| Introduced         |
|--------------------|
| Public Hearing —   |
| Council Action———  |
| Executive Action — |
| Effective Date —   |

## **County Council of Howard County, Maryland**

2014 Legislative Session Legislative Day No. 8

## Bill No. 39 -2014

Introduced by: The Chairperson at the request of the County Executive

AN ACT amending the Length of Service Award Program for volunteer firefighting/EMS personnel; amending the payment amount; providing for burial benefits and survivor benefits; amending certain reporting requirements; amending certain deadlines; clarifying the points received for military service; making certain technical corrections; providing for the application of this act; and generally relating to the Length of Service Award Program.

| Introduced and read first time  | , 2014. Ordered posted and hearing scheduled.   |
|---|---|
|   | By order Sheila M. Tolliver, Administrator  |
|   | Sheila M. Tolliver, Administrator   |
| Having been posted and notice of time & place of hea for a second time at a public hearing on | ring & title of Bill having been published according to Charter, the Bill was read, 2014. |
|   | By order  |
|   | Sheila M. Tolliver, Administrator   |
| This Bill was read the third time on, 20  | 014 and Passed, Passed with amendments, Failed  |
|   | By order  |
|   | By orderSheila M. Tolliver, Administrator   |
| Sealed with the County Seal and presented to the Coua.m./p.m.                                 | unty Executive for approval thisday of, 2014 at   |
|   | By order  |
|   | Sheila M. Tolliver, Administrator   |
| Approved/Vetoed by the County Executive   | , 2014  |
|   | Ken Ulman. County Executive   |

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.

| 1  | Section 1. E  | Be It En  | acted by the County Council of Howard County, Maryland, that the       |
|----|---------------|-----------|--|
| 2  | Howard Coi    | ınty Cod  | le is amended as follows:  |
| 3  |               |           |  |
| 4  | By amending   | g:        |  |
| 5  | Title         | 17, Pub   | lic Protection Services  |
| 6  | Secti         | on 17.10  | 03 "Payments to volunteer fire corporations"                           |
| 7  | Subs          | ection (l | (a)  |
| 8  |               |           |  |
| 9  |               |           | Title 17. Public Protection Services.                                  |
| 10 |               |           | Subtitle 1. Fire and Rescue Services.                                  |
| 11 |               |           |  |
| 12 | Section 17.1  | 03. Pay   | ments to volunteer fire corporations.                                  |
| 13 | (h) Length of | of servic | e award program for volunteer firefighting/EMS personnel.              |
| 14 | (1)           | Defin     | citions. Words and phrases used in this section shall have their usual |
| 15 |               | mean      | ing, except as specifically defined in this subsection.                |
| 16 |               | (i)       | Creditable points means points which may be credited pursuant to       |
| 17 |               |           | paragraph ([[7]]9), "Active Service Standards," of this subsection.    |
| 18 |               | (ii)      | EMS means emergency medical services.                                  |
| 19 |               | (iii)     | Length of service awards program (LOSAP) is a program DEFINED          |
| 20 |               |           | BY THE INTERNAL REVENUE SERVICE THAT ALLOWS THE COUNTY                 |
| 21 |               |           | TO AWARD [[awarding]] monthly payments after a certain number          |
| 22 |               |           | of years of certified active service to volunteers.                    |
| 23 |               | (iv)      | Year of certified active service means a period from [[July 1]]        |
| 24 |               |           | JANUARY 1 to [[June 30]] DECEMBER 31 during which 50 creditable        |
| 25 |               |           | points have been accumulated according to the criteria set forth in    |
| 26 |               |           | this subsection and listed by the Director of Fire and Rescue          |
| 27 |               |           | Services as further set forth in this subsection.                      |
| 28 |               | (v)       | Volunteer/volunteers means firefighting/EMS personnel unpaid for       |
| 29 |               |           | their training or work, who donate their time and services to a        |
| 30 |               |           | volunteer fire corporation listed in subsection [[(i)]](A) of this     |

| 1  |     |  | section or to the Howard County Department of Fire and Rescue          |  |  |
|----|-----|--|--|--|--|
| 2  |     |  | Services.  |  |  |
| 3  | (2) | Establishment of length of service awards program (LOSAP) means in |  |  |  |
| 4  |     | recog  | enition of their extensive volunteer service to the citizens of Howard |  |  |
| 5  |     | Coun   | ty, the Howard County Government shall make a length of service        |  |  |
| 6  |     | award  | d program (LOSAP) available to volunteers.                             |  |  |
| 7  | (3) | Eligil   | bility means in order to qualify for a LOSAP payment a volunteer       |  |  |
| 8  |     | shall  | have:  |  |  |
| 9  |     | (i)  | Attained the age of 50;  |  |  |
| 10 |     | (ii)   | Completed A TOTAL OF 25 years of certified active service IN           |  |  |
| 11 |     |  | HOWARD COUNTY; and   |  |  |
| 12 |     | (iii)  | Submitted [[an application]] A WRITTEN REQUEST for the LOSAP           |  |  |
| 13 |     |  | payment to the Director of Fire and Rescue Services OR THE             |  |  |
| 14 |     |  | DIRECTOR'S DESIGNEE.   |  |  |
| 15 | (4) | [[Ber  | nefits]]PAYMENTS:  |  |  |
| 16 |     | (i)  | BASE PAYMENT. EFFECTIVE JANUARY 1, 2015, [[The]] the LOSAP             |  |  |
| 17 |     |  | payment provided TO A VOLUNTEER WHO HAS MET THE CONDITIONS             |  |  |
| 18 |     |  | FOR ELIGIBILITY AS SPECIFIED IN PARAGRAPH (3) OF THIS                  |  |  |
| 19 |     |  | SUBSECTION [[for herein]] shall be [[\$250.00]] EQUAL TO ONE           |  |  |
| 20 |     |  | PERCENT OF THE CURRENT ANNUAL STARTING SALARY OF A TRAINEE IN          |  |  |
| 21 |     |  | THE DEPARTMENT OF FIRE AND RESCUE SERVICES per month for               |  |  |
| 22 |     |  | [[life]] LIFE, SUBJECT TO THE LIMITATIONS SET FORTH IN                 |  |  |
| 23 |     |  | PARAGRAPH (5) OF THIS SUBSECTION.                                      |  |  |
| 24 |     | (ii)   | The LOSAP payments shall begin the month following verification        |  |  |
| 25 |     |  | of eligibility.  |  |  |
| 26 |     | (iii)  | FOR VOLUNTEERS WHO CONTINUE TO MEET MINIMAL OPERATIONAL                |  |  |
| 27 |     |  | REQUIREMENTS, IN [[In]] addition to the [[\$250.00]] BASE PAYMENT      |  |  |
| 28 |     |  | provided for in subparagraph (i) of this paragraph, the sum of         |  |  |
| 29 |     |  | \$10.00 per month shall be added for each full year of certified       |  |  |
| 30 |     |  | active service over 25 years.  |  |  |

| 1  |     | (1V)   | [General increases in the LOSAP payment snall apply to all     |
|----|-----|--------|--|
| 2  |     |        | present and future recipients.]] INCREASES IN THE BASE PAYMENT |
| 3  |     |        | ATTRIBUTABLE TO INCREASES IN THE STARTING SALARY OF A          |
| 4  |     |        | TRAINEE IN THE DEPARTMENT OF FIRE AND RESCUE SERVICES          |
| 5  |     |        | SHALL APPLY TO ALL PRESENT AND FUTURE RECIPIENTS.              |
| 6  | (5) | LIMITA | ATIONS ON BASE PAYMENTS.                                       |
| 7  |     | (I)    | EXCEPT AS PROVIDED IN SUBPARAGRAPH (V) OF THIS PARAGRAPH,      |
| 8  |     |        | THE LUMP SUM EQUIVALENT OF THE BASE PAYMENT SHALL NOT          |
| 9  |     |        | EXCEED THE AMOUNT ACCUMULATED THROUGH AN ACCRUAL OF            |
| 10 |     |        | $\$3,\!000.00$ per year plus deemed earnings credited at five  |
| 11 |     |        | PERCENT (5%) PER ANNUM;  |
| 12 |     | (II)   | FOR PURPOSES OF SUB-PARAGRAPH (I) OF THIS PARAGRAPH,           |
| 13 |     |        | EQUIVALENCY SHALL BE DETERMINED BASED ON THE RP-2000           |
| 14 |     |        | COMBINED HEALTHY MORTALITY TABLE (75% OF THE MALE              |
| 15 |     |        | Annuity factor and $25\%$ of the female annuity factor) and    |
| 16 |     |        | AN INTEREST RATE OF $5\%$ PER ANNUM, COMPOUNDED ANNUALLY.      |
| 17 |     | (III)  | IF AN INCREASE IN THE STARTING SALARY OF A TRAINEE IN THE      |
| 18 |     |        | DEPARTMENT OF FIRE AND RESCUE SERVICES CAUSES THE LUMP         |
| 19 |     |        | SUM EQUIVALENT OF THE BASE PAYMENT FOR A TEST VOLUNTEER        |
| 20 |     |        | TO EXCEED THE LIMITATION DESCRIBED IN SUBPARAGRAPH (I) OF      |
| 21 |     |        | THIS PARAGRAPH, THE INCREASE IN THE STARTING SALARY WILL       |
| 22 |     |        | NOT BE RECOGNIZED FOR PURPOSES OF DETERMINING THE BASE         |
| 23 |     |        | PAYMENT OF ANY VOLUNTEER.                                      |
| 24 |     | (IV)   | FOR PURPOSES OF SUBPARAGRAPH (III), A TEST VOLUNTEER IS A      |
| 25 |     |        | VOLUNTEER WHOSE CERTIFIED ACTIVE SERVICE BEGAN AT AGE 25,      |
| 26 |     |        | WHO EARNED 25 CONSECUTIVE YEARS OF CERTIFIED ACTIVE            |
| 27 |     |        | Service between ages $25$ and $50$ , and who begins receiving  |
| 28 |     |        | THE BASE PAYMENT AT AGE 50.                                    |
| 29 |     | (v)    | If section $457(e)(11)(B)(II)$ of the Internal Revenue Code is |
| 30 |     |        | AMENDED IN A MANNER THAT INCREASES THE LIMITATION ON           |
| 31 |     |        | ACCRUALS FOR LENGTH OF SERVICE AWARD PROGRAMS, THE NEW         |

| 1  |   |         | LIMITA  | ATION SHALL BE SUBSTITUTED FOR THE PHRASE "AN ACCRUAL     |  |  |  |  |
|----|---|---------|---|---|--|--|--|--|
| 2  |   |         | OF \$3,000 PER YEAR" IN SUBPARAGRAPH (I) OF THIS PARAGRAPH,       |   |  |  |  |  |
| 3  |   |         | WITHOUT THE REQUIREMENT OF A SPECIFIC AMENDMENT.                  |   |  |  |  |  |
| 4  | (6)   | BENEF   | ENEFITS. IF A QUALIFIED VOLUNTEER DIES AFTER JANUARY 1, 2015:     |   |  |  |  |  |
| 5  |   | (I)     | A BURIAL BENEFIT OF \$5,000.00 SHALL BE PAID TO:                  |   |  |  |  |  |
| 6  |   |         | A.  | THE BENEFICIARY OR BENEFICIARIES DESIGNATED BY THE        |  |  |  |  |
| 7  |   |         |   | VOLUNTEER TO RECEIVE SUCH BENEFIT AND SUCH DESIGNATION    |  |  |  |  |
| 8  |   |         |   | MAY BE CHANGED FROM TIME TO TIME BY THE VOLUNTEER BY      |  |  |  |  |
| 9  |   |         |   | FILING A NEW DESIGNATION; OR                              |  |  |  |  |
| 10 |   |         | В.  | IF THERE IS NO DESIGNATED BENEFICIARY, THE BURIAL BENEFIT |  |  |  |  |
| 11 |   |         |   | SHALL BE PROVIDED IN ACCORDANCE WITH SECTION 1.448(C) OF  |  |  |  |  |
| 12 |   |         |   | THE HOWARD COUNTY CODE.                                   |  |  |  |  |
| 13 |   | (II)    | A SUR   | VIVOR BENEFIT EQUIVALENT TO THE TOTAL OF SIX (6) MONTHS   |  |  |  |  |
| 14 |   |         | LOSA  | P PAYMENT SHALL BE PAID TO:                               |  |  |  |  |
| 15 |   |         | A.  | THE BENEFICIARY OR BENEFICIARIES DESIGNATED BY THE        |  |  |  |  |
| 16 |   |         |   | VOLUNTEER TO RECEIVE SUCH BENEFIT AND SUCH DESIGNATION    |  |  |  |  |
| 17 |   |         |   | MAY BE CHANGED FROM TIME TO TIME BY THE VOLUNTEER BY      |  |  |  |  |
| 18 |   |         |   | FILING A NEW DESIGNATION; OR                              |  |  |  |  |
| 19 |   |         | B.  | IF THERE IS NO DESIGNATED BENEFICIARY, THE SURVIVOR       |  |  |  |  |
| 20 |   |         |   | BENEFIT SHALL BE PROVIDED IN ACCORDANCE WITH SECTION      |  |  |  |  |
| 21 |   |         |   | 1.448(C) OF THE HOWARD COUNTY CODE.                       |  |  |  |  |
| 22 | [[(5)]](  | 7) Fund | ling me   | ans LOSAP payments shall be paid from the fire and rescue |  |  |  |  |
| 23 | [[district]] tax FUND [[proceeds for eligible recipients who volunteered in |         |   |   |  |  |  |  |
| 24 | that district]].  |         |   |   |  |  |  |  |
| 25 | [[(6)]](8) Administration:  |         |   |   |  |  |  |  |
| 26 |   | (i)     | The President and Chief of each Volunteer Fire Corporation and    |   |  |  |  |  |
| 27 |   |         | the designee for volunteers of the Howard County Department of    |   |  |  |  |  |
| 28 |   |         | Fire and Rescue Services shall submit to the Director of Fire and |   |  |  |  |  |
| 29 |   |         | Rescue Services OR THE DIRECTOR'S DESIGNEE, each month, a list    |   |  |  |  |  |
| 30 |   |         | of those volunteers who have qualified for points during the      |   |  |  |  |  |
| 31 |   |         | previous month, A SUMMARY OF THE POINTS EARNED IN EACH            |   |  |  |  |  |
| 32 |   |         | CATEGORY DURING THE PREVIOUS MONTH and [[a summary of the]]       |   |  |  |  |  |
|    |   |         |   |   |  |  |  |  |

| 1  |                        | THE TOTAL points earned IN EACH CATEGORY YEAR TO DATE                 |
|----|------------------------|---|
| 2  |                        | [[during that month]]. The list [[shall be on forms furnished by the  |
| 3  |                        | Director of Fire and Rescue Services and]] shall be certified as AN   |
| 4  |                        | accurate REPORT OF THE POINTS EARNED BY EACH VOLUNTEER ON             |
| 5  |                        | THE LIST by the President and Chief of the Volunteer Fire             |
| 6  |                        | Corporation and by the designee for volunteers of the Howard          |
| 7  |                        | County Department of Fire and Rescue Services.                        |
| 8  | (ii)                   | From the information furnished by the Volunteer Fire Corporations     |
| 9  |                        | insofar as their volunteers are concerned, and from accumulated       |
| 10 |                        | information insofar as volunteers of the Howard County                |
| 11 |                        | Department of Fire and Rescue Services are concerned, the             |
| 12 |                        | Director of Fire and Rescue Services shall [[compile]] PROVIDE TO     |
| 13 |                        | THE PRESIDENT AND CHIEF OF EACH VOLUNTEER CORPORATION a               |
| 14 |                        | [[list]] YEARLY REPORT indicating the number of points credited to    |
| 15 |                        | each individual during the previous year no later than [[August       |
| 16 |                        | 15]] JANUARY 31 of each year [[, the Director of Fire and Rescue      |
| 17 |                        | Services shall post the list at each fire station for 30 days]].      |
| 18 | (iii)                  | A volunteer may appeal the number of points credited to him/her       |
| 19 |                        | by filing a written appeal with the Director of Fire and Rescue       |
| 20 |                        | Services by MARCH 31 [[September 15 immediately following the         |
| 21 |                        | posting of the list]]. The appeal shall contain sufficient detail to  |
| 22 |                        | permit the Director of Fire and Rescue Services to rule on the        |
| 23 |                        | matter. The Director of Fire and Rescue Services shall issue a        |
| 24 |                        | written decision within 60 days of receiving the appeal. A            |
| 25 |                        | volunteer may appeal the decision of the Director of Fire and         |
| 26 |                        | Rescue Services to the Board of Appeals in accordance with its        |
| 27 |                        | rules and procedures.   |
| 28 | [[(7)]](9) <i>Acti</i> | ve service standards:   |
| 29 | (i)                    | To receive credit for a year of active service, a volunteer must have |
| 30 |                        | accumulated at least 50 creditable points during the year.            |

| 1  | (ii)    | Points   | shall be                               | e credited for the period from [[July 1]] JANUARY 1  |  |  |  |
|----|---------|----------|--|--|--|--|--|
| 2  |         | throug   | h [[June                               | e 30]] DECEMBER 31 and shall not be transferrable    |  |  |  |
| 3  |         | from o   | ne year                                | to the next.   |  |  |  |
| 4  | (iii)   | Volun    | teers wh                               | no also serve as career OR CONTINGENT                |  |  |  |
| 5  |         | firefig  | hting/El                               | MS personnel of the Howard County Department of      |  |  |  |
| 6  |         | Fire ar  | nd Resc                                | ue Services shall not be credited with points for    |  |  |  |
| 7  |         | activit  | ies perfe                              | ormed during County-assigned work periods.           |  |  |  |
| 8  | (IV)    | POINTS   | S MUST                                 | BE EARNED FROM A MINIMUM OF TWO OF THE               |  |  |  |
| 9  |         | CATEG    | ORIES C                                | ONTAINED IN SUBPARAGRAPH (V) OF THIS                 |  |  |  |
| 10 |         | PARAG    | RAPH.                                  |  |  |  |  |
| 11 | ([[iv]] | v)Points | y)Points shall be credited as follows: |  |  |  |  |
| 12 |         | a.       | Traini                                 | ng course. Twenty-five points maximum per year:      |  |  |  |
| 13 |         |          | 1.                                     | Five points per course for courses under 20 hours'   |  |  |  |
| 14 |         |          |  | duration, including one-day courses, seminars,       |  |  |  |
| 15 |         |          |  | cardio-pulmonary resuscitation and similar training  |  |  |  |
| 16 |         |          |  | courses.   |  |  |  |
| 17 |         |          | 2.                                     | Ten points per course for courses of 20 to 45 hours' |  |  |  |
| 18 |         |          |  | duration, including [[short courses,]] regional fire |  |  |  |
| 19 |         |          |  | schools and similar courses.                         |  |  |  |
| 20 |         |          | 3.                                     | Fifteen points per course for courses of over 45     |  |  |  |
| 21 |         |          |  | hours' duration, including University of Maryland    |  |  |  |
| 22 |         |          |  | fire-related courses, emergency medical care         |  |  |  |
| 23 |         |          |  | courses, fire science courses of any accredited      |  |  |  |
| 24 |         |          |  | college or university and similar courses.           |  |  |  |
| 25 |         | b.       | Drills.                                | Twenty points maximum per year. One point for        |  |  |  |
| 26 |         |          | each n                                 | ninimum two-hour drill.                              |  |  |  |
| 27 |         | c.       | Sleep-                                 | in or standby. Thirty points maximum per year.       |  |  |  |
| 28 |         |          | 1.                                     | One point for each full night sleep-in.              |  |  |  |
| 29 |         |          | 2.                                     | One point for each standby which is an on-duty       |  |  |  |
| 30 |         |          |  | activity which consumes at least four hours and      |  |  |  |
| 31 |         |          |  | does not fall into any other category.               |  |  |  |

1 d. Elected or appointed position. Fifty points maximum per 2 year. Points will be awarded on a monthly basis for the 3 time served. Points may not be concurrently credited for this category and under subparagraph e. below for 4 attending meetings within Howard County. Points will be 5 awarded in only one of the categories below. However, 6 7 individuals serving in more than one category may be awarded 12 additional points (one point per month) for 8 9 each other office/committee position held.

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| Office   | Maximum<br>Annual | Points per<br>Month |
|--|-------------------|---------------------|
| Chief, president, treasurer, secretary                           | 50                | 4.16                |
| All other elected corporate, County or State association offices | 25                | 2.08                |
| Fire and rescue services board representative                    | 25                | 2.08                |
| Committees   | 25                | 2.08                |
| UNIFORMED SERVICE  | 50                | 4.16                |

- e. Attendance at meetings. Twenty points maximum per year.

  One point per meeting.

  f. Responses. Forty points maximum per year. One-half point
  - f. *Responses*. Forty points maximum per year. One-half point for each response, regardless of its nature.
  - g. [[Military]] UNIFORMED service. A MAXIMUM OF FOUR
    YEARS CREDITABLE SERVICE MAY BE ACQUIRED FOR
    MILITARY SERVICE AS PROVIDED IN THIS ITEM. UP TO FIFTY
    [[Fifty]] points per year shall be credited if volunteer

| 1        |                |            |          | servi    | ce is interrupted by [[full-time]] UNIFORMED SERVICE       |
|----------|----------------|------------|----------|----------|--|
| 2        |                |            |          | [[ext    | ended obligatory military service or by a single           |
| 3        |                |            |          | volui    | ntary enlistment which does not exceed four years in       |
| 4        |                |            |          | the a    | rmed forces of the United States]], PROVIDED THE           |
| 5        |                |            |          | VOLU     | INTEER:  |
| 6        |                |            |          | I.       | Is an active member in good standing;                      |
| 7        |                |            |          | II.      | HAS AT LEAST ONE YEAR OF PRIOR VOLUNTEER                   |
| 8        |                |            |          |          | SERVICE;   |
| 9        |                |            |          | III.     | PROVIDES OFFICIAL ORDERS OR PROOF OF SERVICE; AND          |
| 10       |                |            |          | IV.      | IS DISCHARGED OR RELEASED FROM UNIFORMED                   |
| 11       |                |            |          |          | SERVICE UNDER HONORABLE CONDITIONS.                        |
| 12       |                |            | h.       | Perm     | nanent disability. Fifty points per year shall be credited |
| 13       |                |            |          | to an    | y volunteer who is FOUND TO BE permanently AND             |
| 14       |                |            |          | TOTA     | LLY disabled BY AN ADMINISTRATIVE BODY OR COURT            |
| 15       |                |            |          | OF CO    | OMPETENT JURISDICTION AUTHORIZED TO MAKE SUCH A            |
| 16       |                |            |          | DETE     | ERMINATION in the line of duty as a volunteer.             |
| 17       | [[(8)          | Retro      | activity | and es   | tablishment of prior service:                              |
| 18       |                | (i)        | Pensi    | ons in   | existence on the effective date of this section shall      |
| 19       |                |            | conti    | nue in f | force.   |
| 20       |                | (ii)       | A list   | posted   | I in each fire station on or about March 1, 1982,          |
| 21       |                |            | estab    | lished t | he number of years of active service of each volunteer     |
| 22       |                |            | as of    | Decem    | ber 31, 1981.]]  |
| 23       |                |            |          |          |  |
| 24       | Section 2. A   | nd Be      | It Fu    | rther I  | Enacted by the County Council of Howard County,            |
| 25       |                |            |          |          | shall be computed through December 31, 2014 in             |
| 26       | •              |            | •        | •        | it was in effect on July 7, 2014.                          |
| 27       | inco. wantee n | 500        |          | 00 00    |  |
| 28       | Section 3 A    | nd Ro      | It Fu    | rther I  | Enacted by the County Council of Howard County,            |
| 20<br>29 |                |            |          |          | ne effective 61 days after its enactment.                  |
| رد       | mai yiunu, ini | ui iiiis 1 | ici snai | UCCOII   | не едресиче от шиух идлег их еписинени.                    |