County Council of Howard County, Maryland

2024 Legislative Session

Legislative day #11

RESOLUTION NO. 138 - 2024

Introduced by: Chairperson at the request of the County Executive

Short Title: Appointment- Bruce Fulton- Board to Promote Self-Sufficiency

Title: A RESOLUTION confirming the appointment of Bruce Fulton to the Board to Promote Self-Sufficiency.

| Introduced and read first time on October 7, 2024. | . ^ \ |
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| | By order Michelle Harrod, Administrator to the County Council |
| Read for a second time and a public hearing held on Nov | By order Michelle Harrod, Administrator to the County Council |
| This Resolution was read the third time and was Adopted, Ado on | Certified by Michelle Harrod, Administrator to the County Council |

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. Strike-out indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

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| 1 | WHEREAS, Section 404 of the Howard County Charter and Section 6.300 of the Howard |
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| 2 | County Code provide for the County Executive to appoint and for the County Council to confirm |
| 3 | nominees to Howard County Boards and Commissions created by law; and |
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| 4 | WHEREAS, Section 6.341 and Subtitle 17 of Title 12 of the Howard County Code provide |
| 5 | for a Board to Promote Self-Sufficiency in Howard County; and |
| | |
| 6 | WHEREAS, the County Executive has proposed the appointment of Bruce Fulton as a |
| 7 | member of the Board to Promote Self-Sufficiency; and |
| 8 | |
| 9 | WHEREAS, the County Council ratifies the County Executive's special trust and confidence |
| 10 | in the abilities of the nominee. |
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| 11 | NOW, THEREFORE, BE IT RESOLVED by the County Council of Howard County, |
| 12 | Maryland this day of day of 2024 that the following person is appointed as a |
| 13 | member of the Board to Promote Self-Sufficiency to serve from the passage of this Resolution to |
| 14 | November 4, 2027 or until a successor is appointed and confirmed: |
| | |
| 15 | Bruce Fulton |
| 16 | Woodbine, Maryland |