

**Amendment 1 to Council Resolution No. 46-2024**

**BY: The Chairperson at the request  
of the County Executive**

**Legislative Day No. 6  
Date: May 22, 2024**

**Amendment No. 1**

*(This is an amendment makes a technical correction to a number.)*

- 1 On page 2, in the table titled “Expenditures”, in the column titled “County Fund”, in the row
- 2 titled “Debt Service”, strike “12,535,510” and substitute “12,531,510”.