### Amendment 2 to Amendment 9 to Council Bill No. 27-2024

BY: Liz Walsh Legislative Day No. 6
Date: May 22, 2024

### Amendment No. 2

(This Amendment moves \$3,000,000 in bond funding and \$450,000 in State grant funding into the Contingency Fund from project C0379, High Ridge Building Renovations. This amendment also adds constraints to the funds placed in the Contingency Fund.)

On page 1, after "A. Funding Changes as follows:", insert a new line:

| 1  | On page 1, after 11. I unding changes as je     | mows.          | , miser a new mile.                            |
|----|---|----------------|--|
| 2  |   |                |  |
| 3  | "1. C214 Category Contingency Fund              | 5              | Adds \$3,000,000 in Bond funding and           |
| 4  |   | 6              | adds \$450,000 in Grant funding."              |
| 7  |   |                |  |
| 8  | On page 1, strike item A. 6. In its entirety. I | Renumb         | er the section accordingly.                    |
| 9  |   |                |  |
| 10 | On page 2, in item B. 3., strike: "; adds \$3,0 | 000,000        | in Bond funding and \$450,000 in Grant         |
| 11 | funding".                                       |                |  |
| 12 |   |                |  |
| 13 | On page 3, in line 1, after "pages", insert: "  | <u>207,</u> ". |  |
| 14 |   |                |  |
| 15 | On page 3, after line 17, insert:               |                |  |
| 16 |   |                |  |
| 17 | "On page 3 before line 28, insert:              |                |  |
| 18 |   |                |  |
| 19 | "Section 11. And Be It Further End              | acted by       | the County Council of Howard County,           |
| 20 | Maryland that the release of funds f            | rom Co         | ntingency as provided by Amendment to          |
| 21 | Amendment 9 to this Act is based up             | on fulfi       | llment of the following obligation for capital |
| 22 | project C0379, High Ridge Building              | Renov          | ations: The Administration shall ensure that   |
| 23 | all renovations done at the High Ric            | lge buil       | ding shall primarily benefit an office,        |
|    |   |                |  |

1

| 1  | department, or agency of County government, or the Howard County Public School                 |
|----|--|
| 2  | System."   |
| 3  |  |
| 4  | Also on page 3, in line 28, strike "Section 11" and substitute "Section 12"."                  |
| 5  |  |
| 6  | Strike Exhibit A attached to Amendment 9, and substitute the attached Exhibit A to this        |
| 7  | Amendment to Amendment 9.  |
| 8  |  |
| 9  | Make all necessary changes to the Capital Budget Detail attached to Amendment 9, including for |
| 10 | project C0379, High Ridge Building Renovations, to accommodate the changes of this             |
| 11 | Amendment to Amendment 9.  |
| 12 |  |
| 13 | Should this Amendment to Amendment 9 pass, Amendment 1 to Amendment 1 to CR 45-2023            |
| 14 | would be required in order to reflect corresponding changes in the Capital Program.            |
| 15 |  |
| 16 |  |

| Project Information  | Funding Source   | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|--|--|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
| С  |  |                        |                       |                        |                    |                                    |
| C0214-C0214-CATEGORY CONTINGENCY   |  |                        |                       |                        |                    |                                    |
| •  | ue source for Transfers of Appropriation when either construction costs are higher than originally       |                        |                       |                        |                    |                                    |
| estimated, contributions from grants va<br>critical program needs; all subject to Co | ary from projections, or engineering must be advanced from future years to the present fiscal year for   |                        |                       |                        |                    |                                    |
| critical program needs, all subject to co  | •  | 3 1,666                | _                     | 1,666                  | 3,000              | 4,666                              |
|  |  | 74,452                 | _                     | 74,452                 | 450                | 74,902                             |
|  |  |                        | _                     | 1,100                  | 430                | 1,100                              |
|  | · ·  | Γ 1,655                | (1,655)               |                        | _                  | -                                  |
| -  | Tota   |                        | (1,655)               |                        | 3,450              | 80,668                             |
| C0256-ENVIRONMENTAL ASSESSMNT CO   | ONTINGENCY FUND  |                        | ,                     |                        |                    |                                    |
| Evaluation of environmental conditions   | of property and buildings which become available for purchase or use prior to a specific capital project |                        |                       |                        |                    |                                    |
| being established or which are part of a   | n existing project.  |                        |                       |                        |                    |                                    |
|  |  | 696                    | -                     | 696                    | -                  | 696                                |
|  | Tota   | l 696                  | -                     | 696                    | -                  | 696                                |
| C0299-FY2005 WASTE MANAGEMENT IN   | MPROVEMENTS  |                        |                       |                        |                    |                                    |
|  |  |                        |                       |                        |                    |                                    |
| A project for the design and construction  | on of capital improvements at the Alpha Ridge Solid Waste Facility, New Cut and Carrs Mill Landfills.    |                        |                       |                        |                    |                                    |
|  |  | 5,269                  | -                     | 5,269                  | -                  | 5,269                              |
|  |  | 2,,000                 | 3,020                 | 30,906                 | -                  | 30,906                             |
|  | Tota   | 2,210                  | 3.020                 | 2,210                  | -                  | 2,210                              |
| C0301-FY2005 TECHNOLOGY INFRASTRU  |  | l 35,365               | 3,020                 | 38,385                 | -                  | 38,385                             |
|  | re hardware and network upgrades, as well as life-cycle replacement.                                     |                        |                       |                        |                    |                                    |
| This project covers security, infrastructur  |  | 3 28,961               | 4,700                 | 33,661                 | _                  | 33,661                             |
|  |  | 26,361<br>P 4,365      |                       | 4,365                  | _                  | 4,365                              |
|  | Tota   |                        | 4.700                 | 38,026                 | -                  | 38,026                             |
| C0311-FY2007 PUBLIC SAFETY RADIO SY  | /STEM ENHANCEMENTS   | 22,020                 | .,. ••                | ,                      |                    | 22,320                             |
|  | ro P-25 trunking radio system for Public Safety and general government.                                  |                        |                       |                        |                    |                                    |
|  | , , ,  | 3 22,550               | 1,270                 | 23,820                 | -                  | 23,820                             |
|  |  | L 10,400               | -                     | 10,400                 | -                  | 10,400                             |
|  |  | 500                    |                       | 500                    | -                  | 500                                |
|  | Tota   | l 33,450               | 1,270                 | 34,720                 | -                  | 34,720                             |

| Project Information Funding Source   |          | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|--|----------|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
| C0329-FY2012 ENERGY MANAGEMENT/IMPROVEMENTS  |          |                        |                       |                        |                    |                                    |
| A project to develop a 5-10 year business plan for energy performance optimization.  | _        |                        |                       |                        |                    |                                    |
|  | В        | ,                      | 1,400                 | 5,572                  | -                  | 5,572                              |
|  | G        | ,                      | 2,354                 | 13,447                 | 532                | 13,979                             |
|  | 0        | 115<br>650             | -                     | 115                    | 90                 | 205                                |
|  | Total    |                        | 3,754                 | 650<br><b>19,784</b>   | 622                | 650<br><b>20,406</b>               |
| C0332-FY2014 BUS STOP IMPROVEMENTS   | 10tai    | 10,030                 | 3,734                 | 13,764                 | 022                | 20,400                             |
| A project to implement a series of systemic improvements to the Regional Transportation Agency (RTA) bus stops, as well as bus sto   | ns       |                        |                       |                        |                    |                                    |
| associated with the proposed extension of the Montgomery County FLASH service north to Howard County.  | ps       |                        |                       |                        |                    |                                    |
| associated management of the monganity o | В        | 240                    | _                     | 240                    | -                  | 240                                |
|  | G        |                        | 1,250                 | 1,900                  | 350                | 2,250                              |
|  | Р        | 1,770                  | 2,270                 | 4,040                  | (400)              | 3,640                              |
|  | Total    | 2,660                  | 3,520                 | 6,180                  | (50)               | 6,130                              |
| C0333-FY2015 DETENTION CENTER RENOVATIONS  |          |                        |                       |                        |                    |                                    |
| The Department of Corrections currently is facing severe challenges and regulatory mandates that must be resolved through various  | S        |                        |                       |                        |                    |                                    |
| renovations until a new facility can be constructed.   |          |                        |                       |                        |                    |                                    |
|  | В        | -, -                   | 5,040                 | 24,756                 | -                  | 24,756                             |
|  | G        |                        | -                     | 200                    | -                  | 200                                |
|  | P        | 1,000                  | -                     | 1,000                  | -                  | 1,000                              |
|  | Total    | 20,916                 | 5,040                 | 25,956                 | -                  | 25,956                             |
| C0335-FY2014 COMMUNITY RESOURCES and SERVICES FACILITY/PROGRAM ENHANCEMENTS  |          |                        |                       |                        |                    |                                    |
| A project to renovate and expand the facilities for the Department of Community Resources and Services (DCRS).   | _        |                        |                       |                        |                    |                                    |
|  | В        | -,                     | 300                   | 16,610                 | -                  | 16,610                             |
|  | G        | ,                      | -                     | 1,950                  | -                  | 1,950                              |
|  | O<br>P   |                        | 85                    | 85                     | -                  | 85                                 |
|  | Total    |                        | 385                   | 5,555<br><b>24,200</b> | -                  | 5,555<br><b>24,200</b>             |
| C0336-FY2014 LANDFILL RESOURCE MANAGEMENT  | .5ta     | 23,615                 | 303                   | 24,200                 |                    | 24,200                             |
| A project for the design and construction of resource improvements at the Alpha Ridge Landfill and Resident's Recycling and Demon  | stration |                        |                       |                        |                    |                                    |
| Center.  | 50.000   |                        |                       |                        |                    |                                    |
|  | В        | 400                    | _                     | 400                    | -                  | 400                                |
|  | P        | 100                    | 70                    | 170                    | _                  | 170                                |
|  | Total    |                        | 70                    | 570                    | -                  | 570                                |

| Project Information Funding Source  |                | Prior<br>ropriation        | Fiscal 2025<br>Budget  | Total<br>Appropriation              | Amendment<br>Total | Total<br>Ammended<br>Appropriation  |
|---|----------------|----------------------------|------------------------|-------------------------------------|--------------------|-------------------------------------|
| C0337-FY2014 ELLICOTT CITY IMPROVEMENTS and ENHANCEMENTS  |                |                            |                        |                                     |                    |                                     |
| This is a project to provide a variety of repairs and improvements to public infrastructure and address other community improvements and to   | )              |                            |                        |                                     |                    |                                     |
| make improvements to the downtown and historic district of the Howard County Seat.  |                |                            |                        |                                     |                    |                                     |
|   | В              | 47,475                     | -                      | 47,475                              | -                  | 47,475                              |
|   | D              | 165                        | -                      | 165                                 | -                  | 165                                 |
|   | G              | 49,171                     | 26,000                 | 75,171                              | 2,900              | 78,071                              |
|   | 0              | 5                          | -                      | 5                                   | -                  | 5                                   |
|   | Р              | 55,645                     | 1,000                  | 56,645                              | -                  | 56,645                              |
|   | R              | 1,500                      | -                      | 1,500                               | -                  | 1,500                               |
|   | W              | 98,500                     | 15,000                 | 113,500                             | -                  | 113,500                             |
| To  | otal           | 252,461                    | 42,000                 | 294,461                             | 2,900              | 297,361                             |
| including adding additional county facilities to our fiber network.   | 0              | 3,000                      | -                      | 3,000                               | -                  | 3,000                               |
|   | P              | -                          | 640                    | 640                                 | -                  | 640                                 |
| · · · · · · · · · · · · · · · · · · ·   | otal           | 3,000                      | 640                    | 3,640                               | -                  | 3,640                               |
| C0339-FY2015 BROADBAND INSTALLATIONS NON-COUNTY GOVERNMENT  The Broadband Installation project will extend services to various non-county government organizations including adding facilities to our fibe  | r              |                            |                        |                                     |                    |                                     |
| network.  |                |                            |                        |                                     |                    |                                     |
| network.  | 0              | 5,000                      | -                      | 5,000                               | -                  | 5,000                               |
|   | Р              | 5,000                      | -<br>960               | 5,000<br>960                        | -<br>-             | 5,000<br>960                        |
|   |                | 5,000<br>-<br><b>5,000</b> |                        |                                     |                    |                                     |
|   | Р              | -                          | 960                    | 960                                 |                    | 960                                 |
| Τα  | Р              | -                          | 960                    | 960                                 |                    | 960                                 |
| To C0340-FY2015 BROADBAND INSTALLATIONS NON-GOVERNMENT  | Р              | -                          | 960                    | 960                                 |                    | 960                                 |
| To C0340-FY2015 BROADBAND INSTALLATIONS NON-GOVERNMENT  The Broadband Installation project will extend services to non-government facilities to our fiber network   | P otal O P     | 5,000                      | 960<br><b>960</b>      | 960<br><b>5,960</b>                 | -                  | 960<br><b>5,960</b>                 |
| To C0340-FY2015 BROADBAND INSTALLATIONS NON-GOVERNMENT  The Broadband Installation project will extend services to non-government facilities to our fiber network  To T   | P<br>otal<br>O | <b>5,000</b> 2,000         | 960<br><b>960</b>      | 960<br><b>5,960</b><br>2,000        | -                  | 960<br><b>5,960</b><br>2,000        |
| To C0340-FY2015 BROADBAND INSTALLATIONS NON-GOVERNMENT  The Broadband Installation project will extend services to non-government facilities to our fiber network   | P otal O P     | <b>5,000</b> 2,000         | 960<br>960<br>-<br>400 | 960<br><b>5,960</b><br>2,000<br>400 | -<br>-<br>-<br>-   | 960<br><b>5,960</b><br>2,000<br>400 |
| To C0340-FY2015 BROADBAND INSTALLATIONS NON-GOVERNMENT  The Broadband Installation project will extend services to non-government facilities to our fiber network  To T   | P otal O P     | <b>5,000</b> 2,000         | 960<br>960<br>-<br>400 | 960<br><b>5,960</b><br>2,000<br>400 | -<br>-<br>-<br>-   | 960<br><b>5,960</b><br>2,000<br>400 |
| CO340-FY2015 BROADBAND INSTALLATIONS NON-GOVERNMENT  The Broadband Installation project will extend services to non-government facilities to our fiber network  To  CO342-CLARKSVILLE PARKING GARAGE  This project is for the design, construction and construction management of a parking garage on Clarksville Pike, Clarksville Maryland. | P otal O P     | <b>5,000</b> 2,000         | 960<br>960<br>-<br>400 | 960<br><b>5,960</b><br>2,000<br>400 | -<br>-<br>-<br>-   | 960<br><b>5,960</b><br>2,000<br>400 |

| Project Information  | Funding Source  |                   | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|--|---|-------------------|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
| C0354-FY2019 BUILDING ACCESS CON   | TROL AND SECURITY ENHANCEMENTS  |                   |                        |                       |                        |                    |                                    |
| This project includes design and imple   | ementation of new and improved existing electronic security systems at a number of County facilitie   | ) C               |                        |                       |                        |                    |                                    |
| This project includes design and imple   | antendation of new and improved existing electronic security systems at a number of county facilities | .з.               | 1,900                  | 500                   | 2,400                  | -                  | 2,400                              |
|  |   | Total             |                        | 500                   | 2,400                  | -                  | 2,400                              |
| C0358-FY2019 NORTH LAUREL COMM   | UNITY POOL  |                   |                        |                       |                        |                    |                                    |
| This project will construct an enclosed  | swimming pool at North Laurel Park, providing the County with a needed second public pool.            |                   |                        |                       |                        |                    |                                    |
|  |   | В                 | 100                    | -                     | 100                    | -                  | 100                                |
|  |   | G                 | 2,000                  | -                     | 2,000                  | -                  | 2,000                              |
|  |   | Р                 | -                      | 20,140                | 20,140                 | -                  | 20,140                             |
|  |   | Total             | 2,100                  | 20,140                | 22,240                 | -                  | 22,240                             |
| C0360-FY2019 REAL ESTATE PLANNING This project will provide funding for ex- serve the public interest and no funde | xpenses related to potential properties that become available and meet the future needs of the Cou    | inty to           |                        |                       |                        |                    |                                    |
|  |   | В                 |                        | -                     | 900                    | -                  | 900                                |
|  |   | Total             | 900                    | -                     | 900                    | -                  | 900                                |
| C0363-FY2019 LINWOOD SCHOOL PAR  |   |                   |                        |                       |                        |                    |                                    |
| A project to construct a parking lot adja  | acent to the Linwood School site located on Martha Bush Drive in Ellicott City.                       | _                 |                        |                       |                        |                    |                                    |
|  |   | В                 |                        | -                     | 100                    | -                  | 100                                |
|  |   | G                 |                        | -                     | 100                    | -                  | 100                                |
|  |   | O<br><b>Total</b> |                        |                       | 100<br><b>300</b>      | -                  | 100<br><b>300</b>                  |
| C0364-FY2021 NEW CULTURAL CENTER   | D   | Total             | 300                    | •                     | 300                    | -                  | 300                                |
| This project is to design and build a cult   |   |                   |                        |                       |                        |                    |                                    |
| This project is to design and build a cult   | turar art center in downtown Columbia.  | D                 | 7,000                  | _                     | 7,000                  | _                  | 7,000                              |
|  |   | G                 | ,                      | _                     | 500                    | _                  | 500                                |
|  |   | OG                |                        | _                     | 64,485                 | -                  | 64,485                             |
|  |   | Total             | - ,                    | -                     | 71,985                 | -                  | 71,985                             |
| C0365-SYSTEMIC FACILITY IMPROVEM   | 1ENTS   |                   | ,                      |                       | ,                      |                    | ,                                  |
| Project to maintain all county facilities  | managed by the Department of Public Works   |                   |                        |                       |                        |                    |                                    |
| •  |   | В                 | 16,319                 | 14,140                | 30,459                 | (4,140)            | 26,319                             |
|  |   | G                 | 1,375                  | 450                   | 1,825                  | (450)              | 1,375                              |
|  |   | 0                 | -                      | 84                    | 84                     | -                  | 84                                 |
|  |   | Р                 | -                      | -                     | -                      | 250                | 250                                |

| Project Information   | Appropriat   |                      | Prior<br>appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|---|--|----------------------|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
|   |  | Total                | 17,694                 | 14,674                | 32,368                 | (4,340)            | 28,028                             |
| C0366-PUBLIC SAFETY TRAINING FACILITIES   | SIMPROVEMENTS  |                      |                        |                       |                        |                    |                                    |
| Project will make improvements determined   | by Public safety Master Plan, and as determined necessary for safety.  |                      |                        |                       |                        |                    |                                    |
|   |  | В                    | 1,690                  | -                     | 1,690                  | -                  | 1,690                              |
|   |  | Total                | 1,690                  | -                     | 1,690                  | -                  | 1,690                              |
| C0367-FY2023 FEDERAL or STATE GRANT FU  | JNDED CAPITAL PROJECTS   |                      |                        |                       |                        |                    |                                    |
| This project is designed to support spending  | on infrastructure projects funded by Federal and State grants.   |                      |                        |                       |                        |                    |                                    |
|   |  | G                    | 20,000                 | -                     | 20,000                 | -                  | 20,000                             |
|   |  | Total                | 20,000                 | -                     | 20,000                 | -                  | 20,000                             |
| C0370 - FY2024 US 1 CORRIDOR SAFE STREE   | ETS FOR ALL  |                      |                        |                       |                        |                    |                                    |
| A project to plan, design and implement str   | reetscape,   |                      |                        |                       |                        |                    |                                    |
| pedestrian, bicycle, transportation and tran  | nsportation  |                      |                        |                       |                        |                    |                                    |
| safety improvements in the US1 Corridor.  |  |                      |                        |                       |                        |                    |                                    |
|   |  | G                    | 800                    | (311)                 | 489                    | -                  | 489                                |
|   |  | Р                    | 500                    | -                     | 500                    | -                  | 500                                |
|   |  | Total                | 1,300                  | (311)                 | 989                    | -                  | 989                                |
| C0371 - FY2025 FORMER CIRCUIT COURTHO   | DUSE RENOVATION  |                      |                        |                       |                        |                    |                                    |
| Adaptive reuse of the former Circuit Courth program, as well as creation of the AAPI Cu   | nouse in Ellicott City, to accommodate the relocation of the Center for the Ar<br>Iltural Center and Shared Kitchen. | ts and Roving Radish |                        |                       |                        |                    |                                    |
|   |  | В                    | -                      | -                     | -                      | -                  | _                                  |
|   |  | G                    | -                      | 3,675                 | 3,675                  | (775)              | 2,900                              |
|   |  | P                    | _                      | 7,070                 | 7,070                  | `- ´               | 7,070                              |
|   |  |                      |                        |                       |                        |                    |                                    |
|   |  | Total                | _                      | 10,745                | 10,745                 | (775)              |                                    |
| C0374 - FY2025 HIGH SCHOOL 14 - LAND AC<br>This project establishes a fund for school sit<br>add or enhance the school system sites for | te acquisition to meet the future needs of the County and specifically to serv                                       |                      | -                      |                       |                        | (775)              | 9,970                              |
| This project establishes a fund for school sit  | te acquisition to meet the future needs of the County and specifically to serv                                       |                      | -                      |                       |                        | (775)<br>-         |                                    |

| Project Information  | Funding Source   |            | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|--|--|------------|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
| C0375 - FY2025 ELKRIDGE COMMUNITY CE                               | ENTER  |            |                        |                       |                        |                    |                                    |
| New project to design and construct a 57,79                        | '00 sf community center with destination playground for the Elkridge community.                |            |                        |                       |                        |                    |                                    |
|  |  | Р          | -                      | 11,500                | 11,500                 | -                  | 11,500                             |
|  |  | Total      | -                      | 11,500                | 11,500                 | -                  | 11,500                             |
| C0376 - FY2025 TROY PARK INDOOR TRACI                              | K FACILITY   |            |                        |                       |                        |                    |                                    |
| New project to design and construct a 120,0                        | ,000 sf indoor track facility that would serve the County and the adjoining counties.          |            |                        |                       |                        |                    |                                    |
|  |  | Р          | -                      | 2,500                 | 2,500                  | -                  | 2,500                              |
|  |  | Total      | -                      | 2,500                 | 2,500                  | -                  | 2,500                              |
| C0377 - FY2025 PUBLIC ICE RINK FACILITY                            |  |            |                        |                       |                        |                    |                                    |
| Project to design and construct an indoor ic                       | ce rink facility.  |            |                        |                       |                        |                    |                                    |
|  |  | В          | -                      | -                     | -                      | -                  | -                                  |
|  |  | Р          | -                      | 1,000                 | 1,000                  | -                  | 1,000                              |
|  |  | Total      | -                      | 1,000                 | 1,000                  | -                  | 1,000                              |
| C0378 - FY2025 DATA CENTER   |  |            |                        |                       |                        |                    |                                    |
| The Data Center project will build out a convarious organizations. | omplete data center within Howard County to provide applications support and data storage      | e to       |                        |                       |                        |                    |                                    |
| -  |  | В          | -                      | 2,010                 | 2,010                  | -                  | 2,010                              |
|  |  | Total      | -                      | 2,010                 | 2,010                  | -                  | 2,010                              |
| C0379 - FY2025 HIGH RIDGE BUILDING REN                             | NOVATIONS  |            |                        |                       |                        |                    |                                    |
| This project supports necessary systems an                         | and facilities renovations to the County-owned building located at 8510 High Ridge Rd in Ellic | cott City. |                        |                       |                        |                    |                                    |
|  |  | В          | -                      | _                     | -                      | _                  | _                                  |
|  |  | G          | _                      | _                     | -                      | _                  | _                                  |
|  |  | P          | _                      | -                     | -                      | _                  | _                                  |
|  |  | Total      | -                      | -                     | -                      | -                  | -                                  |
| Total  |  |            | 839,659                | 142,796               | 982,455                | 1,807              | 984,262                            |

|         |     | Revenue Source                  | Prior Total | Current FY | Appropriation | Amendment | <b>Total Amended</b> |
|---------|-----|---------------------------------|-------------|------------|---------------|-----------|----------------------|
|         |     | Revenue Source                  | THOI TOTAL  | Current    | Total         | Total     | Appropriation        |
| С       |     |                                 |             |            |               |           |                      |
|         | В   | BONDS                           | 239,686     | 32,848     | 272,534       | (1,140)   | 271,394              |
|         | D   | DEVELOPER CONTRIBUTION          | 8,165       | (304)      | 7,861         | -         | 7,861                |
|         | G   | GRANTS                          | 182,141     | 33,418     | 215,559       | 3,007     | 218,566              |
|         | L   | LEASE                           | 10,400      | -          | 10,400        | -         | 10,400               |
|         | M   | METRO DISTRICT BOND             | 7,710       | -          | 7,710         | -         | 7,710                |
|         | OG  | Other GO                        | 67,085      | (2,600)    | 64,485        | -         | 64,485               |
|         | 0   | OTHER SOURCES                   | 43,756      | 689        | 44,445        | 90        | 44,535               |
|         | Р   | PAY AS YOU GO                   | 83,531      | 65,400     | 148,931       | (150)     | 148,781              |
|         | R   | STORMWATER UTILTY FUNDING       | 1,500       | -          | 1,500         | -         | 1,500                |
|         | TIF | TIF BONDS                       | 90,000      | -          | 90,000        | -         | 90,000               |
|         | Т   | TRANSFER TAX                    | 1,655       | (1,655)    | -             | -         | -                    |
|         | С   | UTILITY CASH                    | 5,530       | -          | 5,530         | -         | 5,530                |
|         | W   | WATER QUALITY STATE OR FED LOAN | 98,500      | 15,000     | 113,500       | -         | 113,500              |
| C Total |     |                                 | 839,659     | 142,796    | 982,455       | 1,807     | 984,262              |

| Project Information  | Funding Source  |                  | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|--|---|------------------|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
| D1175-FY-2018 VALLEY MEDE/CHATHA  This project is for the study, design and and Chatham subwatersheds. | M FLOOD MITIGATION  d construction of flood mitigation and stormwater   waterway improvement efforts in the \ | /alley Mede      |                        |                       |                        |                    |                                    |
| and chatham subwatersheas.   |   | В                | 3.700                  | 1,000                 | 4,700                  | _                  | 4,700                              |
|  |   | 0                | 3,400                  | -                     | 3,400                  | _                  | 3,400                              |
|  |   | P                | 2,400                  | -                     | 2,400                  | _                  | 2,400                              |
|  |   | Total            | 9,500                  | 1,000                 | 10,500                 | -                  | 10,500                             |
| D1176-WATERSHED MANAGEMENT CO  | DINSTRUCTION  |                  | •                      | •                     | •                      |                    | ,                                  |
| This project is for design and construction  | on of stormwater facility improvements.   |                  |                        |                       |                        |                    |                                    |
|  |   | G                | 7,500                  | 300                   | 7,800                  | (2,100)            | 5,700                              |
|  |   | 0                | 15,430                 | -                     | 15,430                 | -                  | 15,430                             |
|  |   | R                | 1,200                  | 900                   | 2,100                  | -                  | 2,100                              |
|  |   | Total            | 24,130                 | 1,200                 | 25,330                 | (2,100)            | 23,230                             |
| D1177-STORMWATER MANAGEMENT F  | FACILITY RECONSTRUCTION   |                  |                        |                       |                        |                    |                                    |
| A fund for Howard County to undertak   | e construction or repairs to stormwater management on an asneeded basis meeting the p                         | rovisions of     |                        |                       |                        |                    |                                    |
| the County Code.   |   |                  |                        |                       |                        |                    |                                    |
|  |   | В                | 3,700                  | -                     | 3,700                  | -                  | 3,700                              |
|  |   | 0                | 28,100                 | 2,376                 | 30,476                 | -                  | 30,476                             |
|  |   | R                | 12,740                 | 6,750                 | 19,490                 | -                  | 19,490                             |
|  |   | WB               | -                      | 6,860                 | 6,860                  | -                  | 6,860                              |
|  |   | Total            | 44,540                 | 15,986                | 60,526                 | -                  | 60,526                             |
| D1178-STORMWATER MANAGEMENT F  | RETROFITS   |                  |                        |                       |                        |                    |                                    |
| A project for the retrofit of stormwater   | management facilities to include water quality management.  |                  |                        |                       |                        |                    |                                    |
|  |   | 0                | 2,700                  | -                     | 2,700                  | -                  | 2,700                              |
|  |   | R                | -                      | -                     | -                      | -                  | -                                  |
|  |   | Total            | 2,700                  | -                     | 2,700                  | -                  | 2,700                              |
| D1179-FY2020 COURTHOUSE DRIVE CU   | ILVERT AND SLOPE REPAIR   |                  |                        |                       |                        |                    |                                    |
| A project to repair culvert, slope and ro Drive).  | padway at existing 36-inch diameter culvert crossing on Courthouse Drive (1,200 LF east o                     | f Ellicott Mills |                        |                       |                        |                    |                                    |
| •  |   | В                | 300                    | -                     | 300                    | _                  | 300                                |
|  |   | Total            | 300                    | -                     | 300                    | -                  | 300                                |
| D1180 - FY2021 TIBER WATERSHED IMP   | PROVEMENTS  |                  |                        |                       |                        |                    |                                    |
|  | n of varying sized drainage and stormwater management projects within the Tiber Waters                        | shed.            |                        |                       |                        |                    |                                    |
| , ,  | , 5   | В                | 650                    | 500                   | 1,150                  | -                  | 1,150                              |
|  |   | Total            | 650                    | 500                   | 1,150                  |                    | 1,150                              |

| Project Information                        | Funding Source   | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|--|--|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
| D1181 - FY2021 PLUM TREE WATERSHE          | D IMPROVEMENTS   |                        |                       |                        |                    |                                    |
| A project for the design and construction  | on of varying sized drainage and stormwater management projects within the Plum Tree Watershed.            |                        |                       |                        |                    |                                    |
|  |  | B 550                  | 400                   | 950                    | -                  | 950                                |
|  | Tota   | al 550                 | 400                   | 950                    | -                  | 950                                |
| D1182-FY2021 ORCHARD RIDGE DRAIN           | AGE IMPROVEMENTS   |                        |                       |                        |                    |                                    |
| This project is for the design and constru | uction of drainage and stormwater management improvements in the Orchard Ridge community.                  |                        |                       |                        |                    |                                    |
|  |  | B 1,225                | -                     | 1,225                  | -                  | 1,225                              |
|  | Tota   | al 1,225               | -                     | 1,225                  | -                  | 1,225                              |
| D1183 - FY2023 VULNERABLE WATERSH          | HED RESTORATION AND RESILIENCY   |                        |                       |                        |                    |                                    |
| This project is for the assessment, design | gn, and construction of restoration improvements in various neighborhoods throughout the County that       |                        |                       |                        |                    |                                    |
| are currently experiencing localized dra   |  |                        |                       |                        |                    |                                    |
| are carrenary experiencing recanized ara   | •  | B 537                  | 500                   | 1.037                  | _                  | 1,037                              |
|  |  | G 563                  | -                     | 563                    | _                  | 563                                |
|  |  | P 800                  | -                     | 800                    |                    | 800                                |
|  | Tota   |                        | 500                   | 2,400                  |                    |                                    |
| D4404 FV202F CDFFN CTDFFTC IMPDO           |  | 1,900                  | 300                   | 2,400                  | -                  | 2,400                              |
| D1184 - FY2025 GREEN STREETS IMPRO         |  |                        |                       |                        |                    |                                    |
| •  | rove water quality to address Climate Action and Resiliency Plan mitigation strategies in conjunction with | 1                      |                       |                        |                    |                                    |
| utility and/or paving improvement capi     | ital projects.   |                        |                       |                        |                    |                                    |
|  |  | В -                    | 500                   | 500                    | -                  | 500                                |
| ·  | Tota   | al -                   | 500                   | 500                    | -                  | 500                                |
| D Total                                    |  | 141,264                | 24,946                | 166,210                | (2,100)            | 164,110                            |

|         |    | Revenue Source            | Prior Total | Current FY | Appropriation<br>Total | Amendment<br>Total | Total Amended<br>Appropriation |
|---------|----|---------------------------|-------------|------------|------------------------|--------------------|--------------------------------|
| D       |    |                           |             |            |                        |                    |                                |
|         | В  | BONDS                     | 43,181      | 7,410      | 50,591                 | -                  | 50,591                         |
|         | G  | GRANTS                    | 14,998      | 300        | 15,298                 | (2,100)            | 13,198                         |
|         | 0  | OTHER SOURCES             | 55,690      | 2,376      | 58,066                 | -                  | 58,066                         |
|         | Р  | PAY AS YOU GO             | 6,575       | -          | 6,575                  | -                  | 6,575                          |
|         | S  | STORM DRAINAGE FUND       | 1,840       | -          | 1,840                  | -                  | 1,840                          |
|         | R  | STORMWATER UTILTY FUNDING | 18,980      | 8,000      | 26,980                 | -                  | 26,980                         |
|         | WB | WATERSHED BOND            | -           | 6,860      | 6,860                  | -                  | 6,860                          |
| D Total |    |                           | 141,264     | 24,946     | 166,210                | (2,100)            | 164,110                        |

| roject Information                             | Funding Source  | ļ                           | Prior<br>Appropriation         | Fiscal 2025<br>Budget | Total<br>Appropriation                    | Amendment<br>Total | Total<br>Ammended<br>Appropriation         |
|--|---|-----------------------------|--------------------------------|-----------------------|---|--------------------|--|
| F F5960-FIRESTATION SYSTEMIC IMPROVEME         | ENTS  |                             |                                |                       |   |                    |  |
|  | najor systems, fixtures, or structures in various existing fire stations and PSTC.                |                             |                                |                       |   |                    |  |
| An ongoing project to replace of renovate in   | and systems, meanes, or structures in various existing in estations and 1 ste.                    | В                           | 3,623                          | _                     | 3,623                                     | _                  | 3,623                                      |
|  |   | 0                           | 140                            | 74                    | 214                                       | _                  | 214  |
|  |   | Р                           | 810                            | -                     | 810                                       | _                  | 810  |
|  |   | Т                           | 7,845                          | 1,000                 | 8,845                                     | -                  | 8,845                                      |
|  |   | Total                       | 12,418                         | 1,074                 | 13,492                                    | -                  | 13,492                                     |
| F5972-FY2008 RURAL FIRE PROTECTION PRO         | OGRAM   |                             |                                |                       |   |                    |  |
| A project to provide and augment fire prote    | ection systems in rural areas within the County, outside of the Water and Sewer Planned Servic    | e                           |                                |                       |   |                    |  |
| Area.  |   |                             |                                |                       |   |                    |  |
|  |   | 0                           | 7,550                          | 500                   | 8,050                                     | 450                | 8,500                                      |
|  |   | Tatal                       | 2,150                          | -                     | 2,150                                     | -                  | 2,150                                      |
|  |   | Total                       | 9,700                          | 500                   | 10,200                                    | 450                | 10,650                                     |
| F5973-PUBLIC SAFETY STORAGE FACILITIES         |   |                             |                                |                       |   |                    |  |
| 5 5  | & Rescue and Police to better optimize existing facilities and consolidate storage needs into lea | se                          |                                |                       |   |                    |  |
| space to extent possible.                      |   | В                           | 1 200                          | _                     | 1 200                                     | _                  | 1 200                                      |
|  |   | 0                           | 1,200<br>3,000                 | -                     | 1,200<br>3,000                            | -                  | 1,200<br>3,000                             |
|  |   | Т                           | 2,535                          | 1,400                 | 3,935                                     |                    | 3,935                                      |
|  |   | Total                       | 6.735                          | 1,400                 | 8,135                                     |                    | 8,135                                      |
| F5975-FY2010 ROUTE ONE FIRE STATION            |   |                             | 3,733                          | _,                    | 3,200                                     |                    | 0,200                                      |
| A project to construct a new fire station (14, | ,900 sf) near the intersection of RT1 and Port Capital Drive                                      |                             |                                |                       |   |                    |  |
|  | ,   | 0                           | 7,788                          | (200)                 | 7,588                                     | -                  | 7,588                                      |
|  |   | Т                           | 2,600                          | -                     | 2,600                                     | -                  | 2,600                                      |
|  |   |                             |                                |                       |   |                    |  |
|  |   | Total                       | 10,388                         | (200)                 | 10,188                                    | -                  | 10,188                                     |
| F5976-FY2018 NORTH COLUMBIA FIRE STAT          | TION  | Total                       | 10,388                         | (200)                 | 10,188                                    | -                  | 10,188                                     |
|  |   |                             | •                              | (200)                 | ·   | -                  | ,  |
|  |   | В                           | 1,100                          | -                     | 1,100                                     | -                  | 1,100                                      |
|  |   | В                           | •                              | -<br>-                | 1,100<br>12,685                           | -                  | 1,100<br>12,689                            |
|  |   | B<br>O<br>T                 | 1,100<br>12,685<br>-           | -<br>-<br>3,020       | 1,100<br>12,685<br>3,020                  | -<br>-<br>-        | 1,100<br>12,685<br>3,020                   |
| A project to construct a new Columbia fire st  | tation.   | В                           | 1,100                          | -<br>-                | 1,100<br>12,685                           | -                  | 1,100<br>12,685<br>3,020                   |
|  | tation.   | B<br>O<br>T                 | 1,100<br>12,685<br>-           | -<br>-<br>3,020       | 1,100<br>12,685<br>3,020                  | -<br>-<br>-        | 1,100<br>12,685<br>3,020                   |
| A project to construct a new Columbia fire st  | N 7   | B<br>O<br>T<br><b>Total</b> | 1,100<br>12,685<br>-           | -<br>-<br>3,020       | 1,100<br>12,685<br>3,020                  | -<br>-<br>-        | 1,100<br>12,685<br>3,020                   |
| A project to construct a new Columbia fire st  | tation.   | B<br>O<br>T<br>Total        | 1,100<br>12,685<br>-<br>13,785 | 3,020<br>3,020        | 1,100<br>12,685<br>3,020<br><b>16,805</b> | -<br>-<br>-<br>-   | 1,100<br>12,685<br>3,020<br><b>16,80</b> 5 |
|  | N 7   | B<br>O<br>T<br><b>Total</b> | 1,100<br>12,685<br>-<br>13,785 | 3,020<br>3,020        | 1,100<br>12,685<br>3,020<br><b>16,805</b> | -<br>-<br>-        | 1,100<br>12,685<br>3,020<br>16,805         |
| A project to construct a new Columbia fire st  | N 7   | B O T Total                 | 1,100<br>12,685<br>-<br>13,785 | 3,020<br>3,020        | 1,100<br>12,685<br>3,020<br><b>16,805</b> | -<br>-<br>-<br>-   | 1,100<br>12,685<br>3,020<br><b>16,805</b>  |

|         |   | Revenue Source | Prior Total | Current FY | Appropriation<br>Total | Amendment<br>Total | Total Amended<br>Appropriation |
|---------|---|----------------|-------------|------------|------------------------|--------------------|--------------------------------|
| F       |   |                |             |            |                        |                    |                                |
|         | В | BONDS          | 5,923       | -          | 5,923                  | -                  | 5,923                          |
|         | 0 | OTHER SOURCES  | 31,163      | 574        | 31,737                 | 450                | 32,187                         |
|         | Р | PAY AS YOU GO  | 810         | -          | 810                    | -                  | 810                            |
|         | Т | TRANSFER TAX   | 17,780      | 10,075     | 27,855                 | -                  | 27,855                         |
| F Total |   |                | 55,676      | 10,649     | 66,325                 | 450                | 66,775                         |

| Project Information                               | Funding Source  |            | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|---|---|------------|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
|   |   | 0          | 650                    | -                     | 650                    | -                  | 650                                |
|   |   | P<br>Total | 750<br><b>6.696</b>    | 1.600                 | 750<br><b>8,296</b>    | -                  | 750<br><b>8,296</b>                |
| K5062-FY2009 STATE ROADS SIDEWALK RETRO           | OFIT PROGRAM  | Total      | 0,050                  | 1,000                 | 8,230                  |                    | 8,230                              |
| A project to design and construct improved per    |   |            |                        |                       |                        |                    |                                    |
|   | •   | В          | 920                    | 1,175                 | 2,095                  | -                  | 2,095                              |
|   |   | D          | -                      | 25                    | 25                     | -                  | 25                                 |
|   |   | G          | 270                    | -                     | 270                    | -                  | 270                                |
|   |   | Total      | 1,190                  | 1,200                 | 2,390                  | -                  | 2,390                              |
| K5063-FY2017 NORTH LAUREL ROAD SIDEWA             | LK  | •          |                        |                       |                        |                    |                                    |
| A project for the design and construction of a s  | sidewalk along the southwest side of North Laurel Road from Linville Ave to | US1.       |                        |                       |                        |                    |                                    |
|   |   | В          | 920                    | 150                   | 1,070                  | -                  | 1,070                              |
|   |   | Total      | 920                    | 150                   | 1,070                  | -                  | 1,070                              |
| K5064-FY2017 MISSION ROAD SIDEWALK                |   |            |                        |                       |                        |                    |                                    |
| A project to install sidewalk along parts of Miss | sion Road.  |            |                        |                       |                        |                    |                                    |
|   |   | В          | 375                    | -                     | 375                    | -                  | 375                                |
|   |   | Total      | 375                    | -                     | 375                    | -                  | 375                                |
| K5066-FY2014 BICYCLE PLAN PROJECTS                |   |            |                        |                       |                        |                    |                                    |
| A project for the implementation of the compre    | ehensive Howard County Bicycle Master Plan.                                 |            |                        |                       |                        |                    |                                    |
|   |   | В          | 6,221                  | 1,150                 | 7,371                  | -                  | 7,371                              |
|   |   | D          | 204                    | -                     | 204                    | -                  | 204                                |
|   |   | G          | 1,690                  | -                     | 1,690                  | -                  | 1,690                              |
|   |   | 0          | -                      | -                     | -                      | 65                 | 65                                 |
|   |   | P<br>Total | 1,950                  |                       | 1,950                  | -                  | 1,950                              |
| WESCO AND A DAMPS LINCOLD DO COLAR                |   | TOLAI      | 10,065                 | 1,150                 | 11,215                 | 65                 | 11,280                             |
| K5068 - ADA RAMPS UPGRADE PROGRAM.                | h and to a small and the Fordand American with Disability A 14000 (AD       | A)         |                        |                       |                        |                    |                                    |
| A program to upgrade sidewalk ramps and curb      | b cuts in compliance with Federal Americans with Disabilities Act 1990 (AD  |            |                        |                       |                        |                    |                                    |
|   |   | B<br>Total | 5,350                  | 1,000                 | 6,350                  | -                  | 6,350                              |
| WEAGA DITUMBULUS CUIDA and CUITTED DESC           | ACEMENT DROCDAMS  | Total      | 5,350                  | 1,000                 | 6,350                  | -                  | 6,350                              |
| K5069-BITUMINOUS CURB and GUTTER REPLA            |   |            |                        |                       |                        |                    |                                    |
| A program to replace deteriorated or damaged      | I CUIDS.  |            | 2.000                  | 600                   | 2.000                  |                    | 2.000                              |
|   |   | B<br>Total | 3,000                  | 600                   | 3,600                  | -                  | 3,600                              |
|   |   | lotai      | 3,000                  | 600                   | 3,600                  | -                  | 3,600                              |

| Project Information                                 | Funding Source  |       | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|---|---|-------|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
| K5070-FY2024 DOBBIN ROAD SHARED USE                 | E PATHWAY   |       |                        |                       |                        |                    |                                    |
| This project is to build a shared use pathw         | ray along   |       |                        |                       |                        |                    |                                    |
| the east side of Dobbin Road from Oakland           | d Mills   |       |                        |                       |                        |                    |                                    |
| Road to Snowden River Parkway.                      |   |       |                        |                       |                        |                    |                                    |
|   |   | В     | 500                    | 600                   | 1,100                  | -                  | 1,100                              |
|   |   | G     | 4,000                  | 3,000                 | 7,000                  | -                  | 7,000                              |
|   |   | Р     | -                      | 500                   | 500                    | -                  | 500                                |
|   |   | Total | 4,500                  | 4,100                 | 8,600                  | -                  | 8,600                              |
| and addition of the Robert Fulton pathway corridor. | y connecting Gateway to Oakland Mills Road, Gerwig Lane, Guilford Park High School and Rout | te 1  |                        |                       |                        |                    |                                    |
|   |   | В     | -                      | 60                    | 60                     | -                  | 60                                 |
|   |   | G     | -                      | -                     | -                      | -                  | -                                  |
|   |   | Total | -                      | 60                    | 60                     | -                  | 60                                 |
| K5072 - FY2025 PEDESTRIAN AND BICYCLE               | ACCESS TO TROY PARK   |       |                        |                       |                        |                    |                                    |
| Infrastructure improvements to provide pe           | edestrian and bicyle access to Troy Park including sidewalks, crosswalks, pathways, signal  |       |                        |                       |                        |                    |                                    |
| improvements, signage and marking.                  |   |       |                        |                       |                        |                    |                                    |
|   |   | В     | -                      | 275                   | 275                    | -                  | 275                                |
| ·   |   | Total | -                      | 275                   | 275                    | -                  | 275                                |
| Total   |   |       | 53,914                 | 15,135                | 69,049                 | 65                 | 69,114                             |

|         |   | Revenue Source         | Prior Total | Current FY | Appropriation<br>Total | Amendment<br>Total | Total Amended<br>Appropriation |
|---------|---|------------------------|-------------|------------|------------------------|--------------------|--------------------------------|
| K       |   |                        |             |            |                        |                    |                                |
|         | В | BONDS                  | 32,585      | 9,610      | 42,195                 | -                  | 42,195                         |
|         | D | DEVELOPER CONTRIBUTION | 929         | 25         | 954                    | -                  | 954                            |
|         | G | GRANTS                 | 6,330       | 3,000      | 9,330                  | -                  | 9,330                          |
|         | 0 | OTHER SOURCES          | 684         | -          | 684                    | -                  | 684                            |
|         | 0 | OTHER                  | -           | -          | -                      | 65                 | 65                             |
|         | Р | PAY AS YOU GO          | 13,386      | 2,500      | 15,886                 | -                  | 15,886                         |
| K Total |   |                        | 53,914      | 15,135     | 69,049                 | 65                 | 69,114                         |

| Project Information  | Funding Source   |                        | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|--|--|------------------------|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
| N3977-FY2019 KIWANIS PARK EXTENSION  |  |                        |                        |                       |                        |                    |                                    |
|  | ruct an additional 30-acre site adjacent to the existing Kiwanis Park and to imp | rove the existing park |                        |                       |                        |                    |                                    |
| site.  |  |                        | 400                    |                       | 400                    |                    | 400                                |
|  |  | В                      | 180                    | -                     | 180                    | -                  | 180                                |
|  |  | D<br>O                 | 25<br>235              | -                     | 25<br>235              | -                  | 25<br>235                          |
|  |  | T                      | 155                    | -                     | 155                    | -                  | 155                                |
|  |  | Total                  | 595                    |                       | 595                    | -                  | 595                                |
| N3978-FY2018 PARKLAND ACQUISITION PR   | ROGRAM   |                        | 333                    | -                     | 393                    |                    | 393                                |
| •  | de parkland acquisition and related expenses                                     |                        |                        |                       |                        |                    |                                    |
| This project establishes a fund for countywi                                     | de parkiana dequisition and related expenses                                     | G                      | 12,767                 | 1,000                 | 13,767                 | _                  | 13,767                             |
|  |  | 0                      | 531                    | 500                   | 1,031                  | _                  | 1,031                              |
|  |  | P                      | -                      | 100                   | 100                    | _                  | 100                                |
|  |  | т                      | 6,350                  | -                     | 6,350                  | _                  | 6,350                              |
|  |  | Total                  | 19,648                 | 1,600                 | 21,248                 | -                  | 21,248                             |
| N3979 - FY2023 SHIPLEY PARK  |  |                        | ,                      | •                     | •                      |                    | •                                  |
| A project to master plan, design and constr<br>Frederick Road in Marriottsville. | ruct a 25acre community park on the former Coles property located at 12155 a     | and 12195 Old          |                        |                       |                        |                    |                                    |
|  |  | Т                      | 67                     | -                     | 67                     | _                  | 67                                 |
|  |  | Total                  | 67                     | -                     | 67                     | -                  | 67                                 |
| N3980 - ELKHORN PARK   |  |                        |                        |                       |                        |                    |                                    |
| A project to plan, design and construct a 10                                     | O acre   |                        |                        |                       |                        |                    |                                    |
| community park on former HCPSS property  | y located  |                        |                        |                       |                        |                    |                                    |
| at 6500 Oakland Mills Road Columbia, MD  | 21045.   |                        |                        |                       |                        |                    |                                    |
|  |  | T                      | -                      | -                     | -                      | -                  | -                                  |
|  |  | Total                  | -                      | -                     | -                      | -                  | -                                  |
| N3981 - FY2025 ILCHESTER PARK and RECR   | EATION CENTER  |                        |                        |                       |                        |                    |                                    |
| A project to plan, design and renovate the                                       | existing   |                        |                        |                       |                        |                    |                                    |
| 16-acre former Camp Ilchester Girl Scout C                                       | amp  |                        |                        |                       |                        |                    |                                    |
| located at 5042 Ilchester Road Ellicott City,                                    | MD   |                        |                        |                       |                        |                    |                                    |
| 21043.   |  |                        |                        |                       |                        |                    |                                    |
|  |  | В                      | -                      | -                     | -                      | 1,140              | 1,140                              |
|  |  | G                      | -                      | 500                   | 500                    | -                  | 500                                |
|  |  | Р                      | -                      | 1,350                 | 1,350                  | -                  | 1,350                              |
|  |  | Total                  | -                      | 1,850                 | 1,850                  | 1,140              | 2,990                              |

| Project Information Funding Source  |   | Prior<br>Appropriation | Fiscal 2025<br>Budget | Total<br>Appropriation | Amendment<br>Total | Total<br>Ammended<br>Appropriation |
|---|---|------------------------|-----------------------|------------------------|--------------------|------------------------------------|
| N3982 - FY2025 PARK SYSTEMIC IMPROVEMENTS   |   |                        |                       |                        |                    |                                    |
| This project will provide replacement of all types of park facilities and related engineering                       | to include equipment or building elements which |                        |                       |                        |                    |                                    |
| have deteriorated beyond routine maintenance efforts.   |   |                        |                       |                        |                    |                                    |
|   | G   | -                      | 1,178                 | 1,178                  | (182)              | 996                                |
|   | OG  | -                      | 3,540                 | 3,540                  | -                  | 3,540                              |
|   | P   | -                      | 500                   | 500                    | -                  | 500                                |
|   | Т   | -                      | -                     | -                      | -                  | -                                  |
|   | Total   | -                      | 5,218                 | 5,218                  | (182)              | 5,036                              |
| N3983 - FY2025 PARKS RESURFACING PROGRAM  |   |                        |                       |                        |                    |                                    |
| A project to fund roadways, pathways, trails, parking lots, playgrounds and game court res<br>County's park system. | surfacing, replacement and additions within the |                        |                       |                        |                    |                                    |
|   | G   | -                      | 300                   | 300                    | -                  | 300                                |
|   | P   | -                      | 550                   | 550                    | -                  | 550                                |
|   | Т   | _                      | _                     | _                      | _                  | _                                  |
|   | Total   | -                      | 850                   | 850                    | -                  | 850                                |
| N3984 - FY2025 HISTORIC STRUCTURES REHABILITATION   |   |                        |                       |                        |                    |                                    |
| This project creates a fund for the preservation and rehabilitation of historic properties un Recreation and Parks. | der the management of the Department of         |                        |                       |                        |                    |                                    |
|   | G   | -                      | 900                   | 900                    | (700)              | 200                                |
|   | P   | -                      | 500                   | 500                    | - 1                | 500                                |
|   | Т   | -                      | -                     | -                      | -                  | -                                  |
|   | Total   | -                      | 1,400                 | 1,400                  | (700)              | 700                                |
| N3985 - FY2025 PUBLIC GARDENS   |   |                        |                       |                        |                    |                                    |
| A project to create public gardens at a site or sites for interpretive and educational public be                    | enefit.   |                        |                       |                        |                    |                                    |
|   | P   | -                      | 400                   | 400                    | -                  | 400                                |
|   | Total   | -                      | 400                   | 400                    | -                  | 400                                |
| l Total   |   | 223,023                | 12,218                | 235,241                | 258                | 235,499                            |

|         |    | Revenue Source         | Prior Total | Current FY | Appropriation<br>Total | Amendment<br>Total | Total Amended<br>Appropriation |
|---------|----|------------------------|-------------|------------|------------------------|--------------------|--------------------------------|
| N       |    |                        |             |            |                        |                    |                                |
|         | В  | BONDS                  | 84,573      | -          | 84,573                 | 1,140              | 85,713                         |
|         | D  | DEVELOPER CONTRIBUTION | 980         | -          | 980                    | -                  | 980                            |
|         | G  | GRANTS                 | 59,867      | 3,878      | 63,745                 | (882)              | 62,863                         |
|         | OG | Other GO               | 5,330       | 3,540      | 8,870                  | -                  | 8,870                          |
|         | 0  | OTHER SOURCES          | 6,155       | 500        | 6,655                  | -                  | 6,655                          |
|         | Р  | PAY AS YOU GO          | 1,983       | 4,300      | 6,283                  | -                  | 6,283                          |
|         | T  | TRANSFER TAX           | 64,135      | =          | 64,135                 | -                  | 64,135                         |
| N Total |    |                        | 223,023     | 12,218     | 235,241                | 258                | 235,499                        |