1        |
| Triadelphia Ridge ES                 | 584         | 584        | 584        | 584        | 584        | 605                 | 103.6                 | 603        | 103.3                | 614                | 105.1                 | 621                   | 06.3                | 609             | 6. d                                    | 98 102                        | .4<br>59            | 1 101.2                | 577                  | 98.8               | 563        | 96.4          | 551        | 94.3         | 537 9                       | 2.0        |
| Veterans ES                          | 667         | 667        | 667        | 667        | 667        | / 90                | 98.9                  | 810        | 101.4                | 808                | 101.1<br>07.6         | 808                   | 1.10                | 81/ 1(          | 2.3                                     | 32 104                        | .1 83               | 104.0                  | 979                  | 103.3              | 820        | 102.6         | 814        | 101.9        | 808                         | L. LO      |
| Waverly ES                           | 788         | 788        | 788        | 788        | 788        | 608                 | 102.7                 | 806<br>806 | 102.3                | 810<br>810         | 07.0<br>102.8         | 811 1                 | 02.9                | 816 10          |   | 25 104                        | 7 83                | 2 105.6                | 837                  | 106.2              | 490<br>843 | 107.0         | 847        | 01.5         | 400 d<br>847 1              | 07.5       |
| West Friendship ES<br>Worthington ES | 414<br>443  | 414<br>443 | 414<br>443 | 414<br>443 | 414<br>443 | 371<br>374          | 89.6<br>84.4          | 374<br>358 | 90.3<br>80.8         | 377<br>343         | 91.1<br>77.4          | 375<br>335            | 90.6<br>75.6        | 364 8<br>341 7  | 6.7                                     | 71 89.<br>43 77.              | 6<br>36<br>34       | 8 88.9<br>7 78.3       | 371<br>362           | 89.6<br>81.7       | 372<br>375 | 89.9<br>84.7  | 374<br>373 | 90.3<br>84.2 | 376 <mark>9</mark><br>364 8 | 0.8        |
| Countrivide Totals                   | 25108       | 25108      | 25108      | 25108      | 25108      | 24818               | 98.8                  | 24923      | 99.3                 | 24897              | 66.2                  | 24904                 | 99.2                | 4834 9          | 8.9                                     | 837 98                        | 9 247               | 25 98.5                | 24659                | 96.3               | 24701      | 96.5          | 24735      | 96.6         | 4704 9                      | 6.5        |
| 'A' includes additions as re         | effected in | FY 2024    | CIP fo     | r grades   | K-5        |                     |                       |            |                      |                    |                       |                       |                     |                 |   |                               | ľ                   |                        | i<br>F               |                    |            |               |            |              |                             |            |

'NS' New School proposed in FY 2024 Capital Budget

Supporting Data

| Post-Measures                          |            |            |             |                 |                    |                | ш                                       | LEMEN'         | FARY (              | SCHOC      | LS - D    | ata for I      | Demon            | strative       | Purpos            | es Only               | _  |                   |             |               |               |            |                  |   |
|--|------------|------------|-------------|-----------------|--------------------|----------------|---|----------------|---------------------|------------|-----------|----------------|------------------|----------------|-------------------|-----------------------|--|-------------------|-------------|---------------|---------------|------------|------------------|---|
| Chart reflects May 2023 P              | mientions  | notent     | al EV 203   | 25 redues       | ted cans           | icities and    | Capa                                    | icity Utili    | zation              | Rates v    | /ith Prol | posed F        | Y 2025           | Capital        | Budget            | Project:<br>19 for Sr | s - Not J  | est for /         | <b>NPFO</b> |               |               |            |                  |   |
| Cildi ( i cilcoto ivid) zozo i         |            | Capa       | city 201    |                 | 2024-2             | <b>5</b>       | 2025-                                   | y aajaaa<br>26 | 2026-               | 27         | 2027      | 28             | 2028-            | 29             | 2029-3            |                       | 2030-31  | 1-0-0-            | 2031-32     |               | 2032-33       | 20;        | 33-34            | _ |
| School                                 | 2024       | 2025       | 2026        | 2027 P          | roj % l            | Jtil. F        | % (or                                   | Util.          | % [ou               | Util.      | Proj %    | Util.          | Proj % l         | Util. F        | roj % U           | til. P                | oj % Ut  | ii. Pro           | ij % Uti    | I. Pro        | oj % Util     | . Proj     | % Util.          |   |
| Atholton ES                            | 424        | 424        | 424<br>706  | 424 4           | 89                 | 5.3            | 183                                     | 13.9           | 1 92                | 13.0       | 452 10    | )6.6<br>2      | 443 10           | 1.5            | 32 101            | 0 v<br>4 v            | 32 101.  | 9 42              | 1 99.3      | 41            | 8 98.6        | 416        | 98.1             |   |
| Bellows Spring ES<br>Bollman Bridde ES | 071        | 071        | 07/         | 1 07 1          |                    |                | 1 03                                    | 8.70           |                     |            | 695 1     | 7.0<br>1       | 11 811<br>686 11 | <u>ה</u> כ     | 01 100<br>001 111 | 4 α                   | ы 100.<br>11 г.  |                   | 11007       |               |               | QC/        | 1104.4           |   |
| Brvant Woods ES                        | 289        | 289        | 289         | 289 3           | 40                 | 2.6            | 367                                     | 27.0           | 374 12              | 20.0       | 381       | 31.8           | 395 13           | 2.9            | 137<br>137        | - 4                   | 07 140.  | 40,               | 140.8       | 4             | 5 143.6       | 424        | 146.7            |   |
| Bushy Park ES                          | 732        | 732        | 732         | 732 5           | 72 78              |                | 301 8                                   | 2.1            | 513 8               | 3.7        | 620 8     | 4.7            | 628 8            | 0.8            | 30 86.            | - 0                   | 18 88.6  | 62.               | 7 85.7      | 63            | 1 86.2        | 633        | 86.5             |   |
| Centennial Lane ES                     | 603        | 603        | 603         | 603 6           | 87 11              | 3.9            | 396 1                                   | 15.4           | 387 1               | 13.9       | 687 1     | 3.9            | 672 11           | 1.4            | 57 109            | 9 0.                  | 54 108.  | 63.               | 5 105.3     | 62            | 5 103.6       | 617        | 102.3            |   |
| Clarksville ES                         | 543        | 543        | 543         | 543 5           | 62 10              |                | 1 | 0.0            | 549 10              | 1.1        | 547 10    | 00.7           | 535 98           | 8.5            | 333 98.           | 0 1<br>0 1            | 19 95.0  | 223               | 97.4        | 22            | 97.4          | 522        | 96.1             |   |
|  | 521        | 521        | 521         | G 129           | 35                 |                | 03/                                     | 13.1           | 036                 | 6.70       | 543 10    | 2.40           | 546 10           | 20 C           | 22<br>100<br>100  | 0 0<br>0 4            | 00 107.  | 900<br>000<br>000 | 5 108.1     | 90            | 6 108.6       | 0/9        | 109.4            |   |
| Dradierock ES                          | 240        | 340<br>710 | 240<br>740  | 330<br>710<br>7 | 101                | 4 <<br>0 u     | +0+                                     | - u            | 000                 |            | 404       | 0.00           |                  | 0.0            |                   | <sup>0</sup> -        |  | 0 0               | 207.0       | 5 0<br>0<br>0 | 05.0          | 390<br>676 | 0.00             |   |
| Deen Run FS                            | 719        | 719        | 719         | 719 6           | 10 10              | 0.4.0          | 101 PCS                                 | C.20           | 8 028               | 3.Z        | 630 8     | 3.0<br>7 6     | 629 81           | 7.5            | 191 30.           | - 0                   | 27 30.5<br>24 86 8   | 62.               | 1 86.8      | 62.6          | 4 86.8        | 623        | 86.6             |   |
| Ducketts Lane ES                       | 650        | 650        | 650         | 650 5           | 53 85              |                | 270                                     | 7.7            | 568 8               | 7.4        | 557 8     | 5.7            | 560 86           | 82             | 61<br>86.         | 0<br>0<br>0<br>0      | 35 86.9  | 202               | 3 86.6      | 205           | 3 86.6        | 564        | 86.8             |   |
| Elkridge ES                            | 713        | 713        | 713         | 713 7           | 56 10              | 0.0            | 757 1                                   | 06.2           | 750 10              | 05.2       | 738 10    | 3.5            | 756 10           | 0.9            | 48 104            | 6.                    | 39 103.  | 6 73              | 2 102.7     | 72            | 9 102.2       | 733        | 102.8            |   |
| Forest Ridge ES                        | 647        | 647        | 647         | 647 6           | 55 10              | 1.2            | 352 1                                   | 00.8           | 379 10              | 04.9       | 694 10    | 07.3           | 724 11           | 1.9            | 46 115            | .3 7                  | 70 119.  | 0 79              | 9 123.5     | 82            | 3 127.2       | 843        | 130.3            |   |
| Fulton ES                              | 738        | 738        | 738         | 738 7           | 86 10              | 6.5            | 729 6                                   | 8.8            | 390 <mark>9</mark>  | 3.5        | 651 8     | 8.2            | 624 84           | 4.6            | 21 84.            | 1 5                   | 96 80.8  | 60                | 5 82.0      | 60            | 5 82.0        | 606        | 82.1             |   |
| Gorman Crossing ES                     | 735        | 735        | 735         | 735 6           | <u>70 91</u>       | .2             | 337 8                                   | 6.7            | 325 8               | 5.0        | 614 8     | 3.5            | 616 8:           | 3.8            | i11 83.           | 1 6                   | 38 82.7  | 61                | 5 83.7      | 61            | 0 83.0        | 607        | 82.6             |   |
| Guilford ES                            | 465        | 465        | 465         | 465 4           | 53 97              | .4             | 440 <u>6</u>                            | 4.6            | 138 9               | 4.2        | 444 9     | 5.5            | 443 99           | 5.3            | 42 95.            | 4                     | 39 94.4  | 43                | 3 93.8      | 43            | 2 92.9        | 432        | 92.9             |   |
| Hammond ES                             | 653        | 653        | 653         | 653 6           | 73 10              | 3.1            | 388                                     | 05.4           | 718 1               | 10.0       | 739 1     | 13.2           | 751 11           | 5.0            | 76 118            | 8.                    | 34 120.  | 1 77              | 119.3       | 22            | 4 118.5       | 763        | 116.8            |   |
| Hanover Hills ES                       | 810        | 810        | 810         | 810 8           | 97 11              | 0.7            | 397 1                                   | 10.7           | 902 1               | 11.4       | 931 1     | 14.9           | 934 11           | 5.3            | 27 114            | 4                     | 06 111.  | 06                | 0 111.1     | 89            | 0 109.9       | 869        | 107.3            |   |
| Hollifield Station ES                  | 732        | 732        | 732         | 732 7           | 45 10              | 1.8            | 745 1                                   | 01.8           | 755 10              | 33.1       | 737 10    | 0.7            | 728 99           | 9.5            | 21 98.            | 5 7.                  | 26 99.2  | 72                | 3 98.8      | 72            | 6 99.2        | 722        | 98.6             |   |
| lichester ES                           | 559<br>277 | 559<br>277 | 559<br>277  | 559 4           | 89 87              | - '5<br>- '5   | 520 5                                   | 3.0            | 518 9               | 2.7        | 534 9     | 5.5            | 547 97<br>270 10 | 6.7            | 59 100            | -0<br>2<br>2          | 76 103.  | 0 59:<br>29:      | 5 106.4     | -19<br>261    | 4 109.8       | 636<br>262 | 113.8            |   |
|  | 110        | 110        | 110         |                 |                    | 0.0            | 100                                     |                | 080                 | t. d       | 010       | 0.0            |                  | 0.0            | 11 10             | , c                   |  |                   |             | 000           |               | 200        | 105 7            |   |
| Laurer Woods ES                        | 009<br>607 | 507        | 003<br>507  | 0 600 0 800     |                    | <u>.</u> a     | 1 25                                    | с. н<br>С. н   |                     | 0.0        |           | с.<br>С. Ц. С. |                  | 0. a           |                   | °.⊂                   |  |                   | 1.001 +     |               | 1.001 + a     | 747        |                  |   |
| Lisuali Lo<br>I anafellow FS           | 512        | 512        | 512         | 512 4           | 14<br>12<br>12     |                | 173                                     | 40             | 181                 | 0.0<br>0.0 | 473 9     | 40             | 487 04           | о <del>с</del> | 84 04             | 5 LC                  | 200  | 484               | 03.0        | 47            | 0.400         | 447        | 0.10             |   |
| Manor Woods ES                         | 681        | 681        | 681         | 681 6           | 89 10              | 12             | 385 11                                  | 00.6           | 382 10              | 0.1        | 671 9     | 8.5            | 691 10           | 1.5            | 71 98             | 2                     | 51 95.6  | 64                | 94.6        | 63            | 4 93.1        | 621        | 912              |   |
| New ES #43 NS                          | 0          | 0          | 0           | 0               |                    |                |   |                |                     |            |           |                |                  |                |                   | •                     |  |                   |             |               |               |            |                  |   |
| Northfield ES                          | 700        | 700        | 200         | 700 7           | 50 10              | 7.1            | 753 1                                   | 01.6           | 747 10              | 7.90       | 747 10    | 06.7           | 731 10           | 4.4            | 40 105            | 7 7.                  | 32 104.  | 6 73              | 2 104.6     | 5 73          | 1 104.4       | 729        | 104.1            |   |
| Phelps Luck ES                         | 597        | 597        | 597         | 597 6           | 90 11              | 5.6            | 590 1                                   | 15.6           | 598 1               | 16.9       | 693 1     | l6.1           | 673 11           | 2.7            | 50 108            | .0<br>0               | t9 108.  | 7 67:             | 3 112.7     | 02            | 0 117.3       | 726        | 121.6            |   |
| Pointers Run ES                        | 744        | 744        | 744         | 744 8           | 22 11              | 0.5            | 321                                     | 10.3           | 309 10              | 38.7       | 813 10    | <b>9</b> .3    | 783 10           | 5.2            | 38 99.            | 2 7                   | 27 97.7  | 72                | 2 97.0      | 72.           | 4 97.3        | 727        | 97.7             |   |
| Rockburn ES                            | 584        | 584        | 584         | 584 6           | 25 10              | 7.0 (          | 327 1                                   | 07.4           | 326 10              | 07.2       | 621 10    | 06.3           | 622 10           | 6.5 (          | 23 106            | .7 6.                 | 23 106.  | 7 62:             | 2 106.5     | 62            | 6 107.2       | 629        | 107.7            |   |
| Running Brook ES                       | 449        | 449        | 449         | 449 3           | 37 75              | <del>.</del> . | 360                                     | 0.2            | 382                 | 5.1        | 403 8     | 0.8            | 433 96           | 4.0            | 52 100            | 4                     | 77 106.  | 20                | 3 112.7     | 52            | 6 117.1       | 540        | 120.3            |   |
| St Johns Lane ES                       | 612        | 612<br>222 | 612         | 612 6<br>222 6  | 87 11              | 2.3            | 589 1                                   | 12.6           | 596 1               | 13.7       | 714 1     | 16.7           | 738 12           | 9.0            | 35 120            |                       | 719.<br>119.   | 6 /3              | 120.5       | 73            | 8 120.6       | 737        | 120.4            |   |
| Stevens Forest ES                      | 380        | 380        | 380         | 380             |                    | 2.0            | 214<br>00                               | 0 0            | 201                 | N N        | 307 3     | Ω.Ω            | 313              | 4 L            | 0Z 20             | N 4                   | 0, 11<br>0, 12<br>0, 120 | 67 T              | 18.7        | SN T          | 4. / / 4      | 767        | 0.07             |   |
| Tolbott Caringo FC                     | 000        | 000        | 000         |                 | 00                 | - 0            |   | 7.0            |                     | 4.0        | 010       | 4.0            | 49/ 490          | 0.0            | 13 12             | ο c                   | 24 V0.8  | 4 c               | 1 09.4      | 4 0           | 268.0         | 43/        | 7 10             |   |
| Thunder Hill FS                        | 490<br>500 | 430<br>500 | 4.90<br>500 | 430 J           | 30 00<br>71 00     | 2.0            |   | 0.0            | 154 8               | 0.1        |           | 0.0            | 00 10C           | 0.0            | 38 26             | 2 T                   | 37 85 0  | 43.               | 85.1        | .10           | 2 1 2.3       | 905<br>478 | 0.0.1<br>1 1 1 1 | _ |
| Triadalahia Didaa ES                   |            |            | 200         |                 |                    |                | 14                                      | - 4            |                     | 4 P        |           |                |                  |                |                   | - u                   |  |                   |             |               |               | 727        |                  |   |
| Veterans ES                            | 799        | 100        | 500         | 799 8           | 10                 | 0.0            | t 108                                   |                | 308 10              | 5.5        | 817 10    | 0. e           | 832 10           | 1 4            | 31 104            | <u>i</u> c            | 25 103   |                   | 102         |               | 0,45<br>101 9 | 808        | 101              |   |
| Waterloo ES                            | 603        | 603        | 603         | 603 5           | 49 91              | - C            | 802                                     | 76             | 8 225               | 71         | 531 8     | 8              | 511 82           | 4 7            | 01 83             |                       |  | 40                | 82.1        | 49            | 813           | 488        | 80.9             |   |
| Waverly ES                             | 788        | 788        | 788         | 788 8           | 06 10              | 2.3            | 310                                     | 02.8           | 311 10              | 02.9       | 816 10    | 3.6            | 825 10           | 4.7            | 32 105            | . 0.                  | 37 106.  | 84                | 3 107.0     | .84           | 7 107.5       | 847        | 107.5            |   |
| West Friendship ES                     | 414        | 414        | 414         | 414 3           | 74 90              | 0.3            | 377 9                                   | 1.1            | 375 9               | 0.6        | 364 8     | 7.9            | 371 89           | 9.6            | 68<br>88.         | ი ი<br>ი              | 71 89.6  | 37:               | 89.9        | 37.           | 4 90.3        | 376        | 90.8<br>01.0     |   |
|  | 424        | 424        | 424         | 424 3           | 50 50              | +.+<br>•       | 343 8                                   | 0.9<br>L       | 335 /               | 9.0<br>1   | 341 8     | 0.4            | 040 040          | 0.9            | 4/ 81.            | ο<br>ο                | 7.08 ZC  | 31                | 0 88.4      | 31.           | 3 88.0        | 304        | 80.08<br>0.08    |   |
| Countywide Totals                      | 25018 2    | 5018       | 25018 2     | 5018 24         | 923 <del>9</del> 6 | 9.6 24         | 1897 5                                  | 9.5 2          | 1904 <mark>9</mark> | 9.5        | 24834 9   | 9.3 2          | 4837 9           | 9.3 24         | .725 98.          | 8 24                  | 359 <u>98</u> .(   | 247               | 01 98.7     | 247:          | 35 98.9       | 24704      | . 96.8           | _ |
| 'NS' New School propose                | d for FY 2 | 025 Cap    | oital Budg  | et              |                    |                |   |                |                     |            |           |                |                  |                |                   |                       |  |                   |             |               |               |            |                  |   |

| Sup | Pre-Measures   |              |                      |               |          |               | Cana                | citv Lhiliz     | ation Ra           | MI<br>ates with | DDLE S           | of Educ         | LS - Da               | Ita for D<br>Redues | emons<br>ted FY   | strative         | Purpos                  | ses On    | <b>ly</b><br>Proiects | - Not T   | est for A | APFO              |               |           |              |           |
|-----|--|--------------|----------------------|---------------|----------|---------------|---------------------|-----------------|--------------------|-----------------|------------------|-----------------|-----------------------|---------------------|-------------------|------------------|-------------------------|-----------|-----------------------|-----------|-----------|-------------------|---------------|-----------|--------------|-----------|
| pp  | Chart reflects May 20  | 123 Project. | ions, Boai           | rd of Edu     | Ication' | s FY 20.      | 24 reque            | sted capa       | cities, and        | boundary        | / adjustm        | ients appr      | oved by               | the Board           | of Educ           | ation on N       | lovembe                 | r 21, 201 | 9 for Scho            | ool Year  | 2020-21.  | )                 |               |           |              |           |
| or  |  |              |                      | ca            | pacity   |               | ž                   | 123-24          | 2024               | -25             | 2025-2           | 26              | 2026-2                |                     | 2027-28           |                  | 028-29                  | 2         | 029-30                | 203       | 0-31      | 2031-             | 32            | 2032-33   | 5            | 33-34     |
| ir  | School   | 107<br>17    | 23 ZUZ               | 4 202         | 202      | 202 9         | / hro               | % UTII.         | Proj %             | , CIII.         | Proj %           | л і<br>1 г      | 0<br>2<br>2<br>2<br>2 |                     | ы<br>% С          |                  |                         | . Proj    | % Util.               |           | % UIII.   | % [LL             |               | 5 % G     | II.<br>Proj  | % UIII.   |
| ŋg  | Bonnie Branch Monor MS   | <            |                      | 107 1         | 022      |               | 060                 | 90.4<br>0 a a a | 700                | 04.0            | 12/ 12/          |                 | 201 02                | 02<br>02<br>02      | 0 0<br>1 22 0     | 10/10/1          | 0.401                   | V00/      | 108.1                 | 177       | 0.011     | 101               |               | 44        | 7 706        | 0.001     |
| C   | Clarkeville MS   | L Y          | 2 1 1 2<br>2 1 2 1 3 | E13 1         | 513      | 5 V 3         | 610                 | 0.05<br>0.0     | 648<br>1 90        | t 200           | 673 10           |                 |                       | - 0<br>- 9<br>- 9   | 100               | 210 607          |                         | 718       | C.401                 | 732       | 112 B     | 605               |               | 52 101 00 | 0 633        | 7 70      |
| )a  | Dunhadrin MS   | A 56         | 565                  | 292           | 295      | 202           |                     | 1094            | 618<br>18          | 0.00            | 625 11           |                 | 30 11                 | 50 00               | - 8<br>- 6        | 659              | 5. 00<br>0. 00<br>0. 00 | 645       | 808                   | 656       | 82.2      | 648               |               | 54 82 0   | 652          | 81.7      |
| ta  | Elkridge Landing MS  | 5 F          | 6/1 6                | 622 0         | 200      | 221           | 684                 | 87.8            | 715                | 91.8            | 732 9.           | 4.0 7           | 54 96                 | .8                  | 2 99.1            | 756              | 97.0                    | 759       | 97.4                  | 749       | 96.1      | 766 9             | 98.3<br>7     | 59 97.4   | 753          | 96.7      |
|     | Ellicott Mills MS  | 20           | 1 701                | 701           | 701      | 701           | 720                 | 102.7           | 692                | 98.7            | 669 <sup>0</sup> | 9.7 6           | 89 <u>98</u>          | .3 68               | 1 97.1            | 999              | 95.0                    | 675       | 96.3                  | 672       | 95.9      | 665 9             | <b>34.9</b> 6 | 51 92.9   | 657          | 93.7      |
|     | Folly Quarter MS   | 99           | 2 662                | ? 662         | 662      | 662           | 688                 | 103.9           | 683 1              | 03.2            | 695 1C           | 0.50 7          | 15 108                | 3.0 73              | 5 111.            | 0 747            | 112.8                   | 739       | 111.6                 | 735       | 111.0     | 730 1             | 10.3 7:       | 30 110.   | 3 716        | 108.2     |
|     | Glenwood MS  | 54           | 5 545                | 545           | 545      | 545           | 494                 | 90.6            | 505                | 92.7            | 514 9.           | 4.3 5           | 10 93                 | .6 51               | 1 93.8            | 526              | 96.5                    | 537       | 98.5                  | 530       | 97.2      | 532               | 37.6 5        | 39 98.9   | 558          | 102.4     |
|     | Hammond MS   | 90           | 4 604                | 1 604         | 604      | 1 604         | . 595               | 98.5            | 619 1              | 02.5            | 641 1C           | <b>J6.1</b> 6   | 61 109                | 9.4 69              | 7 115.            | 4 708            | 117.2                   | 719       | 119.0                 | 682       | 112.9     | 670 1             | 10.9 6        | 79 112.   | 4 707        | 117.1     |
|     | Harpers Choice MS  | 50           | 6 506                | 506           | 506      | 506           | 510                 | 100.8           | 527 1              | 04.2            | 521 1C           | 33.0 5          | 08 10(                | 0.4 52              | 2 103.            | 2 521            | 103.0                   | 534       | 105.5                 | 514       | 101.6     | 514 1             | 01.6 5        | 00 98.8   | 499          | 98.6      |
|     | Lake Elkhorn MS  | 40           | 3 643                | 3 643         | 643      | 643           | 588                 | 91.4            | 575                | 89.4            | 555 8            | 0.3             | 55 86                 | .3                  | 7 86.6            | 566              | 88.3                    | 570       | 88.6                  | 563       | 87.6      | 539               | 33.8          | 26 81.8   | 518          | 80.6      |
|     |  | 7.7          | 12/ 12               | 12/ 1         | 1.7./    | 1.2./         | 100                 | 91.7            | 698                | 96.8            | / 00             | - 6./           | 00L /Z                | 5/ 9.0              | 9 102.            | 54/<br>141       | 103.3                   | GL/       | 7.66                  | 103       | 6.78      | 040               | 80.8<br>0 0   | 21 8/.1   | 209          | 83.5      |
|     | Mayrield Woods MS  | 3/           | 8 795                | 3 798         | 195      | 3 795         | 742                 | 93.0            | 787                | 98.6            | 818 10           | J2.5 8          | 17 102                | 80                  | 4 100.            | 804              | 100.8                   | 815       | 102.1                 | 825       | 103.4     | 815               | 02.1 8        | 09 101.   | 4 799        | 100.1     |
|     | Mount View MS  | 32           | 195 795<br>200       | 3 798         | 36/ 3    | 367 8         | 907                 | 113.7           | 897 1              | 12.4            | 860 10           | 07.8 8          | 67 108                | 3.6 87<br>0 07      | 5 109.            | 6 874<br>- 272   | 109.5                   | 879       | 110.2                 | 872       | 109.3     | 888               | 11.3          | 80 110.   | 3 874<br>544 | 109.5     |
|     | Murray Hill MS   | A ot         | 200 20               | 299           | 700      | 200           | 632                 | 95.5<br>1       | 640                | 96.7            | 663 1L           | 0.2.00          | 26 94                 | .0<br>0/9           | Z 101.            | 200 C            | 99.4                    | 099       | 99.7                  | 642       | 97.0      | 646               | 0.16          | 43 97.1   | 644          | 97.3      |
|     |  | א א<br>א א   | 000                  |               | 200      | 10/ 0         | 403                 | C.62            | 408                | c.U8            | 44/ 8            | 2.0<br>0.0<br>0 |                       | D. 5                | 04.0              | - C <del>f</del> | 04.3                    | 404<br>1  | 04.8                  | 400<br>1  | 04.9      | 400               | 9.4.0<br>9.4  | 30 02.2   | G24          | 0.U0      |
|     | Patapsco MS  | A 04         | 040<br>1001          | 5 043         | 040      | 5 040<br>1001 | 600<br>010          | 9.10T           | 669                | 1.80            | CZ/              | 2 0 0           |                       | 0.0<br>1 00         | 0110              | 0 / 4/           | 0.011                   | 0//       | 119.8                 | 1.77      | 9.611     | 8//               | 0.12          | .611 CO   | 00 / 00      | C.19      |
|     | There are a second with the second se | 2.5          | 19/ 19/              | 740           | 19/      | 19/ (         | 808                 | 113.0           | 808                | 2.41            | 700 10           | 2.0             |                       | 90 P                |                   | 4 8/5            | 115.1                   | 909       | 119.6                 | 904       | 118.9     | 915               | 20.4          | 30 122    | 948          | 124.7     |
|     | Inomas Viaduct MIS   | A /4         | 0 /40                | 740           | 740      | 740           | 10/                 | 0 Z 0           | 711                | 04.3            | 189 11           | 0.0<br>0<br>0   | 32 11 32              | 6.4<br>6.7          | 4 118.<br>• • • • | 106 1            | 8.1'2'I<br>0 7 0        | 206       | 5.27L                 | 932       | 6.02T     | 1. 1.6            | 23.9          |           | 198          | 90.3<br>2 |
|     |  | 4/           | 0 /4(                | 140           | 141      | 741           | t+0                 | 0.10            | 100                | 09.0            | 0 000            | 3.2             | 40 0/                 | 0.                  | 007               |                  | 0.10                    | /00       | 30.1                  | 1/0       | 104.0     | 060               | 74. L         | 80 80°    | 11 /         | - 00      |
|     | Countywide Totals  | 134          | 96 1345              | 96 1349       | 6 1345   | 96 1392       | 4 1329(             | 98.5            | 13587 1            | 00.7            | 3730 11          | J1./ 13         | 865 102               | 2./ 140             | 00 100.           | <b>5</b> 1408    | 3 101.1                 | 1424.     | 2 102.3               | 14190     | 101.9     | 14089 1           | 01.2 13       | 927 98.t  | 13896        | 97.1      |
|     | A' includes additions  | as reflecte  | d in FY 20           | 024 CIP       | for grav | des 6-8       |                     |                 |                    | IIM             |                  | CHOO            | בי-<br>או             | ata for             | Demol             | netrativ         | a Pur                   | - Sesor   | vluO                  |           |           |                   |               |           |              |           |
| 5   |  |              |                      |               |          |               |                     | :               | Cap                | acity U         | tilizatio        | n Rates         | with P                | ropose              | d FY 2            | 025 Ca           | pital Bu                | udget F   | rojects               | - Not T   | est for   | APFO              |               |           |              |           |
| 8   | Chart reflects May 2   | 023 Projec   | tions, po            | tential F     | -Y 202   | 5 reque       | sted cal            | pacities al     | spund br           | ary adjus       | tments a         | approved        | by the E              | soard of I          | Educatio          | n on No          | /ember 2                | 21, 2019  | for Scho              | ol Year : | 2020-21.  |                   |               |           |              |           |
|     |  |              |                      | apacity       | <u>۸</u> | -             | 2024                | -25             | 2025-              | -26             | 202(             | 6-27            | 202                   | 27-28               | 20                | 28-29            | 2                       | 029-30    |                       | 2030-31   |           | 2031-32           |               | 2032-33   | 5            | 33-34     |
|     | School   | 0            | 024 20               | 25 20.        | 26 20    | )27 P         | roj %               | Util.           | Proj %             | Util.           | Proj %           | 6 Util.         | Proj                  | % Util.             | Proj              | % Util.          | Proj                    | % Uti     | I. Pro                | oj % Ut   | ii. Pr    | oj %Ut            | il. Pro       | oj %Uti   | I. Pro       | j % Util  |
|     | Bonnie Branch MS   |              | 701 7C               | 11 70         | 7 10     | 01 7          | 31 10               | 14.3            | 721 10             | 12.9            | 725              | 103.4           | 695                   | 99.1                | 731               | 104.3            | 758                     | 108.1     | -11-                  | 1 110.    | 0 75      | 57 108.           | 0 74          | 2 105.8   | 3 747        | 106.6     |
|     | Burleigh Manor MS  | 1-           | 77 77                | 17 6'         | 7 97     | 79 7          | <sup>98</sup> 10    | 12.4            | 788 10             | 11.2            | 825              | 105.9           | 819                   | 105.1               | 812               | 104.2            | 814                     | 104.5     | 81.                   | 1 104.    | 1 82      | 23 105.           | 6 80          | 0 102.7   | 796          | 102.2     |
|     | Clarksville MS   | J            | 43 64                | 13 64         | 13 6.    | 43 6          | 10 10               | 0.8             | 673 10             | 14.7            | 619              | 105.6           | 667                   | 103.7               | 694               | 107.9            | 718                     | 111.7     | 732                   | 2 113.    | 8         | 95 108.           | 1 65          | 5 101.9   | 633          | 98.4      |
|     | Dunloggin MS   | A<br>B       | 365 56               | 35 56         | 35 5     | 65 6          | i18 10              | 19.4            | 625 11             | 0.6             | 639              | 113.1           | 648                   | 114.7               | 653               | 115.6            | 645                     | 114.2     | 2 65t                 | 6 82.2    | 0         | 18 81.2           | 2 65          | 4 82.0    | 652          | 81.7      |
|     | Elkridge Landing MS  |              | 17 67                | 17 61         | 1 62     | 79 7          | 15 9                | 1.8             | 732 94             | 4.0             | 754              | 96.8            | 772                   | 99.1                | 756               | 97.0             | 759                     | 97.4      | 745                   | 96.       | 1 76      | 36 98.3           | 3 75          | 9 97.4    | 753          | 96.7      |
|     | Ellicott Mills MS  |              | 701 7C               | <u>11 70</u>  | 11 7     | 01 6          | 92 9                | 8.7             | 36 669             | 9.7             | 689              | 98.3            | 681                   | 97.1                | 666               | 95.0             | 675                     | 96.3      | .29                   | 2 95.9    | 99        | 35 94.9           | 9 65          | 1 92.9    | 657          | 93.7      |
|     | Folly Quarter MS   | J            | 362 66               | 32 66         | 32 6     | 62 6          | i83 10              | 13.2            | 695 10             | 15.0            | 715              | 108.0           | 735                   | 111.0               | 747               | 112.8            | 739                     | 111.6     | 3 73(                 | 5 111.    | 0 73      | 30 110.           | 3 73          | 0 110.3   | 3 716        | 108.2     |
|     | Glenwood MS  | 7            | 545 54               | 15 54         | 15 5.    | 45 5          | 105 <u>9</u>        | 2.7             | 514 9 <sup>2</sup> | 4.3             | 510              | 93.6            | 511                   | 93.8                | 526               | 96.5             | 537                     | 98.5      | 53(                   | 0 97.2    | 2         | 32 97.6           | 53.           | 9 98.9    | 558          | 102.4     |
|     | Hammond MS   | J            | 304 60               | 04 6C         | 0<br>0   | 04 6          | 119 1C              | 12.5            | 641 10             | <b>16.1</b>     | 661              | 109.4           | 697                   | 115.4               | 708               | 117.2            | 719                     | 119.0     | .89                   | 2 112.    | <u>6</u>  | 70 110.           | 9 67          | 9 112.4   | 102 1        | 117.1     |
|     | Harpers Choice MS  |              | 506 50               | JG 5C         | JG 5.    | 06 5          | 527 1C              | 14.2            | 521 10             | 13.0            | 208              | 100.4           | 522                   | 103.2               | 521               | 103.0            | 534                     | 105.5     | 51                    | 4 101.    | 6<br>5    | 101.              | 6 50          | 0 98.8    | 496          | 98.6      |
|     | Lake Elkhorn MS  |              | 343 64               | 13 64         | 13 6     | 43 5          | 575 8               | 9.4             | 555 8(             | 6.3             | 555              | 86.3            | 557                   | 86.6                | 568               | 88.3             | 570                     | 88.6      | 56;                   | 3 87.6    | 50        | 39 83.8           | 8 52          | 6 81.8    | 518          | 80.6      |
|     | Lime Kiln MS   |              | 721 72               | 21 72         | 21 7.    | 216           | 98 91               | 5.8             | 706 9.             | 7.9             | 727              | 100.8           | 739                   | 102.5               | 745               | 103.3            | 715                     | 99.2      | 70;                   | 3 97.5    | 9         | 40 88.8           | 8 62          | 7 87.0    | 602          | 83.5      |
|     | Mayfield Woods MS  |              | 76 75                | 38 75         | 38 7.    | 98 7          | '87 <mark>9</mark>  | <b>3.6</b>      | 818 10             | 12.5            | 817              | 102.4           | 804                   | 100.8               | 804               | 100.8            | 815                     | 102.1     | 1 82!                 | 5 103.    | 4 %       | 15 102.           | 1 80          | 9 101.4   | 1 796        | 100.1     |
|     | Mount View MS  |              | 76 75                | 38 75         | 38 7     | 3 86          | 11 11               | 2.4             | 860 10             | 17.8            | 867              | 108.6           | 875                   | 109.6               | 874               | 109.5            | 879                     | 110.2     | 2 87:                 | 2 109.    | 38        | 38 111.           | 388           | 0 110.3   | 874          | 109.5     |
|     | Murray Hill MS   | A<br>6       | 362 66               | 32 66         | 32 6     | 62 6          | 340 <u>9</u> 1      | 5.7             | 663 10             | 10.2            | 626              | 94.6            | 672                   | 101.5               | 658               | 99.4             | 660                     | 99.7      | 64;                   | 2 97.0    | 9         | 16 97.6           | 64            | 3 70.3    | 642          | 70.4      |
|     | Oakland Mills MS   | A t          | 506 5C               | <u> 16 50</u> | 2 90     | 01 4          | 58 <mark>9</mark> 1 | 0.5             | 447 88             | 8.3             | 460              | 90.9            | 451                   | 64.3                | 451               | 64.3             | 454                     | 64.8      | 45                    | 5 64.9    | 9 45      | 55 64.9           | 9 43          | 6 62.2    | 425          | 60.6      |
|     | Patapsco MS  | A<br>A       | 343 64               | 13 64         | 13 6-    | 43 6          | 195 1C              | 18.1            | 725 11             | 2.8             | 751              | 116.8           | 750                   | 116.6               | 743               | 115.6            | 770                     | 119.6     | .17                   | 1 119.    | 6         | 78 93.0           | 0 76          | 5 91.4    | 766          | 91.5      |
|     | Patuxent Valley MS   |              | 760 76               | 30 76         | 30 7.    | 8 09          | 11 11               | 4.2             | 898 11             | 8.2             | 877              | 115.4           | 006                   | 118.4               | 875               | 115.1            | 606                     | 119.6     | <sup>7</sup> 06       | 4 118.    | ზ<br>ი    | 15 120.           | 4 93          | 0 122.4   | 4 948        | 124.7     |
|     | Thomas Viaduct MS  | A            | 740 74               | 10 74         | 40 7.    | 40 7          | 72 10               | 14.3            | 789 10             | 9.6             | 832              | 112.4           | 874                   | 118.1               | 901               | 121.8            | 905                     | 122.5     | 3 93;                 | 2 125.    | б<br>б    | 17 123.           | 06<br>6       | 7 122.6   | 89,          | 120.4     |
|     | Wilde Lake MS  |              | 740 74               | 10 74         | t0 7.    | 40 6          | ì61 8:              | 9.3             | 660 8              | 9.2             | 648              | 87.6            | 631                   | 85.3                | 650               | 87.8             | 667                     | 90.1      | 67                    | 1 90.7    | 200       | 96 94.            | 1 69          | 5 93.9    | 71,          | 96.1      |
|     | Countywide Tota  | <b>Is</b> 16 | 496 134              | 196 134       | 196 13   | 691 13        | 1587 1C             | 10.7            | 3730 10            | 11.7            | 13865            | 102.7           | 14000                 | 102.3               | 14083             | 102.9            | 1424                    | 2 104.C   | 141                   | 90 101.   | 9 14(     | 3.99 <u>99</u> .8 | 3 139         | 27 96.9   | 1385         | 6 96.7    |
|     | 'A' includes additions   | as propo:    | sed for F            | Y 2025        | CIP for  | · gradet      | s 6-8               |                 |                    |                 |                  |                 |                       |                     |                   |                  |                         |           |                       |           |           |                   |               |           |              |           |
|     |  |              |                      |               |          | ,             |                     |                 |                    |                 |                  |                 |                       |                     |                   |                  |                         |           |                       |           |           |                   |               |           |              |           |

## FY 2025 Superintendent's Proposed Capital Budget Howard County Public School System

| re-Measures  |                      |                      |                      |                     |           |         |                   |            |                        | Т                        | IGH SCF   | HOOLS       | - Data f              | or Demon                   | nstrative             | Purpo                   | ses Only          |                |                          |           |             |         |       |         |       |         |
|--|----------------------|----------------------|----------------------|---------------------|-----------|---------|-------------------|------------|------------------------|--------------------------|-----------|-------------|-----------------------|----------------------------|-----------------------|-------------------------|-------------------|----------------|--------------------------|-----------|-------------|---------|-------|---------|-------|---------|
| hart reflects May 2023 F                             | Projecti             | ons. Bo              | ard of E             | ducation            | n's FY 2( | 024 reg | Cap:<br>uested ca | acity Util | ization R<br>and bound | ates with<br>arv adiustr | n Board o | oved by the | tion's Re<br>he Board | equested  <br>of Education | FY 2024<br>n on Nover | Capita<br>nber 21.      | Budget 2019 for S | Projec         | ts - Not T<br>ear 2020-2 | est for / | <b>NPFO</b> |         |       |         |       |         |
|  |                      |                      | Car                  | oacity              |           | 7       | 023-24            | 5          | 024-25                 | 20                       | 25-26     | 202         | 6-27                  | 2027-2                     | 8                     | 2028-2                  | 6                 | 2029-3(        |                          | 2030-31   | Ď           | 031-32  | 20    | 32-33   | 203   | 3-34    |
| ichool   | 2023                 | 3 2024               | 2025                 | 2026                | 2027      | Proj    | % Util.           | Proj       | % Util.                | Proj                     | % Util.   | Proj        | % Util.               | Proj % L                   | Util. Pr              | oj % U                  | til. Pro          | j %U           | til. Prc                 | oj %Util  | . Proj      | % Util. | Proj  | % Util. | Proj  | 6 Util. |
| tholton HS   | 1530                 | 1530                 | 1530                 | 1530                | 1530      | 1497    | 97.8              | 1481       | 96.8                   | 1466                     | 95.8      | 1441        | 94.2                  | 1453 95                    | 5.0 14(               | 39 <u>96</u>            | .0 148            | 0 96           | 7 148                    | 2 96.9    | 1492        | 97.5    | 1509  | 98.6    | 1509  | 98.6    |
| Sentennial HS A                                      | 1360                 | 1360                 | 1360                 | 1360                | 1360      | 1382    | 101.6             | 1390       | 102.2                  | 1431                     | 105.2     | 1388        | 102.1                 | 1393 10                    | 12.4 14(              | <b>J</b><br><b>1</b> 00 | 3.2 140           | 5 100          | 1.3 141                  | 4 104.(   | 1412        | 103.8   | 1413  | 83.1    | 1406  | 82.7    |
| slenelg HS   | 1420                 | 1420                 | 1420                 | 1420                | 1420      | 1362    | 95.9              | 1372       | 96.6                   | 1349                     | 95.0      | 1344        | 94.6                  | 1371 96                    | <b>6.5</b> 138        | 32 97                   | .3 139            | 98.            | 5 142                    | 5 100.4   | 1450        | 102.1   | 1455  | 102.5   | 1460  | 102.8   |
| Suilford Park HS                                     | 1658                 | 3 1658               | 1658                 | 1658                | 1658      | 817     | 49.3              | 1159       | 69.9                   | 1511                     | 91.1      | 1585        | 92.6                  | 1609 97                    | 7.0 16                | 58 10(                  | 0.0 168           | 8 101          | .8 173                   | 7 104.8   | 1747        | 105.4   | 1760  | 106.2   | 1794  | 108.2   |
| ammond HS  | 1509                 | 1509                 | 1509                 | 1509                | 1509      | 1166    | 77.3              | 1223       | 81.0                   | 1230                     | 81.5      | 1308        | 86.7                  | 1332 86                    | 8.3 13.               | 77 91                   | .3 135            | 3 89           | 7 138                    | 7 91.9    | 1406        | 93.2    | 1387  | 91.9    | 1418  | 94.0    |
| Ioward HS  | 1400                 | 1400                 | 1400                 | 1400                | 1400      | 1469    | 104.9             | 1392       | 99.4                   | 1285                     | 91.8      | 1280        | 91.4                  | 1312 90                    | 3.7 13(               | J2 <u>9</u> 3           | 0 130             | 7 93.          | 4 130                    | 2 93.0    | 1295        | 92.5    | 1321  | 94.4    | 1322  | 94.4    |
| ong Reach HS   | 1488                 | 3 1488               | 1488                 | 1488                | 1488      | 1514    | 101.7             | 1401       | 94.2                   | 1298                     | 87.2      | 1267        | 85.1                  | 1331 86                    | 9.4 13.               | 74 92                   | .3 139            | 5 93.          | 8 141                    | 3 95.0    | 1403        | 94.3    | 1410  | 94.8    | 1427  | 95.9    |
| Aarriotts Ridge HS                                   | 1615                 | 5 1615               | 1615                 | 1615                | 1615      | 1687    | 104.5             | 1721       | 106.6                  | 1781                     | 110.3     | 1785        | 110.5                 | 1821 11                    | 2.8 18(               | 05 11                   | 1.8 177           | 8 110          | 181 181                  | 3 112.5   | 1788        | 110.7   | 1806  | 111.8   | 1807  | 111.9   |
| At Hebron HS   | 1400                 | 1400                 | 1400                 | 1400                | 1400      | 1525    | 108.9             | 1447       | 103.4                  | 1384                     | 98.9      | 1299        | 92.8                  | 1336 95                    | 5.4 138               | 36 95                   | .0 135            | 66 6           | 9 145                    | i0 103.6  | 1448        | 103.4   | 1458  | 104.1   | 1477  | 105.5   |
| lew HS #14 NS  | 0                    | 0                    | 0                    | 0                   | 0         |         |                   |            |                        |                          |           |             |                       |                            |                       |                         |                   |                |                          |           |             |         |       |         |       |         |
| Jakland Mills HS A                                   | 1400                 | 1400                 | 1400                 | 1400                | 1400      | 1432    | 102.3             | 1469       | 104.9                  | 1453                     | 103.8     | 1453        | 103.8                 | 1474 10                    | 15.3 14t              | 37 104                  | 1.8 148           | 1 82           | 3 150                    | 1 83.4    | 1494        | 83.0    | 1527  | 84.8    | 1536  | 85.3    |
| teservoir HS   | 1551                 | 1551                 | 1551                 | 1551                | 1551      | 1748    | 112.7             | 1643       | 105.9                  | 1557                     | 100.4     | 1526        | 98.4                  | 1523 98                    | 8.2 16(               | 00 10                   | 3.7 162           | 9 105          | 164                      | 9 106.3   | 1689        | 108.9   | 1661  | 107.1   | 1650  | 106.4   |
| Viver Hill HS  | 1488                 | 3 1488               | 1488                 | 1488                | 1488      | 1477    | 99.3              | 1451       | 97.5                   | 1423                     | 92.6      | 1393        | 93.6                  | 1389 90                    | 3.3 14.               | 30 96                   | .1 146            | 0 98           | 1 146                    | 8 98.7    | 1497        | 100.6   | 1509  | 101.4   | 1508  | 101.3   |
| Vilde Lake HS  | 1424                 | 1 1424               | 1424                 | 1424                | 1424      | 1352    | 94.9              | 1317       | 92.5                   | 1375                     | 90.6      | 1394        | 97.9                  | 1416 96                    | 9.4 14                | 13 99                   | .2 141            | 7 99.          | 5 142                    | 2 99.9    | 1401        | 98.4    | 1438  | 101.0   | 1441  | 101.2   |
| Countywide Totals                                    | 1924:                | 3 1924               | 3 19243              | 3 19245             | 3 19243   | 18428   | 1 95.8            | 18466      | 96.0                   | 18543                    | 96.4      | 18463       | 95.9                  | 18760 9                    | 7.5 190               | 175 99                  | .1 1915           | 91 <u>97</u> . | 7 194                    | 53 99.1   | 19522       | 99.4    | 19654 | 98.4    | 19755 | 98.9    |
| Y' includes additions as r<br>VS' New School propose | reflecte<br>∍d in FΥ | ed in FY<br>Y 2024 C | 2024 CI<br>Capital B | IP for gr<br>3udget | ades 9-1  | 12.     |                   |            |                        |                          |           |             |                       |                            |                       |                         |                   |                |                          |           |             |         |       |         |       |         |

Post-Measures

HIGH SCHOOLS - Data for Demonstrative Purposes Only Capacity Utilization Rates with Proposed FY 2025 Capital Budget Projects - Not Test for APFO

| Chart reflects May 202.  | 3 Projecti | ions, pot | ential FY | ′ 2025 r€ | aduested | d capaciti | es and b | oundary ac | djustmen | its approv | red by the | e Board c | f Educati | on on Nov | ember 2             | 1, 2019     | or Schoo | I Year 20 | 120-21.  |         |        |         |         |       |
|--------------------------|------------|-----------|-----------|-----------|----------|------------|----------|------------|----------|------------|------------|-----------|-----------|-----------|---------------------|-------------|----------|-----------|----------|---------|--------|---------|---------|-------|
| ·                        |            | Cap       | acity     |           | 202      | 4-25       | 202      | 5-26       | 2026     | 5-27       | 2027       | -28       | 2028      | -29       | 2029.               | 30          | 2030     | -31       | 2031-:   | 32      | 2032-  | 33      | 2033-34 |       |
| School                   | 2024       | 2025      | 2026      | 2027      | Proj     | % Util.    | Proj     | % Util.    | Proj %   | 6 Util.    | Proj %     | Util.     | Proj %    | , Util.   | » loj               | Util.       | Proj %   | Util.     | Proj %I  | Jtil. P | roj %  | Jtil. F | roj % ר | Jtil. |
| Atholton HS              | 1530       | 1530      | 1530      | 1530      | 1481     | 96.8       | 1466     | 95.8       | 1441     | 94.2       | 1453       | 95.0      | 1469      | . 0.96    | 480 9               | 6.7         | 1482     | 96.9      | 1492 9   | 7.5 15  | 6 609  | 3.6 1   | 509 98  | 3.6   |
| Centennial HS            | A 1360     | 1360      | 1360      | 1360      | 1390     | 102.2      | 1431     | 105.2      | 1388     | 102.1      | 1393       | 102.4     | 1403      | 03.2      | 405 1               | 03.3        | 1414 1   | 04.0      | 1412 1C  | 3.8 14  | H13 10 | 3.9 1   | 406 10  | 3.4   |
| Glenelg HS               | 1420       | 1420      | 1420      | 1420      | 1372     | 90.6       | 1349     | 95.0       | 1344     | 94.6       | 1371       | 96.5      | 1382      | 97.3      | 399 6               | 8.5         | 1425 1   | 00.4      | 1450 1C  | 2.1 14  | 155 1C | 2.5 1   | 460 10  | 2.8   |
| Guilford Park HS         | 1658       | 1658      | 1658      | 1658      | 1159     | 69.9       | 1511     | 91.1       | 1585     | 95.6       | 1609       | 97.0      | 1658 1    | 0.00      | 688 1               | 01.8        | 1737 1   | 04.8      | 1747 1C  | 5.4 17  | 60 1C  | 6.2 1   | 794 10  | 8.2   |
| Hammond HS               | 1445       | 1445      | 1445      | 1445      | 1223     | 84.6       | 1230     | 85.1       | 1308     | 90.5       | 1332       | 92.2      | 1377      | 95.3      | 353 9               | 3.6         | 1387     | 96.0      | 1406 9   | 7.3 13  | 87 9   | 3.0 1   | 418 98  | 3.1   |
| Howard HS                | 1400       | 1400      | 1400      | 1400      | 1392     | 99.4       | 1285     | 91.8       | 1280     | 91.4       | 1312       | 93.7      | 1302      | 93.0      | 307 6               | 3.4         | 1302     | 33.0      | 1295 9   | 2.5 13  | 321 9  | 4.4     | 322 94  | 4.4   |
| Long Reach HS            | 1488       | 1488      | 1488      | 1488      | 1401     | 94.2       | 1298     | 87.2       | 1267     | 85.1       | 1331       | 89.4      | 1374      | 92.3      | 395 6               | 3.8         | 1413     | 95.0      | 1403 9.  | 4.3 14  | 110 9  | 4.8     | 427 95  | 6.9   |
| Marriotts Ridge HS       | 1615       | 1615      | 1615      | 1615      | 1721     | 106.6      | 1781     | 110.3      | 1785     | 110.5      | 1821       | 112.8     | 1805 1    | 11.8      | 778 1               | 10.1        | 1813 1   | 12.3      | 1788 11  | 0.7 18  | 306 11 | 1.8 1   | 807 11  | 1.9   |
| Mt Hebron HS             | 1400       | 1400      | 1400      | 1400      | 1447     | 103.4      | 1384     | 98.9       | 1299     | 92.8       | 1336       | 95.4      | 1386      | . 0.66    | 309 6               | 6.9         | 1450 1   | 03.6      | 1448 1C  | 3.4 14  | 158 10 | 4.1 1   | 477 10  | 5.5   |
| Oakland Mills HS         | A 1400     | 1400      | 1400      | 1400      | 1469     | 104.9      | 1453     | 103.8      | 1453     | 103.8      | 1474       | 105.3     | 1467 1    | 04.8      | 481                 | <b>35.8</b> | 1501 1   | 07.2      | 1494 1C  | 6.7 15  | 527 10 | 9.1     | 536 10  | 9.7   |
| Reservoir HS             | 1573       | 1573      | 1573      | 1573      | 1643     | 104.5      | 1557     | 0.66       | 1526     | 97.0       | 1523       | 96.8      | 1609 1    | 02.3      | 629 1               | 03.6        | 1649 1   | 04.8      | 1689 1C  | 7.4 16  | 361 1C | 5.6 1   | 650 10  | 4.9   |
| River Hill HS            | 1488       | 1488      | 1488      | 1488      | 1451     | 97.5       | 1423     | 95.6       | 1393     | 93.6       | 1389       | 93.3      | 1430      | 96.1      | 460 9               | 8.1         | 1468     | 38.7      | 1497 1C  | 0.6 15  | 509 1C | 1.4 1   | 508 10  | 1.3   |
| Wilde Lake HS            | 1424       | 1424      | 1424      | 1424      | 1317     | 92.5       | 1375     | 96.6       | 1394     | 97.9       | 1416       | 99.4      | 1413      | 99.2      | 417 9               | 9.5         | 1422     | 9.9       | 1401 9   | 3.4 14  | 138 1C | 1.0 1   | 441 10  | 1.2   |
| Countywide Totals        | 19201      | 19201     | 19201     | 19201     | 18466    | 96.2       | 18543    | 96.6       | 18463    | 96.2       | 18760      | 97.7      | 19075     | 99.3 1    | 9191 <mark>9</mark> | 6.6         | 19463 1  | 01.4      | 19522 1C | 1.7 19  | 654 10 | 2.4 19  | 9755 10 | 2.9   |
| 'NS' New School propo    | sed for F  | Y 2025 (  | Capital B | ludget    |          |            |          |            |          |            |            |           |           |           |                     |             |          |           |          |         |        |         |         |       |
| 'A' includes additions a | s propose  | ed for FY | / 2025 C  | IP for gr | ades 9-  | 12         |          |            |          |            |            |           |           |           |                     |             |          |           |          |         |        |         |         |       |

FY 2025 Superintendent's Proposed Capital Budget

Howard County Public School System

|        |              |              |            | PUBLIC         | SCH         | OOL EN           | ROLL          | MENT           |         |            |            |
|--------|--------------|--------------|------------|----------------|-------------|------------------|---------------|----------------|---------|------------|------------|
|        |              | ACTUAL       | FOR        | 1973-20        | )22 A       | ND EST           | IMAT          | ED FOR 20      | 23-2    | 034        |            |
|        |              | Elementary   | K-5        | Middle         | 6-8         | High             | 9-12          | Sp. Ed. School | Sp Ed.  | K-12       |            |
|        | <u>Year</u>  | Enrollment C | hange      | EnrollmentC    | hange       | Enrollment       | <u>unange</u> | Enrollment C   | hange   | Enrollment | hange      |
|        | 19/3         | 10,481       | -          | 3,287<br>5,452 | -           | 6,1//<br>4 4 2 9 | -             | 30             | - 5     | 21,7//     | -          |
|        | 1774         | 10,770       | 21/        | 5,652          | 373         | 0,030<br>7 032   | 401<br>304    | 33             | 0       | 23,123     | 940        |
|        | 1976         | 11,049       | 178        | 6,025          | 92          | 7,032            | 378           | 44             | 17      | 23,772     | 665        |
|        | 1977         | 11,007       | 170        | 6 175          | 58          | 7,410            | 547           | 62             | 1       | 25 440     | 783        |
|        | 1978         | 10.968       | -278       | 6.080          | -95         | 8,488            | 531           | 70             | 8       | 25,606     | 166        |
| Α      | 1979         | 10.627       | -341       | 6,163          | 83          | 8.530            | 42            | 80             | 10      | 25,400     | -206       |
| Ст     | 1980         | 10,261       | -366       | 6,337          | 174         | 8,547            | 17            | 83             | 3       | 25,228     | -172       |
| U      | 1981         | 9,856        | -405       | 6,409          | 72          | 8,468            | -79           | 112            | 29      | 24,845     | -383       |
| А      | 1982         | 9,486        | -370       | 6,245          | -164        | 8,387            | -81           | 106            | -6      | 24,224     | -621       |
| L      | 1983         | 9,414        | -72        | 5,988          | -257        | 8,458            | 71            | 103            | -3      | 23,963     | -261       |
|        | 1984         | 9,808        | 394        | 5,597          | -391        | 8,723            | 265           | 124            | 21      | 24,252     | 289        |
| Е      | 1985         | 10,439       | 631        | 5,496          | -101        | 8,900            | 177           | 143            | 19      | 24,978     | 726        |
| N      | 1986         | 11,135       | 696        | 5,551          | 55          | 8,737            | -163          | 173            | 30      | 25,596     | 618        |
| R      | 1987         | 12,155       | 1,020      | 5,/2/          | 1/6         | 8,6/5            | -62           | 191            | 18      | 26,/48     | 1,152      |
| 0      | 1700         | 13,223       | 1,070      | 2,770          | 47          | 0,441            | -234          | 14/            | -44     | 27,307     | 1 247      |
| L      | 1990         | 14,180       | 733<br>841 | 6,233          | 368         | 8 248            | -136          | 150            | -11     | 20,000     | 1,247      |
| M      | 1991         | 15,805       | 804        | 7 058          | 455         | 8.527            | 279           | 70             | -80     | 31 460     | 1,100      |
| Е      | 1992         | 16,456       | 651        | 7,382          | 324         | 8,858            | 331           | 60             | -10     | 32,756     | 1,400      |
| N      | 1993         | 17,155       | 699        | 7.958          | 576         | 9,107            | 249           | 58             | -2      | 34,278     | 1.522      |
| I<br>S | 1994         | 17,767       | 612        | 8,510          | 552         | 9,611            | 504           | 62             | 4       | 35,950     | 1,672      |
| 3      | 1995         | 18,226       | 459        | 8,843          | 333         | 10,181           | 570           | 73             | 11      | 37,323     | 1,373      |
|        | 1996         | 18,795       | 569        | 9,066          | 223         | 10,713           | 532           | 82             | 9       | 38,656     | 1,333      |
|        | 1997         | 19,241       | 446        | 9,293          | 227         | 11,387           | 674           | 89             | 7       | 40,010     | 1,354      |
|        | 1998         | 19,849       | 608        | 9,669          | 376         | 12,020           | 633           | 95             | 6       | 41,633     | 1,623      |
|        | 1999         | 20,395       | 546        | 10,177         | 508         | 12,481           | 461           | 103            | 8       | 43,156     | 1,523      |
|        | 2000         | 20,821       | 426        | 10,672         | 495         | 12,927           | 446           | 105            | 2       | 44,525     | 1,369      |
|        | 2001         | 21,000       | 179        | 11,138         | 466         | 13,479           | 552           | 115            | 10      | 45,732     | 1,207      |
|        | 2002         | 21,012       | 12         | 11,446         | 308         | 14,080           | 601           | 112            | -3      | 46,650     | 918        |
|        | 2003         | 20,792       | -220       | 11,689         | 243         | 14,629           | 549           | 101            | -11     | 47,211     | 561<br>271 |
|        | 2004         | 20,470       | -274       | 11,734         | 20          | 15,235           | 000<br>245    | 73<br>07       | -0<br>0 | 47,302     | 3/1        |
|        | 2003         | 20,412       | -00<br>-94 | 11,710         | -30         | 15,360           | 278           | 87<br>90       | -0<br>3 | 47,773     | 360        |
|        | 2000         | 20,550       | 232        | 11,740         | -149        | 16.094           | 236           | 96             | 6       | 48,480     | 325        |
|        | 2008         | 20,811       | 261        | 11,748         | ,           | 16,231           | 137           | 98             | 2       | 48,888     | 408        |
|        | 2009         | 21,292       | 481        | 11,649         | -99         | 16,657           | 426           | 85             | -13     | 49,683     | 795        |
|        | 2010         | 21,814       | 522        | 11,472         | -177        | 16,614           | -43           | 91             | 6       | 49,991     | 308        |
|        | 2011         | 22,246       | 432        | 11,523         | 51          | 16,627           | 13            | 93             | 2       | 50,489     | 498        |
|        | 2012         | 22,735       | 489        | 11,483         | -40         | 16,660           | 33            | 91             | -2      | 50,969     | 480        |
|        | 2013         | 23,327       | 592        | 11,890         | 407         | 16,378           | -282          | 86             | -5      | 51,681     | 712        |
|        | 2014         | 23,698       | 371        | 12,276         | 386         | 16,438           | 60            | 99             | 13      | 52,511     | 830        |
|        | 2015         | 24,245       | 547        | 12,715         | 439         | 16,574           | 136           | 100            | 1       | 53,634     | 1,123      |
|        | 2016         | 24,582       | 337        | 12,897         | 182         | 16,768           | 194           | 101            | 1       | 54,348     | 714        |
|        | 2017         | 24,978       | /33        | 13,180         | 465         | 17,233           | 659           | 99             | -1      | 55,490     | 1,856      |
|        | 2018         | 25,320       | 342        | 13,42/         | 24/         | 17,724           | 491           | 99             | 12      | 56,5/0     | 1,080      |
|        | 2019         | 23,437       | 1.025      | 13,013         | 300<br>255  | 10,132           | 400           | 112            | 15      | 54 279     | 740<br>201 |
|        | 2020         | 24,273       | -1,020     | 13 297         | -518        | 18 268           | 136           | 114            | -2      | 56 004     | -1 514     |
|        | 2022         | 24,575       | 246        | 13,167         | -130        | 18,362           | 94            | 124            | 14      | 56,228     | 224        |
|        | 2023         | 24.818       | 243        | 13.290         | 123         | 18.428           | 66            | 135            | 11      | 56.671     | 443        |
| Р      | 2024         | 24,923       | 105        | 13,587         | 297         | 18,466           | 38            | 135            | 0       | 57,111     | 440        |
| R      | 2025         | 24,897       | -26        | 13,730         | 143         | 18,543           | 77            | 135            | 0       | 57,305     | 194        |
| U      | 2026         | 24,904       | 7          | 13,865         | 135         | 18,463           | -80           | 135            | 0       | 57,367     | 62         |
| ь<br>Е | 2027         | 24,834       | -70        | 14,000         | 135         | 18,760           | 297           | 135            | 0       | 57,729     | 362        |
| C      | 2028         | 24,837       | 3          | 14,083         | 83          | 19,075           | 315           | 135            | 0       | 58,130     | 401        |
| Т      | 2029         | 24,725       | -112       | 14,242         | 159         | 19,191           | 116           | 135            | 0       | 58,293     | 163        |
| I      | 2030         | 24,659       | -66        | 14,190         | -52         | 19,463           | 272           | 135            | 0       | 58,447     | 154        |
| N      | 2031         | 24,701       | -136       | 14,089         | 6           | 19,522           | 447           | 135            | 0       | 58,447     | 0          |
| S      | 2032         | 24,735       | 10         | 13,927         | -315        | 19,654           | 463           | 135            | 0       | 58,451     | 4          |
|        | 2033<br>2034 | 24,/04       | 45         | 13,876         | -274<br>100 | 19,/55           | 292           | 135            | 0       | 50,470     | 37         |
|        | ∠∪34         | ∠4,00/       | 0          | 13,771         | -177        | 17,370           | 133           | 100            | U       | 30,307     | -02        |

Notes: (1) All "actual" enrollments are head count as of September 30th.

(2) "Change" column indicates change from prior year. (3) Preschool enrollments are not included in these figures.

(4) Cedar Lane School's projected enrollment is based on Cedar Lane School's estimations for 9/30/23.

|                             |                                 | Faci                              | lity Use,                        | Acrea                  | ge, and Capital Projects   |
|-----------------------------|---------------------------------|-----------------------------------|----------------------------------|------------------------|--|
| HCPSS<br>Elementary Schools | Acreage                         | Current<br>Relocatables           | Original<br>Construction<br>Cost | Initially<br>Complete  | Renovations (R), Additions (A), Conversion (C), Projects                             |
| Atholton ES                 | 12.31                           | ю                                 | \$ 447,569                       | 1961                   | 1980(A), 2001(R), 2002(R), 2006, 2007(R)   |
| Bellows Spring ES           | 40.00                           | 5                                 | \$ 15,105,663                    | 2003                   | 2009(A), 2011(A)   |
| Bollman Bridge ES           | 16.95                           | 7                                 | \$ 6,274,000                     | 1988                   | 1994(A), 2008(C),2013(R/A)   |
| Bryant Woods ES             | 9.25                            | 6                                 | \$ 695,406                       | 1968                   | 1983, 1984(A), 2004(R), 2007   |
| Bushy Park ES               | 19.20                           | 0                                 | \$ 24,000,000                    | 2007                   | (Replacement) replaced Old Bushy Park with a new school                              |
| Centennial Lane ES          | 11.22                           | 6                                 | \$ 1,101,140                     | 1973                   | 1987(A), 2007(R), 2008(A)  |
| Clarksville ES              | 10.69                           | 2                                 | \$ 435,986                       | 1964                   | 1980(A), 1986 HVAC, 2002(R), 2006  |
| Clemens Crossing ES         | 10.80                           | e                                 | \$ 1,853,590                     | 1979                   | 1988(A), 2009(R)   |
| Cradlerock ES               | 33.16                           | 7                                 | \$ 4,249,000                     | 1976                   | Previously Dasher Green ES, Cradlerock PK-8; 1996 Head Start, 1998(A), 2002(R), 2007 |
| Dayton Oaks ES*             | 22.74                           | 0                                 | \$ 21,804,000                    | 2006                   | New school 2006  |
| Deep Run ES                 | 11.67                           | _                                 | \$ 6,403,575                     | 1990                   | 1998(A), 2009(A), 2016 (R)   |
| Ducketts Lane ES            | 10.03                           | 0                                 | \$ 34,447,000                    | 2013                   | New school 2013  |
| Elkridge ES                 | 48.581 shared                   | 4                                 | \$ 7,139,588                     | 1992                   | 1998, 2009(A)  |
| Forest Ridge ES**           | 20.85                           | 5                                 | \$ 6,050,000                     | 1992                   | 2001/2 (RJ/(A), 2009(A)  |
| Fulton ES**                 | 99.0 shared                     | 10                                | \$ 6,156,161                     | 1997                   | 2003(A)/(R), 2006(A)   |
| Gorman Crossing ES**        | 15.00                           | n                                 | \$ 5,766,716                     | 1998                   | 2007,2013(A)   |
| Guilford ES                 | 11.00                           | 5                                 | \$ 216,278                       | 1954                   | 1959(R), 1982, 1986(A), 1989, 2002(R), 2006(A)                                       |
| Hammond ES                  | 35.00 shared                    | 2                                 | \$ 2,381,673                     | 1971                   | (includes Hammond MS & Hammond ES) 1987, 1988/9, 1996/7 (A), 2007, 2011(R/A)         |
| Hanover Hills ES            | 8.02                            | _                                 | \$ 43,873,000                    | 2018                   | New School 2018  |
| Hollifield Station ES       | 14.50                           | 6                                 | \$ 6,017,889                     | 1997                   | 2002(RJ/(A), 2009(A)   |
| Ilchester ES**              | 27.22 shared                    | e                                 | \$ 6,430,404                     | 1996                   | 2000/1(A), 2008(A)   |
| Jeffers Hill ES             | 10.00                           | 2                                 | \$ 1,747,200                     | 1975                   | 1998/1999(R)   |
| Laurel Woods ES             | 27.00                           |                                   | \$ 1,658,399                     | 1973                   | 1987(A), 2004(R), 2005(ROOFING PROJECT), 2008(A), 2016(A)                            |
| Lisbon ES                   | 22.55                           | -                                 | \$ 2,056,000                     | 1976                   | 1988(A), 2006(R)   |
| Longfellow ES               | 9.50                            | 0                                 | \$ 775,481                       | 1970                   | 1986(R), 1994(A), 2008(A), 2015 (R)  |
| Manor Woods ES              | 43.23                           | 5                                 | \$ 5,900,000                     | 1994                   | 2004(R)  |
| Northfield ES               | 10.00                           | 2                                 | \$ 20,330,000                    | 1968                   | 1986(A), 2007(A), 2011(R/A)  |
| Phelps Luck ES              | 10.00                           | 6                                 | \$ 1,036,792                     | 1972                   | 1989(R), 1999(A), 2007,2013(R/A)   |
| Pointers Run ES             | 13.69                           | 6                                 | \$ 6,645,000                     | 1991                   | 2000(A), 2001/2, 2006, 2008(A), 2021 (HVAC)  |
| Rockburn ES                 | 8.74                            | -                                 | \$ 5,849,000                     | 1993                   | 2004(A), 2007(A), 2021 (HVAC)  |
| Running Brook ES            | 9.00                            | 2                                 | \$ 776,406                       | 1970                   | 1984(AJ/(REMODELING), 2004 (ROOF REPLACEMENT), 2006, 2014(A)                         |
| St. John's Lane ES          | 10.00                           | 7                                 | \$ 235,985                       | 1954                   | 1988(A), 1959(A), 1966, 1975(MODERNIZ)1988, 1995, 2000(A)/(R), 2009(A)               |
| Stevens Forest ES           | 10.00                           | 5                                 | \$ 764,941                       | 1972                   | 1995(A),2013(R/A)  |
| Swansfield ES               | 10.00                           | 0                                 | \$ 764,941                       | 1972                   | 1988(A), 1998(R), 2008(A), 2017 (R/A)  |
| Talbott Springs ES          | 10.00                           | 0                                 | \$ 1,224,800                     | 2022                   | 1999(SPRINKLERS), 2000(A) & (R), 2008(A)   |
| Thunder Hill ES             | 14.93                           | Э                                 | \$ 14,515,430                    | 1970                   | 1987, 1988(A), 1988, 1989, 2007, 2012(R/A)   |
| Triadelphia Ridge ES        | 78.3 shared                     | -                                 | \$ 6,219,488                     | 1998                   | 2006(A)  |
| Veterans ES**               | 23.66                           | 5                                 | \$ 19,000,000                    | 2007                   | New school 2007  |
| Waterloo ES                 | 10.00                           | 4                                 | \$ 435,221                       | 1964                   | 1987(A)/(MODERNIZATION), 1998(A), 2009(R)  |
| Waverly ES                  | 11.49                           | 5                                 | \$ 6,669,587                     | 1990                   | 2007, 2018 (R)   |
| West Friendship ES          | 17.85                           | -                                 | unknown                          | 1925                   | (7 rm school (1925)) 1950, 1962, 1971 (MODERNIZATION), 1978(A), 2004(R), 2005 (ROOF) |
| Worthington ES              | 19.69                           |                                   | \$ 2,385,850                     | 1976                   | 1989, 1998, 2007, 2008(R)  |
| *Dayton Oaks shares         | 12.66 acres w<br>current reloco | ith Recreation<br>atables is used | and Parks play<br>for Recreation | r fields.<br>and Parks | programming: Forest Ridge (11, Fulton (11), Gorman Crossing (11), Veterans (11).     |
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| HCPSS<br>Middle Schools     | Acreage      | Current<br>Relocatables | Original<br>Construction<br>Cost      | Initially<br>Complete | Renovations (R), Additions (A), Conversion (C), Projects  |
|-----------------------------|--------------|-------------------------|---------------------------------------|-----------------------|---|
| Bonnie Branch MS*           | 27.22 shared | 2                       | \$ 7,819,520                          | 1999                  | 1999(A)   |
| Burleigh Manor MS           | 27.00        | 7                       | \$ 8,107,000                          | 1992                  | 2021 (HVAC)   |
| Clarksville MS              | 20.43        | 2                       | \$ 5,662,361                          | 1979                  | 2004, 2006(A), 2008(R), 2010(Masonry)   |
| Dunloggin MS                | 20.00        | 5                       | \$ 1,963,323                          | 1973                  | 1999(R)   |
| Elkridge Landing MS         | 48.58        | 0                       | \$ 9,000,000                          | 1995                  |   |
| Ellicott Mills MS           | 16.22        | 4                       | \$ 9,430,537                          | 2001                  | Original 1939 replaced in 2001  |
| Folly Quarter MS            | 78.3 shared  | -                       | \$ 11,077,000                         | 2003                  |   |
| Glenwood MS                 | 30.00        | 0                       | \$ 1,179,168                          | 1967                  | 1999(R), 2000(R), 1986(Air Conditioning), 2016 (HVAC)   |
| Hammond ES/MS               | 35.00 shared | ю                       | \$ 22,650,672                         | 1971                  | includes Hammond MS & Hammond ES, 2011  |
| Harper's Choice MS          | 19.67        | ъ                       | \$ 1,974,697                          | 1973                  | 1999(R), 2000(R)  |
| Lake Elkhorn MS             | 33.16 shared | -                       | \$ 4,244,500                          | 1976                  | Previously Owen Brown MS, Cradlerock PK-8; 1998(A), 2002(R), 2007   |
| Lime Kiln MS                | 99.0 shared  | 0                       | \$ 8,420,400                          | 1999                  | 2005(A)   |
| Mayfield Woods MS           | 27.00        | 2                       | \$ 8,501,354                          | 1991                  |   |
| Mount View MS               | 35.75        | ъ                       | \$ 8,617,000                          | 1993                  | 2021 (HVAC)   |
| Murray Hill MS              | 25.00        | 9                       | \$ 7,858,000                          | 1997                  |   |
| Oakland Mills MS            | 20.00        | 0                       | \$ 1,803,876                          | 1972                  | 1998 (R)  |
| Patapsco MS                 | 21.13        | 4                       | \$ 1.391.791                          | 1969                  | 1974. 1996. 2003(R)(A). 2004 (R)(A)   |
| Patuxent Vallev MS          | 30.00        | 4                       | \$ 8,261,000                          | 1989                  | 2017 (R)  |
| Thomas Viaduct MS           | 20.21        | 4                       | \$ 34755000                           | 2014                  |   |
| Wilde Lake MS               | 21.00        |                         | \$ 1323314                            | 2017                  | 1960 original renlaced in 2017  |
|                             |              | >                       | · · · · · · · · · · · · · · · · · · · | :                     |   |
| HCPSS                       | Acreage      | Current                 | Original<br>Construction              | Initially             | Renovations (R). Additions (A). Projects  |
| High Schools                | 2            | Relocatables            | Cost                                  | Complete              |   |
| Atholton HS                 | 36.28        | 0                       | \$ 1,423,493                          | 1966                  | 1972(A), 1977(A), 1978(A), 1988(A), 1987(A), 1997(R), 2003(R)/(A),  |
| Centennial HS               | 43.00        | 6                       | \$ 6,337,867                          | 1977                  | 1998(R), 2002(R)/(A), 2011(A)   |
| Glenelg HS                  | 40.94        | 0                       | \$ 56,345,257                         | 1958                  | 1963(A), 1967, 1969(A), 1971(A), 1972(R), 1986(A), 1988(A)/(R), 2003, 2008(A), 2009(Auditorium), 2011(HVAC) |
| Guilford Park HS            | 79.00        | 0                       | \$ 129,997,000                        | 2023                  |   |
| Hammond HS                  | 33.14        | 12                      | \$ 6,321,000                          | 1976                  | 1996(A), 1998®, 2011(A), 2023 (R/A)   |
| Howard HS                   | 41.00        | 13                      | \$ 698,781                            | 1951                  | 1960(A), 1964(A),1971(A), 1975(A), 1977(A/R), 2001(A)/(R), 2002(R), 2004, 2006, 2009(Windows)               |
| Long Reach HS               | 50.00        | ო                       | \$ 20,373,000                         | 1996                  |   |
| Marriotts Ridge HS          | 42.40        | 0                       | \$ 34,115,895                         | 2005                  |   |
| Mt. Hebron HS               | 40.05        | 2                       | \$ 55,560,000                         | 1965                  | 1968(A),1972(A),1976(A), 1977-1978(A/R),1983(MODERNIZATION), 1997-99(A), 2004(R), 2005(R), 2011             |
| Oakland Mills HS            | 28.60        | 0                       | \$ 3,579,000                          | 1973                  | 1991-92(R), 1998(R), 2004(A)  |
| Reservoir HS                | 99.0 shared  | ∞ '                     | \$ 27,224,000                         | 2002                  |   |
| River Hill HS               | 64.2         | 0                       | \$ 21,473,000                         | 1994                  |   |
| Wilde Lake HS               | 31.25        | 0                       | \$ 21,202,391                         | 1996                  | (Replacement)   |
| SSGCH                       |              | Current                 | Original                              | Initially             |   |
| Countywide Schools          | Acreage      | Relocatables            | Construction<br>Cost                  | Complete              | Renovations (R), Additions (A), Projects  |
| Applications & Research Lab | 45.48 shared | 0                       | \$ 1,502,581                          | 1968                  | 1970, 1974(A), 1986(A), 1997/1998(R),2002(NEW ROOF), 2006   |
| Cedar Lane Special          | 99.0 shared  | 0                       | \$ 18,663,069                         | 2005                  | 2005(A)   |
| Homewood                    | 45.48 shared | -                       | \$ 8,620,912                          | 2002                  |   |

### Howard County Public School System

Renovations (R), Additions (A), Projects

Initially Complete

Original Construction

Current Relocatables

Acreage

HCPSS Other Facilities

1988(A), school replaced 2007

 
 Other Facilities
 Relocatables
 Cost
 complete

 Admin. Building(Central Office)
 45.48 shared
 4
 \$ 3,657,660
 1980

 Old Bushy Park
 12.00 shared
 0
 \$ 2,931,991
 1976

 Faulkner Ridge Resource Center
 9.01
 0
 \$ 750,174
 1969

 Old Cedar Lane
 11
 0
 \$ 3,833,731
 1981
Admin. Building(Central Office) Old Bushy Park Faulkner Ridge Resource Center Old Cedar Lane
# FY 2025 Superintendent's Proposed Capital Budget Howard County Public School System

| υ   | υυ υ   | 0 000   | 0 000  | 000 000   |   |
|---|--|---|--|---|---|
| <b>335-36</b><br><b>75 Uhl</b><br>102.0<br>97.9<br>80.3<br>82.0<br>92.3<br><b>93.9</b>  | 121.3<br>119.8<br>93.8<br>67.8<br><b>119.2</b><br><b>101.3</b>   | 84.2<br>82.1<br>84.9<br>84.9<br>97.2<br>110.6<br>100.6<br>100.6<br>108.3<br>108.3<br>108.3<br>87.4  | 110.1<br>102.0<br>99.7<br>97.9<br>102.7<br>107.1<br>106.2  | 109.2<br>126.1<br>115.7<br>96.2<br>94.4<br>111.8<br>107.6<br><b>108.9</b>   | 89.6<br>98.9<br>92.1<br>80.5<br>98.4<br>95.7<br><b>9</b> 5.7<br><b>9</b> 5.7<br><b>9</b> 5.7<br><b>9</b> 5.7  |
| <b>21</b><br><b>Proj</b><br>406<br>631<br>8631<br>470<br><b>2583</b>  | 438<br>624<br>480<br>535<br>426<br><b>2503</b>   | 611<br>631<br>631<br>631<br>613<br>613<br>865<br>865<br>338<br><b>6338</b>  | 664<br>679<br>679<br>685<br>685<br>751<br>844<br><b>4370</b>   | 463<br>768<br>774<br>707<br>439<br>730<br>655<br><b>4536</b>  | 605<br>537<br>645<br>537<br>413<br>734<br>490<br>396<br><b>4414</b>   |
| U   | υυ υ   | υυυ   | υ υυυ  | 000 000   |   |
| 034-35<br>76 UHI<br>102.8<br>88.1<br>106.0<br>81.3<br>81.3<br>81.3<br>81.3<br>81.3<br>81.3<br>81.3<br>81.3  | 118.0<br>120.9<br>94.3<br>119.2<br>68.5<br><b>101.3</b>  | 85.7<br>85.1<br>85.1<br>85.1<br>110.4<br>91.4<br>104.8<br>107.4<br>80.1<br>80.1<br>80.1<br>89.8   | 110.0<br>102.5<br>97.3<br>122.7<br>106.4   | 109.7<br>126.4<br>116.9<br>96.5<br>94.6<br>112.6<br>112.6<br>108.2<br><b>109.5</b>  | 91.1<br>92.9<br>81.4<br>98.5<br>95.2<br>95.2<br>9 <b>9.2</b>  |
| <b>Proj</b><br>409<br>370<br>633<br>309<br>401<br>472<br><b>2594</b>  | 426<br>630<br>630<br>535<br>430<br><b>2504</b>   | 622<br>631<br>553<br>815<br>795<br>638<br>612<br>612<br>858<br>858<br>858<br>3388<br>338  | 663<br>750<br>684<br>681<br>751<br>849<br><b>8</b> 378   | 465<br>770<br>782<br>782<br>782<br>735<br>659<br>659<br>659   | 615<br>538<br>650<br>601<br>413<br>733<br>497<br>394<br><b>441</b><br>24882   |
| U IO  |  |   |  |   |   |
| <b>% UII</b><br>7% UII<br>103.6<br>81.6<br>81.6<br>81.6<br>93.3<br>93.3<br>94.7   | 115.8<br>94.7<br>118.7<br>69.1<br>69.1   | 86.9<br>81.9<br>85.7<br>97.9<br>97.9<br>111.1<br>114.5<br>104.5<br>104.5<br>81.3<br>81.3<br>81.3<br><b>94.6</b>   | 110<br>102.5<br>96.4<br>109.0<br>109.0   | 109.5<br>116.7<br>97.1<br>95.3<br>95.3<br>112.0<br>108.7<br>108.7   | 92.4<br>93.6<br>93.1<br>99.1<br>94.7<br><b>90.9</b>   |
| <b>Proj</b><br>371<br>371<br>475<br>2605  | 418<br>630<br>533<br>533<br>434<br>2500  | 631<br>630<br>630<br>630<br>630<br>820<br>852<br>640<br>649<br>852<br>852<br>419<br>419   | 665<br>753<br>694<br>675<br>752<br>859<br><b>4398</b>  | 466<br>775<br>714<br>714<br>714<br>733<br>662<br><b>652</b>   | 624<br>536<br>613<br>613<br>613<br>737<br>737<br>737<br>508<br>392<br>392<br><b>4479</b>  |
| U U   | υυ υ   | υυυ   | υ υυυ  | 000 000   |   |
| Durt<br>Project<br>7, Uill<br>104.3<br>9.5<br>107.9<br>82.1<br>82.1<br>82.1<br>82.1<br>82.2<br>93.7<br>95.2   | 114.7<br>120.2<br>95.1<br>116.9<br>69.7<br><b>100.8</b>  | 88.0<br>82.1<br>86.5<br>98.9<br>98.9<br>114.1<br>103.9<br>107.8<br>81.8<br>95.9   | 110.8<br>103.6<br>96.6<br>109.9<br>109.9   | 109.2<br>127.1<br>115.8<br>98.6<br>112.7<br>112.7<br>115.8<br>96.6<br>112.7<br>108.4<br><b>110.0</b>  | 93.8<br>98.7<br>93.9<br>83.7<br>78.7<br>78.7<br>93.0<br>90.1<br><b>91.7</b>   |
| <pre>/ Cho<br/>Judget<br/>200<br/>215<br/>2620</pre>  | 414<br>626<br>487<br>525<br>438<br>438<br><b>2490</b>  | 639<br>631<br>562<br>801<br>801<br>607<br>475<br><b>6475</b>  | 668<br>758<br>704<br>676<br>751<br>866<br><b>4423</b>  | 463<br>774<br>775<br>722<br>449<br>736<br>660<br><b>6579</b>  | 633<br>536<br>657<br>618<br>415<br>745<br>526<br>385<br>385<br><b>4515</b><br>25102   |
|   | υυ υ   | υυυ   | ပ ပပပ  | υυυ υυυ   |   |
| Capid<br>F Capid<br>F 7 202<br>100.5<br>100.5<br>100.5<br>79.8<br>83.2<br>79.8<br>95.6  | 111.9<br>118.4<br>95.9<br>114.5<br>70.5<br><b>99.9</b>   | 90.8<br>82.1<br>87.2<br>87.7<br>101.2<br>102.9<br>82.6<br>98.2<br>97.7  | 112.3<br>104.0<br>97.6<br>1122.4<br>110.0  | 109.7<br>126.8<br>113.5<br>99.2<br>97.0<br>112.1<br>108.9<br>108.9  | 93.9<br>98.0<br>95.6<br>85.1<br>78.2<br>78.2<br>92.8<br>92.8<br><b>92.4</b>   |
| <b>Ol O</b><br>2024<br>2024<br>379<br>379<br>379<br>379<br>379<br>379<br>379<br>379<br>379<br>379   | 404<br>617<br>491<br>514<br>443<br><b>2469</b>   | 659<br>631<br>567<br>820<br>820<br>627<br>601<br>869<br>498<br>435  | 677<br>761<br>761<br>712<br>683<br>867<br>867<br><b>449</b>  | 465<br>772<br>759<br>729<br>451<br>732<br>663<br><b>4571</b>  | 634<br>532<br>669<br>669<br>669<br>748<br>748<br>384<br><b>4549</b><br>25195  |
| c c c c c c c c c c c c c c c c c c c   | υυ υ   | υυυ   | υ υυυ  | 000 000   |   |
| FO S,<br>aueste<br>2.0101/<br>7.005.0<br>98.7<br>105.0<br>98.7<br>106.5<br>81.6<br>94.1<br>94.1<br>94.1   | 111.6<br>117.1<br>96.1<br>70.1<br>70.1<br><b>98.9</b>  | 93.4<br>82.1<br>88.3<br>88.3<br>1111.0<br>102.5<br>102.5<br>102.5<br>102.1<br>110.6<br>82.9<br>82.9<br>98.1   | 113.1<br>104.0<br>97.9<br>121.6<br>108.4<br><b>107.8</b>   | 109.7<br>125.6<br>108.5<br>100.8<br>97.6<br>111.9<br>109.9<br><b>109.3</b>  | 96.4<br>97.1<br>95.0<br>84.1<br>77.2<br>97.2<br>91.5<br>91.5<br><b>92.4</b>   |
| 3 AP<br>n's Rec<br>1 of Edu<br>70<br>372<br>332<br>332<br>332<br>332<br>332<br>332<br>479<br>2597   | 403<br>610<br>492<br>499<br>440<br><b>2444</b>   | 678<br>631<br>574<br>830<br>606<br>596<br>884<br>434<br><b>6552</b>   | 682<br>761<br>712<br>685<br>744<br>854<br>854  | 465<br>765<br>726<br>741<br>731<br>731<br>669<br><b>4551</b>  | 651<br>527<br>665<br>621<br>407<br>740<br>559<br>379<br>379<br><b>4549</b><br>25131   |
| c Boario  | υυ υ   | υυ υ  | υ υ υυυ  | υυ υυυ  |   |
| <b>UNE</b><br>104.8<br>104.8<br>104.8<br>104.8<br>106.4<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1<br>82.1 | 107.8<br>114.0<br>95.1<br>107.3<br>70.1<br><b>96.8</b>   | 97.2<br>82.2<br>88.8<br>88.8<br>88.8<br>111.9<br>108.0<br>102.7<br>102.7<br>102.7<br>102.7<br>95.9<br>95.9  | 113.4<br>104.2<br>98.4<br>102.4<br>107.1<br><b>108.2</b>   | 108.7<br>124.6<br>103.7<br>99.2<br>98.9<br>108.7<br>108.7<br>108.5  | 94.1<br>97.9<br>97.8<br>97.6<br>99.1<br>93.4<br>100.1   |
| <b>7 - 1</b><br>arrd of<br>835<br>835<br>332<br>332<br>332<br>332<br>332<br>332<br>332<br>332<br>332<br>3   | 389<br>594<br>487<br>482<br>482<br>440<br><b>2392</b>  | 706<br>632<br>577<br>826<br>875<br>574<br>885<br>885<br>494<br>494<br>425<br><b>6592</b>  | 684<br>763<br>725<br>689<br>749<br>844<br><b>4454</b>  | 461<br>759<br>694<br>729<br>460<br>710<br>661<br><b>4474</b>  | 635<br>527<br>685<br>685<br>648<br>648<br>737<br>737<br>737<br>737<br>737<br>581<br>379<br>25130  |
| OLS<br>D Bocc<br>D Bocc<br>D Bocc<br>D D D<br>D D D   | υu   | υυ υ  | υυυυ   | υυ υυ   |   |
| CHO<br>es with<br>75 Unit<br>75 Unit<br>106.5<br>82.6<br>82.6<br>95.1<br>95.0   | 107.5<br>110.7<br>95.7<br>103.6<br>72.1<br><b>96.0</b>   | 98.3<br>82.1<br>87.8<br>87.8<br>87.8<br>97.3<br>91.4<br>91.4<br>91.4<br>98.5  | 113.9<br>104.6<br>97.6<br>122.9<br>104.3<br>108.4<br>108.4   | 108.7<br>121.8<br>100.9<br>99.1<br>104.0<br>110.0<br>106.4  | 92.3<br>97.2<br>98.6<br>88.1<br>77.2<br>102.7<br>101.4<br>91.3<br><b>94.1</b>   |
| <b>Y S</b><br>Rat<br>May<br>1 May<br>2<br>2<br>2<br>424<br>3<br>314<br>424<br>484<br>484<br>2642  | 388<br>577<br>490<br>465<br>453<br>2 <b>373</b>  | 714<br>571<br>571<br>571<br>8813<br>912<br>892<br>892<br>497<br>497<br><b>6583</b>  | 687<br>766<br>768<br>738<br>683<br>683<br>822<br>822<br>822  | 461<br>742<br>675<br>741<br>461<br>679<br>679<br>679  | 623<br>528<br>690<br>690<br>690<br>592<br>378<br><b>378</b><br>378  |
| c c   | υu   | υυυ   | υυυυυ  | 00 00   |   |
| EMEN<br>ty Utiliz<br>227-28<br>75 Utilio.1<br>110.1<br>110.0<br>100.0<br>83.2<br>83.2<br>83.2<br>96.9<br>96.9   | 107.2<br>109.6<br>94.1<br>100.2<br>74.4<br><b>95.4</b>   | 100.1<br>81.9<br>88.5<br>93.6<br>93.6<br>114.0<br>93.6<br>84.2<br>86.9<br><b>98.9</b>   | 114.9<br>106.1<br>97.0<br>122.7<br>103.3<br><b>108.2</b>   | 108.0<br>119.7<br>97.6<br>103.9<br>98.1<br>102.3<br>111.7<br><b>105.9</b>   | 89.3<br>98.0<br>91.3<br>75.1<br>102.6<br>90.8<br><b>94.3</b>  |
| <b>FLI</b><br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>10   | 387<br>571<br>482<br>450<br>357  | 727<br>553<br>575<br>575<br>575<br>575<br>508<br>508<br>508<br>508<br><b>605</b>  | 693<br>777<br>740<br>679<br>814<br>814   | 458<br>729<br>653<br>668<br>668<br>680<br><b>408</b>  | 603<br>532<br>532<br>599<br>573<br>376<br>5135<br>5135  |
|   | U  |   |  |   | U 4 6   |
| <b>26-27</b><br><b>75 UHI</b><br>1111.6<br>103.4<br>83.4<br>881.8<br>98.0<br><b>98.0</b>  | 100.6<br>108.8<br>95.7<br>96.2<br>77.1<br><b>94.5</b>  | 104.8<br>82.4<br>88.8<br>88.8<br>1114.1<br>88.9<br>81.5<br>81.3<br>81.3<br>81.3<br><b>98.7</b>  | 116.9<br>108.7<br>96.9<br>119.9<br>101.8   | 109.7<br>95.7<br>117.7<br>95.7<br>104.8<br>98.1<br>112.2<br>112.2   | 88.0<br>97.6<br>97.6<br>97.0<br>74.6<br>101.2<br>93.7<br>93.7<br>93.7<br><b>95.1</b>  |
| <b>20.</b><br>444<br>652<br>499<br>499<br><b>2703</b>   | 363<br>567<br>490<br>484<br><b>2336</b>  | 761<br>634<br>819<br>924<br>497<br>613<br>896<br>510<br>360   | 705<br>796<br>739<br>678<br>802<br><b>4454</b>   | 465<br>717<br>640<br>640<br>659<br>683<br>683   | 594<br>530<br>699<br>716<br>530<br>533<br>753<br>813<br>813<br>388<br>388<br>388<br>3613<br>25160   |
| <b>2028</b><br>377<br>597<br>377<br>597<br>490<br>509<br>2751   | 361<br>521<br>512<br>449<br>628<br><b>2471</b>   | 726<br>769<br>650<br>650<br>559<br>810<br>559<br>799<br>603<br>443<br>6681  | 603<br>732<br>681<br>700<br>612<br>788<br><b>4116</b>  | 424<br>609<br>669<br>669<br>465<br>653<br>609<br><b>4164</b>  | 675<br>675<br>543<br>700<br>738<br>527<br>744<br>414<br>414<br>414<br><b>4925</b><br>25108  |
| <b>pacity</b><br>2027<br>377<br>597<br>380<br>509<br>509<br>2 <b>751</b>  | 361<br>521<br>512<br>449<br>628<br><b>2471</b>   | 726<br>650<br>650<br>650<br>810<br>559<br>779<br>603<br>603<br><b>6681</b>  | 603<br>732<br>681<br>681<br>612<br>788<br><b>7</b> 88<br><b>4116</b>   | 424<br>609<br>669<br>669<br>465<br>653<br>609<br><b>4164</b>  | 675<br>543<br>700<br>738<br>527<br>744<br>414<br>414<br>414<br>414<br><b>4925</b><br>584<br><b>4925</b>   |
| <b>CC</b><br>2028<br>377<br>380<br>490<br>2751  | 361<br>521<br>512<br>449<br>628<br><b>2471</b>   | 726<br>769<br>650<br>559<br>810<br>799<br>603<br><b>5681</b>  | 603<br>732<br>681<br>700<br>612<br>788<br><b>4116</b>  | 424<br>609<br>669<br>735<br>465<br>653<br>653<br>609<br><b>4164</b>   | 675<br>543<br>738<br>738<br>527<br>527<br>527<br>544<br>414<br>414<br><b>4925</b><br>55108<br>25108<br>25108<br>25108<br>25108  |
|   |  |   |  | ×   | Iture r   |
| <b>Columbia - East</b><br>Craclenock ES<br>Jeffers Hill ES<br>Phelps Luck ES<br>Fivens Protest ES<br>Calbott Springs ES<br>Funder Hill ES<br>Runder Hill ES   | <b>Columbia - West</b><br>Bryant Woods ES<br>Clemens Cossing ES<br>Longfellow ES<br>Running Brook ES<br>Swansfield ES<br>Swansfield ES | Northeastern<br>Bellows Spring ES<br>Bellows Spring ES<br>Duckeths Lane ES<br>Hannover Hills ES<br>Hannover Hills ES<br>Hannover Hills ES<br>Rockburn ES<br>Verterions ES<br>Worthington ES<br>Morthington ES<br>Morthington ES | Northern<br>Centennial Lane ES<br>Hallifield Station ES<br>Manor Woods ES<br>Monorthield ES<br>St Johns Lane ES<br>Waverly ES<br>Region Totals | Southeastern<br>Atholton ES<br>Atholton ES<br>Bollmann Bridge ES<br>Gorlford E S<br>Gulford E S<br>Gulford E S<br>Laurel Woods ES<br>Laurel Woods ES<br>Region Totals | Western<br>Bushy Park ES<br>Darksyndre ES<br>Darkon Olde ES<br>Liston ES<br>Liston ES<br>Pointers Run ES<br>Friadelphia Ridge ES<br>West Friendship ES<br>Region Totals<br>Comfradined for fu |

Supporting Data

**n** 

|   |                       |                        |                  |                  |         |        | ٤       | IDDL                    | E SCH                | SIOO                  | Υ.               | AY 2(             | 023 /           | APFO                | Scho                | ol C              | apac              | ity O              | Char            | -               |        |       |         |              |         |             |        |          |
|---|-----------------------|------------------------|------------------|------------------|---------|--------|---------|-------------------------|----------------------|-----------------------|------------------|-------------------|-----------------|---------------------|---------------------|-------------------|-------------------|--------------------|-----------------|-----------------|--------|-------|---------|--------------|---------|-------------|--------|----------|
|   |                       |                        |                  |                  |         | Cap    | acity L | Jtilizati<br>art reflec | on Rate<br>:ts May 2 | s with [<br>022 Proje | 3oard<br>ections | of Edu<br>and the | cation<br>Board | n's Rec<br>I of Edu | questec<br>cation's | A FY 2C<br>Reques | 24 Ca<br>ted FY 3 | pital B<br>2024 ca | udge<br>pacitie | t Projec<br>'s. | cts    |       |         |              |         |             |        |          |
|   |                       | Capacity               |                  | 2                | 026-27  |        | 2027.   | -28                     | 50                   | 128-29                |                  | 2029-             | 30              |                     | 2030-31             |                   | 2031              | -32                |                 | 2032-3          | _      | 20    | 33-34   |              | 2034-35 |             | 2035-3 | <u>۔</u> |
|   | 2026                  | 2027                   | 2028             | Proj             | % Util. |        | roj %   | Util.                   | Proj                 | % Ufil.               | P.               | oj %I             | JHI.            | Proj                | % Util.             |                   | roj %             | , Util.            | Pro             | 10 % [          | -      | Proj  | % Ufil. | Proj         | % UHI   | Pro         | j % U  | :        |
| Bonnie Branch MS                                    | 701                   | 701                    | 701              | 702              | 100.1   | 9      | 96 9    | 9.3                     | 669                  | 99.7                  | 2                | 10                | 1.0             | 697                 | 99.4                | ¢                 | 92 9              | 98.7               | 688             | 98.             |        | 710   | 101.3   | 736          | 105.0   | 74          | 1 105  | ~        |
| Burleigh Manor MS                                   | 677                   | 779                    | 779              | 781              | 100.3   | 2      | '94 IC  | 01.9                    | 810                  | 104.0                 | 81               | 0 10              | 4.0             | 662                 | 102.6               | -                 | 1 96.             | 02.2               | 800             | 102.            | 7      | 799   | 102.6   | 801          | 102.8   | 78          | 5 100  | 8        |
| Clarksville MS                                      | 643                   | 643                    | 643              | 672              | 104.5   | 9      | 48 10   | 0.8                     | 656                  | 102.0                 | 99               | 10:               | 2.3             | 671                 | 104.4               | ¢                 | 48                | 00.8               | 62              | . 97.           | 10     | 629   | 97.8    | 638          | 99.2    | 63          | 8 99.  | ~        |
| Dunloggin MS A                                      | 565                   | 798                    | 798              | 582              | 103.0   | ŝ      | 86 7    | 3.4                     | 588                  | 73.7                  | 33               | 35 73             | с.              | 595                 | 74.6                | ч)                | 97 7              | 74.8               | 90              | 3 75.4          |        | 602   | 75.4    | 109          | 75.3    | 59          | 7 74.  | ~        |
| Elkridge Landing MS                                 | 779                   | 779                    | 779              | 794              | 101.9   | 2      | 96 10   | 02.2                    | 788                  | 101.2                 | 81               | 8 10.             | 5.0             | 817                 | 104.9               | ω                 | 15 1              | 04.6               | 80              | 3 103.          | _      | 795   | 102.1   | 795          | 102.1   | 79          | 8 102  | 4        |
| Ellicott Mills MS                                   | 701                   | 701                    | 701              | 688              | 98.1    | 6      | 82 9    | 7.3                     | 681                  | 97.1                  | 69               | 96 04             | 4.              | 691                 | 98.6                | ¢                 | 89 9              | 8.3                | 969             | 3 99.4          |        | 719   | 102.6   | 728          | 103.9   | 73          | 3 104  | 9        |
| Folly Quarter MS                                    | 662                   | 662                    | 662              | 723              | 109.2   | 2      | 34 11   | 0.9                     | 741                  | 111.9                 | с<br>С           | 10                | 9.2             | 714                 | 107.9               |                   | 15 1              | 08.0               | 716             | 5 108.          | 2      | 702   | 106.0   | 694          | 104.8   | 68          | 4 103  | <i>с</i> |
| Glenwood MS   | 545                   | 545                    | 545              | 467              | 85.7    | 4      | 59 8    | 4.2                     | 443                  | 81.3                  | 4                | 50 84             | 4.              | 458                 | 84.0                | 4                 | 83 8              | 38.6               | 48.             | 89.             |        | 499   | 91.6    | 495          | 90.8    | 49          | 8 91.  |          |
| Hammond MS  | 604                   | 604                    | 604              | 778              | 128.8   | ω<br>ω | 06 13   | 33.4 O                  | 798                  | 132.1                 | 0<br>81          | 0 13              | 4.<br>1         | 785                 | 130.0               | υ                 | 80                | 29.1               | 26/             | 131.            | ບ<br>9 | 822   | 136.1   | <b>C</b> 828 | 137.1   | 0<br>83     | 0 137  | 4        |
| Harpers Choice MS                                   | 506                   | 506                    | 506              | 514              | 101.6   | u)     | 24 IC   | 33.6                    | 525                  | 103.8                 | 52               | 10                | 7.5             | 523                 | 103.4               | ч)                | 20                | 02.8               | 513             | e 101.          | 2      | 519   | 102.6   | 523          | 103.4   | 52          | 2 103  | 2        |
| Lake Elkhorn MS                                     | 643                   | 643                    | 643              | 525              | 81.6    | ч)     | 27 8    | 2.0                     | 537                  | 83.5                  | 52               | 10 84             | o.              | 532                 | 82.7                | ч)                | 06                | 78.7               | 50              | 77.5            | ~      | 497   | 77.3    | 506          | 78.7    | 50          | 5 78.  |          |
| Lime Kiln MS  | 721                   | 721                    | 721              | 763              | 105.8   | ~      | .89 IC  | 9.4                     | 776                  | 107.6                 | 2                | 87 103            | 2.2             | 720                 | 99.9                | Ş                 | 5 12              | 3.1                | 99              | 3 92.(          | ~      | 640   | 88.8    | 659          | 91.4    | 65          | 1 90.  | ~        |
| Mayfield Woods MS                                   | 798                   | 798                    | 798              | 856              | 107.3   | ω      | 57 10   | 7.4                     | 865                  | 108.4                 | 8                | 33 10             | 6.9             | 840                 | 105.3               | ω                 | 31                | 04.1               | 83              | 105.            | _      | 824   | 103.3   | 823          | 103.1   | 81          | 6 102  | ო        |
| Mount View MS                                       | 798                   | 798                    | 798              | 871              | 109.1   | ω      | 11 8/3  | 0.0                     | 890                  | 111.5                 | 088<br>0         | 11:               | 0<br>2:0        | 890                 | 111.5               | υ<br>υ            | 90 1              | 11.5               | 899             | 112.            | U<br>N | 907   | 113.7   | C 919        | 115.2   | <b>C</b> 92 | 1 115  | 4        |
| Murray Hill MS A                                    | 662                   | 662                    | 662              | 654              | 98.8    | \$     | 96 IC   | 05.1                    | 754                  | 113.9                 | c<br>c           | 5 11              | 2.1 C           | 757                 | 114.4               | υ                 | 35 1              | 0.11               | 27 726          | 5 109.          | 7      | 736   | 111.2   | <b>C</b> 727 | 79.5    | 71          | 9 78.  |          |
| Oakland Mills MS A                                  | 506                   | 701                    | 701              | 445              | 87.9    | 4      | 46 6    | 3.6                     | 464                  | 66.2                  | 47               | 0 67              | 0.              | 462                 | 65.9                | 4                 | 43                | 53.2               | 44              | 2 63.           |        | 439   | 62.6    | 448          | 63.9    | 44          | 3 63.  | ~        |
| Patapsco MS A                                       | 643                   | 643                    | 643              | 777              | 120.8   | U<br>V | 88 12   | 22.6 C                  | 794                  | 123.5                 | 0<br>81          | 3 12              | 6.4 C           | 810                 | 126.0               | υ                 | 1 26.             | 24.0               | 26/             | 122.            | ບ<br>6 | 787   | 94.0    | 790          | 94.4    | 79          | 1 94.  |          |
| Patuxent Valley MS                                  | 760                   | 760                    | 760              | 901              | 118.6   | с<br>С | 36 12   | 23.2 C                  | 905                  | 119.1                 | с<br>0           | 12:               | 2.4 C           | 922                 | 121.3               | υ<br>υ            | 18                | 20.8               | 933             | 3 122.          | ပ<br>∞ | 9.65  | 127.0   | C 100;       | 5 132.2 | 0<br>10     | 24 134 | 0        |
| Thomas Viaduct M: A                                 | 740                   | 740                    | 740              | 760              | 102.7   | ω      | 04 10   | 9.8                     | 855                  | 115.5                 | 0<br>8           | 11:               | 3.9<br>C        | 864                 | 116.8               | υ<br>υ            | 63 1              | 16.6               | 98              | 92.             |        | 821   | 87.8    | 802          | 85.8    | 77          | 3 82.  | ~        |
| Wilde Lake MS                                       | 740                   | 740                    | 740              | 608              | 82.2    | ч)     | 96 8    | 0.5                     | 631                  | 85.3                  | 97               | 13 86             | .9              | 656                 | 88.6                | ¢                 | 59 8              | 39.1               | 66              | 89.9            | ~      | 686   | 92.7    | 695          | 93.9    | 70          | 8 95.  | ~        |
| Countywide Totals                                   | 13496                 | 13924                  | 13924            | 13861            | 102.7   | 14     | 042 10  | 90.8                    | 14200                | 102.0                 | 143              | 04 10             | 2.7             | 14203               | 102.0               | 14                | 048 1             | 00.9               | 140             | 66 09           |        | 14098 | 98.5    | 1421         | 3 97.6  | 141         | .79 77 | ~        |
| 'A' includes additions (<br>C: Constrained for futu | as refle<br>ure resic | cted in F<br>Jential d | Y 2024<br>evelop | CIP for<br>ment. | Grades  | 6-8    |         |                         |                      |                       |                  |                   |                 |                     |                     |                   |                   |                    |                 |                 |        |       |         |              |         |             |        |          |

|                          |            |               |               |           | Capac    | HIG<br>Ity Utiliz | <b>H SCI</b><br>ation Rc | HOOL<br>ates with | <b>S - M/</b>        | <b>AY 202</b><br>I of Educ | <b>3 APF</b>      | O Sch<br>Reques | ted FY                   | <b>apac</b><br>2024 Co | ity Ch                  | <b>art</b><br>dget P | ojects  |         |         |        |         |         |         |
|--------------------------|------------|---------------|---------------|-----------|----------|-------------------|--------------------------|-------------------|----------------------|----------------------------|-------------------|-----------------|--------------------------|------------------------|-------------------------|----------------------|---------|---------|---------|--------|---------|---------|---------|
|                          |            | Capa          | tcity         | 2         | 026-27   | Chart re          | tlects Mc<br>127-28      | 4 2022 Vi         | rojections<br>328-29 | : and the<br>202           | Board of<br>29-30 | Educatio        | on's kequ<br><b>3-31</b> | ested FY<br>2031       | 2024 cap<br>- <b>32</b> | acifies.<br>2032     | .33     | 2033-   | -34     | 2034   | 35      | 2035-   | 36      |
|                          | 202        | 26 202        | 27 202        | 8 Proj    | % UHI.   | Proj              | % Util.                  | Proj              | % Util.              | Proj                       | % Util.           | Proj            | % Util.                  | Proj 🔅                 | ≈ Util.                 | Proj                 | 6 Util. | Proj 🧖  | ¢ Util. | Proj 🧖 | , Util. | Proj 🕺  | , Ufil. |
| Atholton HS              | 150        | 30 156        | 30 153        | 0 1557    | / 101.8  | 1557              | 101.8                    | 1584              | 103.5                | 1598                       | 104.4             | 1612            | 105.4                    | 1643                   | 107.4                   | 1665                 | 108.8   | 1657    | 108.3   | 1654   | 08.1    | 1642 1  | 07.3    |
| Centennial HS            | A 136      | 50 136        | 50 136        | 0 1363    | 3 100.2  | 1340              | 98.5                     | 1321              | 97.1                 | 1322                       | 97.2              | 1331            | 97.9                     | 1338                   | 98.4                    | 1345                 | 79.1    | 1349    | 79.4    | 1355   | 79.7    | 1367    | 30.4    |
| Glenelg HS               | 142        | 20 142        | 20 142        | 0 1306    | 3 92.1   | 1342              | 94.5                     | 1349              | 95.0                 | 1369                       | 96.4              | 1392            | 98.0                     | 1369                   | 96.4                    | 1369                 | 96.4    | 1374    | 96.8    | 1375   | 96.8    | 1395    | 98.2    |
| Guilford Park HS         | NS 165     | 58 165        | 58 165        | 8 1633    | 3 98.5   | 1668              | 100.6                    | 1705              | 102.8                | 1719                       | 103.7             | 1764            | 106.4                    | 1771                   | 106.8                   | 1776                 | 107.1   | 1776    | 107.1   | . 9221 | 07.1    | 1776 1  | 07.1    |
| Hammond HS               | A 150      | <b>39 15C</b> | <b>79 150</b> | 9 1433    | 3 95.0   | 1440              | 95.4                     | 1498              | 99.3                 | 1502                       | 99.5              | 1545            | 102.4                    | 1581                   | 104.8                   | 1575                 | 104.4   | 1595    | 105.7   | 1577   | 04.5    | 1591 1  | 05.4    |
| Howard HS                | 140        | 20 140        | D0 140        | 0 1457    | 7 104.1  | 1495              | 106.8                    | 1521              | 108.6                | 1533                       | 109.5             | 1564            | 111.7                    | 1560                   | 111.4                   | 1569                 | 112.1   | 1571    | 112.2   | 1555   | 11.1    | 1556 1  | 1.11    |
| Long Reach HS            | 145        | 38 145        | 38 148        | 8 1378    | 3 92.6   | 1427              | 95.9                     | 1452              | 97.6                 | 1488                       | 100.0             | 1536            | 103.2                    | 1533                   | 103.0                   | 1546                 | 103.9   | 1564    | 105.1   | 1531   | 02.9    | 1525 1  | 02.5    |
| Marriotts Ridge HS       | 161        | 15 161        | 15 161.       | 5 1746    | 3 108.2  | 1761              | 109.0                    | 1732              | 107.2                | 1701                       | 105.3             | 1741            | 107.8                    | 1744                   | 108.0                   | 1758                 | 108.9   | 1765    | 109.3   | 1750   | 08.4    | 1760 1  | 0.60    |
| Mt Hebron HS             | 14C        | 20 14C        | D0 140        | 0 1305    | 93.2     | 1324              | 94.6                     | 1346              | 96.1                 | 1364                       | 97.4              | 1401            | 100.1                    | 1419                   | 101.4                   | 1422                 | 101.6   | 1440    | 102.9   | 1439   | 02.8    | 1434 1  | 02.4    |
| Oakland Mills HS         | A 140      | 20 140        | D0 140        | 0 1463    | 3 104.5  | 1475              | 105.4                    | 1446              | 103.3                | 1470                       | 81.7              | 1511            | 83.9                     | 1536                   | 85.3                    | 1572                 | 87.3    | 1577    | 87.6    | 1545   | 85.8    | 1528    | 34.9    |
| Reservoir HS             | 155        | 51 155        | 51 155        | 1 1480    | 95.4     | 1484              | 95.7                     | 1565              | 100.9                | 1581                       | 101.9             | 1617            | 104.3                    | 1664                   | 107.3                   | 1654                 | 106.6   | 1645    | 106.1   | 1600   | 03.2    | 1579 l  | 01.8    |
| River Hill HS            | 148        | 38 145        | 38 148.       | 8 1424    | 4 95.7   | 1438              | 9.96                     | 1477              | 99.3                 | 1510                       | 101.5             | 1517            | 101.9                    | 1525                   | 102.5                   | 1523                 | 102.4   | 1499    | 100.7   | 1471   | 98.9    | 1449    | 97.4    |
| Wilde Lake HS            | 142        | 24 142        | 24 142        | 4 1478    | 3 103.8  | 1471              | 103.3                    | 1472              | 103.4                | 1463                       | 102.7             | 1467            | 103.0                    | 1467                   | 103.0                   | 1502                 | 105.5   | 1507    | 105.8   | 1504   | 05.6    | 1511 1  | 06.1    |
| <b>Countywide Totals</b> | 192        | 43 192        | 43 1924       | 1902      | 7 98.9   | 1922:             | 2 99.9                   | 1946              | 8 101.2              | 19620                      | 99.9              | 19998           | 101.8                    | 20150                  | 102.6                   | 20276                | 101.5   | 20319 1 | 101.7   | 20132  | 00.7    | 20113 1 | 00.7    |
| A' includes additic      | ons as ref | lected i      | in FY 202     | 4 CIP for | Grades   | 9-12              |                          |                   |                      |                            |                   |                 |                          |                        |                         |                      |         |         |         |        |         |         |         |
| NS Includes new .        | scnool as  | s reflection  |               |           | Tor Grac | 165 Y-12          |                          |                   |                      |                            |                   |                 |                          |                        |                         |                      |         |         |         |        |         |         |         |
| C: CONSIGNIES IO         | iuiure re  | sideniic      | u develo      | opmeni.   |          |                   |                          |                   |                      |                            |                   |                 |                          |                        |                         |                      |         |         |         |        |         |         |         |

# Facilities Constructed With Assistance From Maryland School Construction Funds (1980–2023)

| Completion<br>(School year) | Elementary          | Middle                     | High                   | Special    |
|-----------------------------|---------------------|----------------------------|------------------------|------------|
| 1980–1981                   |                     |                            |                        |            |
| 1981–1982                   |                     |                            |                        | Cedar Lane |
| 1988–1989                   | Bollman Bridge      |                            |                        |            |
| 1989–1990                   |                     | Patuxent Valley            |                        |            |
| 1000 1001                   | Deep Run            |                            |                        |            |
| 1990–1991                   | Waverly             |                            |                        |            |
| 1991–1992                   | Pointers Run        | Mayfield Woods             |                        |            |
| 1002 1002                   | Elkridge            | Burleigh Manor             |                        |            |
| 1992-1993                   | Forest Ridge        |                            |                        |            |
| 1993–1994                   | Rockburn            | Mount View                 |                        |            |
| 1994–1995                   | Manor Woods         |                            | River Hill             |            |
| 1995–1996                   |                     | Elkridge Landing           |                        |            |
| 100/ 1007                   | llchester           |                            | Long Reach             |            |
| 1990-1997                   |                     |                            | Wilde Lake Replacement |            |
| 1007 1009                   | Fulton              | Murray Hill                |                        |            |
| 1997-1990                   | Hollifield Station  |                            |                        |            |
| 1009 1000                   | Gorman Crossing     |                            |                        |            |
| 1970-1999                   | Triadelphia Ridge   |                            |                        |            |
| 1000 2000                   |                     | Bonnie Branch              |                        |            |
| 1999–2000                   |                     | Lime Kiln                  |                        |            |
| 2001–2002                   |                     | Ellicott Mills Replacement |                        |            |
| 2002–2003                   |                     |                            | Reservoir              | Homewood   |
| 2003–2004                   | Bellows Spring      | Folly Quarter              |                        |            |
| 2005–2006                   |                     |                            | Marriotts Ridge        | Cedar Lane |
| 2006–2007                   | Dayton Oaks         |                            |                        |            |
| 2007 2008                   | Veterans            |                            |                        |            |
| 2007–2006                   | Bushy Park*         |                            |                        |            |
| 2013–2014                   | Ducketts Lane       |                            |                        |            |
| 2014–2015                   |                     | Thomas Viaduct             |                        |            |
| 2016–2017                   |                     | Wilde Lake*                |                        |            |
| 2018-2019                   | Hanover Hills       |                            |                        |            |
| 2021–2022                   | Talbott Springs ES* |                            |                        |            |
| 2023–2024                   |                     |                            | Guilford Park HS       |            |
| * Replacement School        |                     |                            |                        |            |

Supporting Data

# Additions/Renovations Constructed with Assistance From Maryland School Construction Funds (1980–2023)

| (School year) | Flementary         | Middle          | High          | Special              |
|---------------|--------------------|-----------------|---------------|----------------------|
|               |                    | Middle          | riigii        | Special              |
| 1980-1981     | Atholton           |                 |               |                      |
| 1981–1982     | Clarksville        |                 |               |                      |
| 1983–1984     | Guiltord           | Waterloo        |               |                      |
| 1985–1986     |                    |                 | Mt. Hebron    |                      |
| 1986–1987     | Guilford           |                 |               | School of Technology |
| 1987–1988     |                    |                 | Atholton      |                      |
| 1991–1992     |                    |                 | Oakland Mills |                      |
|               | Northfield         | Owen Brown      |               |                      |
| 1994–1995     | Centennial Lane    |                 |               |                      |
|               | Dasher Green       |                 |               |                      |
| 1995–1996     |                    | Wilde Lake      |               |                      |
|               |                    | Oakland Mills   |               |                      |
| 1996–1997     | Hammond            |                 | Hammond       |                      |
|               | Swansfield         | Dunloggin       |               |                      |
| 1998–1999     | Jeffers Hill       |                 |               |                      |
|               | Waterloo           |                 |               |                      |
|               | llchester          |                 |               |                      |
| 2000 2001     | Pointers Run       |                 |               |                      |
| 2000-2001     | St. John's Lane    |                 |               |                      |
|               | Talbott Springs    |                 |               |                      |
| 2001 2002     | Forest Ridge       |                 |               |                      |
| 2001-2002     | Pointers Run       |                 |               |                      |
|               | Atholton           |                 | Centennial    |                      |
| 2002–2003     | Clarksville        |                 |               |                      |
|               | Hollifield Station |                 |               |                      |
| 2003–2004     | Fulton             | Patapsco        | Atholton      |                      |
| 2004 2005     | Manor Woods        | Clarksville     | Mt. Hebron    |                      |
| 2004–2005     | Rockburn           |                 | Oakland Mills |                      |
|               | Clarksville        |                 | Howard        |                      |
|               | Fulton             |                 |               |                      |
| 2006–2007     | Pointers Run       |                 |               |                      |
|               | Triadelphia Ridge  |                 |               |                      |
|               | All Day K          |                 |               |                      |
|               | All Day K          |                 |               |                      |
| 2007 2009     | Waverly            |                 |               |                      |
| 2007-2008     | Centennial Lane    |                 |               |                      |
|               | Clarksville        |                 |               |                      |
|               | All Day K          | Clarksville     | Glenelg       |                      |
| 2008–2009     | Centennial Lane    |                 |               |                      |
|               | Worthington        |                 |               |                      |
|               | All Day K          |                 |               |                      |
| 2009–2010     | Clemens Crossing   |                 |               |                      |
| 2010 2011     | Waterloo           |                 |               |                      |
| 2010-2011     | Hammond            | Hammond         | Hammond       |                      |
| 2011–2012     | Bellows Spring     | Hammond         | Centennial    |                      |
| 2012-2013     | Thunder Hill       |                 |               |                      |
|               | Bollman Bridge     |                 |               |                      |
| 2013-2014     | Gorman Crossing    |                 |               |                      |
|               | Phelps Luck        |                 |               |                      |
| 2014 2015     | Stevens Forest     |                 |               |                      |
| 2014-2015     |                    |                 | Atholton      |                      |
| 2015-2016     | Laurel Woods       |                 | Autonom       |                      |
| 2016-2017     | Deep Run           | Patuxent Valley |               |                      |
| 2016-2017     | Swansfield         | ,               |               |                      |
| 2018-2019     | Waverly            |                 |               |                      |
| 2023-2024     |                    |                 | Hammond       |                      |



### POLICY 6020 SCHOOL PLANNING/SCHOOL CONSTRUCTION PROGRAMS

Effective: February 10, 2022

### **Policy Outline**

- I. Policy Value Statement
- II. Purpose
- III. Standards
- IV. Responsibilities
- V. Delegation of Authority
- VI. Definitions
- VII. References
- VIII. History

### I. Policy Value Statement

The Board of Education is responsible for providing safe, inclusive, nurturing, and supportive educational and work environments for all students and employees. The Board recognizes the continuing need to plan, design, and construct new educational facilities and to renovate or make additions to existing schools that are in accordance with all applicable codes, as well as Maryland and federal law. Fulfilling this responsibility requires a comprehensive program that monitors population trends, enrollment trends, educational program spatial requirements, cost/benefit considerations, technologies that support environmentally responsible construction, and an annual six-year capital improvement program.

### II. Purpose

The purpose of this policy is to establish guidelines for the administration of the school planning and the school construction programs in the Howard County Public School System (HCPSS).

### III. Standards

- A. This policy and associated implementation procedures apply to the capital improvement projects that are listed as part of the Board's annually approved capital budget, which requires contracts and consultant agreements.
- B. The HCPSS will employ a sustainable design construction that supports educational program needs and creates a safe and nurturing environment for students and employees within allotted budgetary resources.

- C. The school planning/school construction program will include a sequential plan of action and will be divided into the following ten general categories, each requiring professionally trained and experienced employees to plan and carry out the requirements of the program consistent with the Superintendent's Safety Guidelines for Renovation and Construction Projects and all applicable regulations.
  - 1. Long-Range Planning and Student Population Projection
    - a. This category will involve the annual projection of pupil population growth by the Office of School Planning. Short-range demographic studies to support the Capital Improvement Program, school attendance area studies, transportation planning, and other special needs are also included.
    - b. By state regulation, the Board is also required to develop, maintain, and annually update a master plan for the school system for submission to the Interagency Commission on School Construction (IAC). This plan has as its basis a variety of population studies, which guide the decision making for school facilities on both a long and short-term basis.
  - 2. Capital Improvement Program
    - a. The Capital Improvement Program is a projection of the school facility needs for the next fiscal year (Capital Budget) and the following five-year period. The Capital Improvement Program will be based on needs to support the educational program of the system with new schools, modernizations, and other construction projects.
    - b. The local Capital Improvement Program will serve as the basis for state funding requests through the IAC.
  - 3. Site Selection

Procedures for site selection and summarization of site criteria for elementary, middle and high schools are addressed in Policy 6000 Site Selection and Acquisition. As part of the selection process, the Office of School Construction produces studies including site layouts and environmental assessments.

4. Architect Firm and Construction Manager Selection

Procedures for architectural and construction management services selection are addressed in Policy 6030 Procurement of Architectural and Construction Management Services. 5. Facility Planning and Facility Design

The facility planning and design process allows for orderly and systematic design of school facilities. This process begins with a scope study and will be conducted using either the Board-approved General Educational Specifications for New Elementary Schools, General Educational Specifications for New Howard County Middle Schools, General Educational Specifications for High Schools, or the Board approved Guidelines Manual for Renovations and Modernizations of Existing Schools as the basic references for the facility in question. These documents describe the basic educational philosophy, instructional program, and spatial requirements needed to implement the planning and construction program.

6. Bid and Award

The bid and award procedures for school construction projects conform to those used for the procurement of other goods and services, which are addressed in Policy 4050 Procurement of Goods and/or Services. In addition, these procedures comply with the funding requirements of the State of Maryland.

7. Contract and Construction Administration

The Office of School Construction will be responsible for monitoring construction work and administering the schedule, budget, and change orders that affect the scope and/or cost of the work. A school construction progress report, which includes these topics is submitted monthly to the Board.

In accordance with the provisions of Policy 6030 Procurement of Architectural and Construction Management Services, a construction manager may be hired to manage the construction process as well as to collaborate during the feasibility and design phases.

8. Official Acceptance of Capital Improvement Projects

Capital improvement projects may be designed to be accepted in stages or upon total completion of work, based on employee recommendations to and approval by the Board.

9. Post-Acceptance Evaluation

Use, occupancy, and evaluation by HCPSS employees may occur only after the project has been officially accepted. The Board will receive a final report following the walk-through.

10. Relocatable Facilities

Relocatable classroom units should be considered under the following conditions and within the context of Policy 6010 School Attendance Areas:

- a. Where student population growth occurs
- b. Where utilization is projected to be above 110% utilization for at least one year
- c. When boundary lines are adjusted
- d. Where school construction or renovation projects require the provision of swing space to accommodate the student population and minimize the impact on instruction.

Where excess population is projected to remain beyond four years, consideration should be given to an addition or new construction.

D. To the extent possible, school facilities and sites should be available for after school use by the community. The possibility of joint use development of school and recreational facilities, including joint construction of school and recreational space, is encouraged on a case-by-case basis.

### IV. Responsibilities

- A. The Superintendent/designee will oversee the overall administration of the school planning and construction programs.
- B. The Office of School Facilities will assist with design reviews and post-construction maintenance.
- C. The Office of the Environment will review and monitor the design and construction phases related to environmental initiatives and occupational regulatory compliance.
- D. The Office of School Planning and the Office of School Construction will collaborate with all appropriate internal and external parties in order to obtain the efficient implementation of this policy.
- E. For capital improvement projects, the principal will communicate project information to the parents and the community in a timely manner.

### V. Delegation of Authority

The Superintendent is authorized to develop appropriate procedures to implement this policy.

### VI. Definitions

Within the context of this policy, the following definitions apply:

- A. Architect Firm A designation usually reserved by law for a person or organization professionally qualified and duly licensed to perform architectural services including, but not necessarily limited to, analysis of project requirements; creation and development of the project design; preparation of drawings, specifications, and bidding requirements; and general administration of the construction contract.
- B. Bid The price a contractor commits to for constructing a project.
- C. Bid and Award Procedures Criteria to determine the award of a contract pursuant to Policy 4050 Procurement of Goods and/or Services.
- D. Capital Improvement Program (CIP) All physical betterments or improvements listed as part of the Board's annual approved capital budget.
- E. Capital Improvement Project Any physical betterment or improvement and any preliminary studies and surveys relative thereto, including but not limited to, any property of a permanent nature, and equipment needed in connection with such improvement when first erected or acquired.
- F. Change Order A written document to the contractor signed by the owner and engineer or architect, issued after the execution of the contract, authorizing a change in the work or an adjustment in the contract sum.
- G. Construction Manager (CM) A person or organization hired to participate in the preconstruction phase of a project to provide cost estimating, project schedules, constructability reviews, and value engineering services, as well as coordinate and manage the overall project schedule and the construction phases of a project with the objective of minimizing project construction time and cost while maintaining the quality, function, and aesthetics of the building.
- H. Design Phases The three phases of an architect's basic services, which include:
  - 1. Schematic Design (SD) the first phase of the architect's basic services. In this phase, the architect meets with the project planning team to ascertain the requirements of the project and prepares design studies consisting of drawings and other documents illustrating the scale and relationship of the project components for approval by the Board.
  - 2. Design Development (DD) the second phase of the architect's basic services. In this phase the architect prepares, from the approved schematic design studies, the design development documents for approval by the Board. These design documents consist of drawings and other documents to fix and describe the size

and character of the entire project as to structural, mechanical and electrical systems, materials and other essentials as may be appropriate.

- 3. Construction Documents (CD) the third phase of the architect's basic services. In this phase the architect prepares, from the approved design development documents, the working drawings, specifications, and necessary bidding information for approval by the Board.
- I. Facility Design Plans, elevations, sections, and other drawings and specifications that may be necessary for a building or other structure.
- J. Facility Planning Educational and architectural planning and analysis used to produce and design the concept for school projects.
- K. Interagency Commission on School Construction (IAC) The state agency responsible for the review/approval of construction documents and funding of schools or school construction projects.
- L. Office of Safety and Security The HCPSS office that is responsible for reviewing and monitoring the design and construction phases related to security initiatives and safety regulatory compliance.
- M. Office of School Construction The HCPSS office that is responsible for all phases of planning, design and construction of new schools as well as additions to and comprehensive modernization of existing schools, from planning through occupancy.
- N. Office of School Planning The HCPSS office that is responsible for projecting needs based on demographics for the purpose of assisting the Superintendent in the development of the Capital Improvement Program.
- O. Relocatable A prefabricated, stand-alone building providing temporary capacity for a school and that are excluded from program capacity.
- P. Scope Study Investigation and assessment of needs conducted to determine the magnitude of work for a particular project or facility.
- Q. Sustainable Design Design that seeks to reduce negative impacts on the environment and the health and comfort of building occupants, thereby improving building performance. The objectives of sustainability are to reduce consumption of nonrenewable resources, minimize waste, and create healthy, productive environments.
- R. Utilization The comparison of a facility's program capacity and its enrollment or projected future enrollment.

### VII. References

A. Legal

The Annotated Code of Maryland, Education Article

- § 4-115 (right to acquire land, school sites or buildings)
- § 4-116 (land use approval procedures)
- § 4-117 (construction and remodeling conformance to state and county building codes)
- § 5-301 (Interagency Commission on School Construction, established)
- § 5-302 (composition and role of the IAC)
- § 5-303 (project eligibility and cost-share)
- § 5-312 (state funding support related to high performance buildings)
- COMAR 13A.01.02.03 (requirements for obtaining State Superintendent's approval for school construction projects)

COMAR 15.05.02 (regulations pertaining to integrated Pest Management and Notification of Pesticide Use in a Public School Building or on School Grounds)

Americans with Disabilities Act (ADA)

Occupational Safety and Health Act (OSHA)

Maryland Occupational Safety and Health Act (MOSHA)

### B. Other Board Policies

Policy 1040 Safe and Supportive Schools
Policy 4050 Procurement of Goods and/or and Services
Policy 6000 Site Selection and Acquisition
Policy 6010 School Attendance Areas
Policy 6030 Procurement of Architectural and Construction Management Services
Policy 6080 Sustainability

### C. Relevant Data Sources

### D. Other

General Educational Specifications for New Elementary Schools General Educational Specifications for New Howard County Middle Schools General Educational Specifications for High Schools Guidelines for the Use of Relocatables Guidelines Manual for Renovations and Modernizations of Existing Schools Safety Guidelines for Renovation and Construction Projects

## VIII. History<sup>1</sup>

| September 4, 1968  |
|--------------------|
| December 20, 2017  |
| August 14, 2014    |
| November 1, 2018   |
| February 10, 2022  |
| September 13, 1990 |
| January 14, 2010   |
| February 10, 2022  |
|                    |

<sup>&</sup>lt;sup>1</sup> Key: *Adopted*-Original date the Board took action to approve a policy; *Reviewed*-The date the status of a policy was assessed by the Superintendent's Standing Policy Group; *Modified*-The date the Board took action to alter a policy that based on the recommendation of the Superintendent/designee did not require a comprehensive examination; *Revised*-The date the Board took action on a policy that based on the recommendation of the Superintendent/designee the Superintendent/designee needed a comprehensive examination; *Effective*-The date a policy is implemented throughout the HCPSS, typically July 1 following Board action.



POLICY 6020-IP IMPLEMENTATION PROCEDURES

# SCHOOL PLANNING/SCHOOL CONSTRUCTION PROGRAMS

Effective: February 10, 2022

These procedures apply to the construction of new schools and the modernization/renovation of existing facilities that are included in the Board's Capital Improvement Program.

### I. Long-range Planning and Student Population Projection

The Office of School Planning will:

- A. Gather enrollment, birth, population, and housing data from appropriate sources.
- B. Provide an annual projection using the cohort survival method or other established projection methodology.
- C. Provide an annual report of projection accuracy to the Board of Education.

### II. Capital Improvement Program

The Office of School Planning and the Office of School Construction will:

- A. Develop the Capital Improvement Program based on student population growth and anticipated needs of that population.
- B. Present the Board's requested six-year Capital Improvement Program, which includes a request for the next fiscal year (capital budget) and the following five-year period.
- C. Prepare the State of Maryland Capital Budget funding request.
- D. Incorporate the state budget request with the Board six-year Capital Improvement Program to determine the annual county Capital Improvement Program request.
- E. Select and analyze potential school site(s).

### III. Site Selection

Site selection and acquisition is recommended to the Board after being analyzed for appropriateness for a school. (See Policy 6000 Site Selection and Acquisition.)

### IV. Architect Firm and Construction Manager Selection

Procurement of architectural and construction management services are recommended to and approved by the Board in compliance with Policy 6030 Procurement of Architectural and Construction Management Services.

### V. Facility Planning and Facility Design

A facility planning team is convened, consisting of school and community members, personnel from the Office of School Construction, a designee from the Office of Safety and Security, other Central Office personnel, such as the Offices of the Environment, Facilities, Food and Nutrition Services, Student Transportation, the project architect, construction manager, and others who may be named by the Superintendent/designee. The planning team provides input to the architect in developing a series of three design studies that meets Board policy as well as the objectives of the applicable educational specifications or renovation guidelines.

The series of three design phase studies are as follows:

- A. Schematic Design Phase
  - 1. Planning team named by the Superintendent/designee
  - 2. Description of conceptual design
  - 3. Initial cost analysis
  - 4. Presentation to and approval by the Board.
- B. Design Development Phase
  - 1. Description of the design
  - 2. Detailed layouts of subject areas
  - 3. Cost analysis
  - 4. Presentation to and approval by the Board.
- C. Construction Documents Phase
  - 1. Description of the final design
  - 2. Cost analysis and cost reduction
  - 3. Final review of drawings and specifications
  - 4. Presentation to and approval by the Board
  - 5. Preparation of bid documents.

The above steps may be combined. In each phase, the effect on the occupants, the building structure, and/or systems is considered. Each phase is submitted for review and approval by the Board and the Interagency Commission on School Construction (IAC). Copies of the Howard County Public School System (HCPSS) response to the design submission review letters from the IAC approving agencies will also be submitted to the Board.

### VI. Bid and Award

Pursuant to Policy 4050 Procurement of Goods and/or Services, these procedures call for a publicly announced bid period during which interested bidders examine the bid documents and submit a sealed bid by the date and time required. The bid documents are opened in public and the price submitted for each bid item is read aloud. At a subsequent meeting of the Board, the results of the bid are presented and a recommendation to award to the lowest responsible and responsive bidder is made.

The final decision is made by the Board. Upon submission of all documents, bonds, and other matters required in the contract, a formal contract is signed.

### VII. Contract and Construction Administration

A. Office of School Construction

The project architect administers the contract, answers technical questions, approves submittals, and initiates change orders and requests for proposals subject to the Board's approval. The Office of School Construction coordinates the completion schedule with the principal/designee and other school system personnel to ensure that furniture and equipment deliveries, technology services, and food services satisfy the requirements for their respective sections. Prior to the opening of school, the Office of School Construction monitors each project to resolve any unanticipated problems and continues this supervision during the warranty period.

The Office of School Construction supervises the construction, budget, schedule, and quality of work, administers change order requests, and administers the warranty period. When school projects are technically complex, have a very short construction time, or require staff attention beyond the time available, a construction manager may be hired to manage the construction process.

B. Offices of the Environment, Facilities and Safety and Security

The Offices of the Environment, Facilities and Safety and Security monitor the design and construction phases at regular intervals and in response to specific concerns. Consistent with all statutory requirements, monitoring includes Integrated Pest Management (IPM), Indoor Air Quality (IAQ), and abatement of potentially hazardous materials.

### VIII. Official Acceptance of Capital Improvement Projects

New facilities and other capital improvement projects may be accepted in several ways. If conditions permit, the school system will wait until all major and minor building system corrections are fully complete and all minor repairs, deficiencies and discrepancies (punch list items) have been corrected. The project architect will then certify that the building is complete and has been constructed according to the drawings and

specifications. This marks the beginning of the warranty/guarantee period for the building. School facilities are typically scheduled so that all construction will be complete and the building ready for acceptance in early summer. Final inspection and acceptance involves a review of the project at substantial completion of construction, which includes listing items to be adjusted, corrected, or completed by the contractor's "punch list." In most cases, the project is complete except for minor system work and completion of the punch list items by late summer.

The Office of School Construction is responsible for certifying, as applicable, beneficial occupancy, final occupancy, move-in, punch list, and warranty/guarantee.

### IX. Post-Acceptance Evaluation

- A. After project acceptance, furnishings and movable equipment can be installed, supplies can be delivered and stored, and the staff can occupy the facility for operation. At this time, the construction project enters into a one-year guarantee and a two-year mechanical/electrical guarantee period during which time discrepancies in the workmanship, materials, and equipment supplied under the contract are noted and corrected. Some specifically identified warranties/guarantee periods may be longer than one to two years.
- B. Following the move-in, the Office of School Construction works closely with the school administration and maintenance personnel to correct any problems that arise during the warranty period.
- C. After the first instructional year following construction, a walk-through of the facility is conducted to evaluate the success of the facility as a teaching environment and the success of the educational concepts in the General Elementary Educational Specifications for New Schools, or General Educational Specifications for New Howard County Middle Schools, or General Educational Specifications High Schools or Guidelines Manual for Renovations and Modernizations of Existing Schools in effect at the time the project was designed. The facility is also evaluated as to use of materials, building systems, construction quality, and other aspects pertaining to the building.
- D. A walk-through of the building by a representative team of stakeholders may include a:
  - 1. Teacher representative
  - 2. Administration personnel
  - 3. Custodian
  - 4. PTA representative
  - 5. School facilities representative(s); and
  - 6. Designee from the Offices of Safety and Security.

### X. Relocatable Facilities

Placement of relocatable facilities is determined by and implemented as follows:

- A. Presentation of student population projections.
- B. Identification of where new units are needed.
- C. Evaluation of site plans.
- D. Evaluation of cost implications.
- E. Presentation to and approval by the Board.
- F. Reassignment or procurement of units.
- G. Installation of units.
- H. Post installation inspection by the Office of School Construction.

### XI. Definitions

Within the context of these implementation procedures, the following definitions apply:

- A. Beneficial Occupancy The use by the owner of a project or portion thereof before all the terms of the contract are complete.
- B. Bonds General obligation documents issued by the county to borrow money to fund capital projects.
- C. Final Occupancy The point at which all or a designated portion of a building complies with the provisions of a contract and all applicable county and state statutes and regulations.
- D. Projection Methodology Procedure to develop student enrollment projections that includes, but is not limited to historical cohort survival ratios, birth rates, new housing units, housing resales, apartment turnover and net migration.
- E. Punch List List made near the completion of work, indicating items to be furnished or work to be performed by the contractor or subcontractor in order to complete the work as specified in the contract documents.
- F. Warranty/Guarantee Period Period of time in which the quality of work and/or satisfactory performance is guaranteed.

### XII. Monitoring

Policy 6020 implementation procedures will be overseen by the Division of Operations.

### XIII. History<sup>1</sup>

| ADOPTED:          | September 13, 1990 |
|-------------------|--------------------|
| <b>REVIEWED:</b>  | December 20, 2017  |
| MODIFIED:         | November 1, 2018   |
|                   | February 10, 2022  |
| <b>REVISED</b> :  | January 14, 2010   |
| <b>EFFECTIVE:</b> | February 10, 2022  |

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