

**Amendment 1 to Council Resolution No. 44-2024**

**BY: The Chairperson at the request  
of the County Executive**

**Legislative Day No. 7  
Date: June 3, 2024**

**Amendment No. 1**

*(This amendment makes a technical correction to the Exhibit to reflect certain total amounts.)*

- 1 In Exhibit A, in the column titled “**Supplemental Appropriation – Fund Balance**”:
- 2     • In the row titled “**Restricted Funds**”, insert “**4,326,363**”; and
- 3     • In the row titled “**Total General Fund, Restricted Fund and Other Expense Budget**”,
- 4     inset “**4,326,363**”