

Introduced 03.04.2024
Public Hearing 03.18.2024
Council Action 04.01.2024
Executive Action 04.03.2024
Effective Date 06.03.2024

County Council of Howard County, Maryland

2024 Legislative Session

Legislative Day No. 3

Bill No. 12 -2024

Introduced by: The Chairperson at the request of the County Executive

Short Title: Amending the membership of the Local Children's Board.

Title: AN ACT amending the membership of the Local Children's Board to add certain ex officio members and to amend the total number of members accordingly; and generally relating to the Local Children's Board.

Introduced and read first time March 4, 2024. Ordered posted and hearing scheduled.
By order Michelle Harrod
Michelle Harrod, Administrator

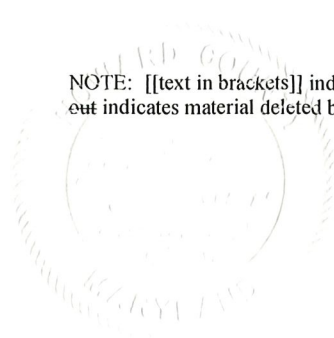
Having been posted and notice of time & place of hearing & title of Bill having been published according to Charter, the Bill was read for a second time at a public hearing on March 18, 2024.
By order Michelle Harrod
Michelle Harrod, Administrator

This Bill was read the third time on April 1, 2024 and Passed , Passed with amendments , Failed .
By order Michelle Harrod
Michelle Harrod, Administrator

Sealed with the County Seal and presented to the County Executive for approval this 2 day of April, 2024 at 2⁰⁰ a.m./p.m.
By order Michelle Harrod
Michelle Harrod, Administrator

Approved/Vetoed by the County Executive April 3, 2024
Calvin Ball
Calvin Ball, County Executive

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.



1 **Section 1. Be It Enacted** by the County Council of Howard County, Maryland that the
2 following provisions of the Howard County Code are amended:

3
4 *Title 12. Health and Social Services.*

5 *Section 12.301 "Membership of the Board; appointment".*

6
7 **Title 12. Health and Social Services.**

8 **Subtitle 3. Local Children's Board.**

9
10 **Section 12.301. Membership of the Board; appointment.**

11 (a) *Appointment:*

12 (1) Members of the Board shall be appointed by the County Executive and confirmed
13 by the County Council.

14 (2) The Board may recommend individuals to fill a vacancy on the Board. The
15 County Executive shall consider the individuals recommended by the Board, but
16 need not fill a vacancy from the list of individuals recommended.

17 (b) *Number of Board Members; Apportionment of Representation:*

18 (1) The Board shall have at least ~~[[19]]25~~ 23 members and no more than ~~[[29]]35~~
19 members.

20 (2) (i) As practicable, the Board shall consist of a majority of public sector (ex-
21 officio) representation and a minority of private sector representation.

22 (ii) At least 20 percent of the private sector representation shall be comprised of
23 former consumers or family members of consumers of services for children,
24 youth and families in Howard County.

25 (c) *Qualifications of Members of the Board:*

26 (1) Members of the Board shall demonstrate an interest in children's services. As far
27 as is practicable, the Board shall reflect the gender, geographic, ethnic and racial
28 makeup of the County.

29 (2) The membership of the Board shall reflect, as closely as is reasonable and
30 practical, the profile contained in this paragraph.

31 (i) The members of the Board from the private sector may include:

- 1 a. A minimum of two youth members (ages 14-24) with one currently
2 attending a Howard County Public School;
- 3 ~~b. At least one individual representing private non-profit child-serving~~
4 ~~agencies;~~
- 5 ~~e. B.~~ At least one individual with business experience;
- 6 ~~d. C.~~ At least one individual from the faith community;
- 7 ~~e. D.~~ At least one individual representing the disability community;
- 8 ~~f. E.~~ At least one individual representing the health care community; and
- 9 ~~g. F.~~ At least one individual representing the mental health community.
- 10 (ii) The following ex officio members shall serve on the Board:
- 11 a. The Director of the local Department of Social Services;
- 12 b. The Superintendent of the Howard County Public School System;
- 13 c. The Supervisor of the Local Office of Juvenile Services;
- 14 d. The Health Officer;
- 15 e. The Chief of Police;
- 16 f. The State's Attorney;
- 17 g. The Director of the Department of Recreation and Parks;
- 18 h. The Director of the Department of Community Resources and Services;
- 19 i. The Director of the Department of Housing and Community
20 Development;
- 21 j. The Regional Manager of the Local Child Care Administration;
- 22 k. The Administrator of the Office of Workforce Development; [[and]]
- 23 l. The Director of the Howard County Library System[.];
- 24 M. THE PRESIDENT OF HOWARD COMMUNITY COLLEGE ~~OR THE PRESIDENT'S~~
25 ~~DESIGNEE;~~
- 26 N. ~~ONE REPRESENTATIVE FROM~~ THE EXECUTIVE DIRECTOR OF LUMINUS, WHO
27 DOES NOT NEED TO BE A COUNTY RESIDENT;
- 28 O. ~~ONE REPRESENTATIVE FROM~~ THE EXECUTIVE DIRECTOR OF VOICES FOR
29 CHILDREN- COURT APPOINTED SPECIAL ADVOCATES (CASA), WHO DOES
30 NOT NEED TO BE A COUNTY RESIDENT; AND

1 P. ~~ONE REPRESENTATIVE FROM~~ THE PRESIDENT OF THE COMMUNITY ACTION
2 COUNCIL, WHO DOES NOT NEED TO BE A COUNTY RESIDENT.

3 (d) *Voting Members:*

- 4 (1) All members appointed to the Board shall be voting members.
5 (2) A simple majority, but no less than ten voting members of the Board shall
6 constitute a quorum for the purpose of conducting business.
7 (3) In all matters before the Board, the members shall make every attempt to reach
8 consensus prior to a vote being called.

9 (e) *Terms of Members of the Board:*

- 10 (1) Except for youth members, the members of the Board shall serve staggered terms
11 of three years. Youth members shall serve staggered terms of two years.
12 (2) Vacancies on the Board shall be filled in the same manner as the original
13 appointment or for the unexpired term.
14 (3) At the end of the term a member of the Board, the member continues to serve
15 until a successor is appointed.
16 (4) A member of the Board who is appointed to complete an unexpired term serves
17 only for the rest of that term, unless the member is reappointed.

18 (f) *Removal from Office:* In accordance with the provisions of section 903 of the Howard
19 County Charter, a member of the Board may be removed for incompetence, misconduct,
20 or failure to perform the duties of the position.

21 (g) *Officers of the Board:*

- 22 (1) The Board shall elect Officers from among its members, to serve two-year terms
23 as Officers.
24 (2) The Officers shall consist of a Chairperson, a Vice-Chairperson, and three Second
25 Vice-Chairpersons.
26 (3) A member may not be elected to the same office for more than two consecutive
27 terms.

28
29 ***Section 2. And Be It Further Enacted by the County Council of Howard County,***
30 ***Maryland, that this Act shall become effective 61 days after its enactment.***

Amendment 1 to Council Bill No. 12-2024

BY: The Chairperson at the Request
of the County Executive

Legislative Day 4
Date: April 1, 2024

Amendment No. 1

(This Amendment makes the following changes:

- 1. Corrects the number of members;*
- 2. Strikes the member representing a "private non-profit child-serving" agency because that slot is being replaced by Ex Officio members representing specific organizations; and*
- 3. Removes "designees" from certain Ex Officio members.)*

- 1 On page 1, in line 18, strike "25" and substitute "23" and, in the same line, strike "[[" and strike
2 "]]35".
3
4 On page 2, strike lines 3 and 4, inclusive and in their entirety.
5
6 On page 2, in lines 5 through 9, strike "c." and substitute "B."; strike "d." and substitute "C.";
7 strike "e." and substitute "D."; strike "f." and substitute "E."; and strike "g." and substitute "F."
8
9 On page 2, in line 24, strike "OR THE PRESIDENT'S".
10
11 On page 2, inline 25, strike "DESIGNEE".
12
13 On page 2, in line 26, strike "ONE REPRESENTATIVE FROM" and substitute "THE EXECUTIVE
14 DIRECTOR OF".
15
16 On page 2, in line 28, strike "ONE REPRESENTATIVE FROM" and substitute "THE EXECUTIVE
17 DIRECTOR OF".
18
19 On page 3, in line 1, strike "ONE REPRESENTATIVE FROM" and substitute "THE PRESIDENT OF".

I certify this is a true copy of

April 1, 2024 Am 1 CB12-24
passed on April 1, 2024

Michelle Cherry
Council Administrator

Introduced 03.04.2024
Public Hearing 03.18.2024
Council Action _____
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Michelle Harrod, Administrator

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This Bill was read the third time on _____, 2024 and Passed _____, Passed with amendments _____, Failed _____.
By order _____
Michelle Harrod, Administrator

Sealed with the County Seal and presented to the County Executive for approval this _____ day of _____, 2024 at _____ a.m./p.m.
By order _____
Michelle Harrod, Administrator

Approved/Vetoed by the County Executive _____, 2024

Calvin Ball, County Executive

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30 ***Maryland, that this Act shall become effective 61 days after its enactment.***

BY THE COUNCIL

This Bill, having been approved by the Executive and returned to the Council, stands enacted on
April 3, 2024.

Michelle R. Harrod
Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on _____, 2024.

Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on _____, 2024.

Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on _____, 2024.

Diane Schwartz Jones, Administrator to the County Council

BY THE COUNCIL

This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the Council stands failed on _____, 2024.

Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on _____, 2024.

Michelle R. Harrod, Administrator to the County Council