

**Amendment \_\_1\_ to Amendment 2 Council Bill No. 32-2014**

**BY: Greg Fox**

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**Amendment \_\_1\_\_ to Amendment No. 2**

1 On page 1, in line 3, after “documents” insert “and other data”.

2 Also on page 1, line 4, after “internet” insert “and develop a portal on the County Website that efficiently  
3 allows certain documents and data to be searched for”.

4 Also on page 1, in line 9, strike “19” and substitute “8”.

5 On page 2, in line 15, after “**TRANSPARENCY**” insert “**AND ACCESSIBLE DATA**”.

6 Also on page 2, in line 18, after “IMPROVE” insert “AND MAINTAIN”.

7 Also on page 2, in line 20, strike “DELIVERY” down through “PORTAL” in line 21 and substitute “TO  
8 DELIVER USEFUL INFORMATION TO THE PUBLIC IN AN EFFICIENT MANNER, INCLUDING THROUGH THE  
9 PROVISION OF AN INTUITIVE AND INTERACTIVE WEB PORTAL THAT ALSO PROVIDES THE PUBLIC ACCESS TO THE  
10 INFORMATION IN USABLE AND SEARCHABLE FORMATS”.

11 Also on page 2, in line 22, strike lines 22 through 23 and substitute:

12 (B) EXCEPT AS PROVIDED IN SECTION 22.806 OF THIS SUBTITLE OR AS DETERMINED BY THE  
13 GOVERNMENTAL TRANSPARENCY DATA PLAN, THIS SUBTITLE APPLIES ONLY TO DATA CREATED AFTER  
14 THIS SUBTITLE TAKES EFFECT.

15 (C) GUIDING PRINCIPLES.

16 (1) ALL ACCESSIBLE DATA PRODUCED BY OR FOR A UNIT SHALL BE MADE AVAILABLE  
17 WITHOUT COPYRIGHT, PATENT, TRADEMARK, OR TRADE SECRET, OR SIMILAR REGULATION OTHER  
18 THAN REASONABLE PRIVACY, SECURITY, AND PRIVILEGE RESTRICTIONS.

19 (2) ACCESSIBLE DATA SHALL BE MADE AVAILABLE WITH THE HIGHEST POSSIBLE LEVEL  
20 OF GRANULARITY IN WHICH IT WAS DEVELOPED BY OR FOR A UNIT.

21 (3) ACCESSIBLE DATA SHALL BE MADE AVAILABLE QUICKLY TO ENSURE USEFULNESS TO

1 THE PUBLIC.

2 (4) ACCESSIBLE DATA SHALL BE AVAILABLE TO THE WIDEST RANGE OF USERS FOR THE  
3 WIDEST RANGE OF PURPOSES.

4 (5) TO THE EXTENT PRACTICAL, ACCESSIBLE DATA SHALL BE STRUCTURED TO ALLOW  
5 AUTOMATED PROCESSING.

6 (6) ACCESSIBLE DATA SHALL BE AVAILABLE TO ANYONE THROUGH THE WEB PORTAL,  
7 WITH NO REQUIREMENT OF REGISTRATION.

8 (7) ACCESSIBLE DATA SHALL BE AVAILABLE IN NON-PROPRIETARY OR FREELY AVAILABLE  
9 FORMATS AND IN ACCORDANCE WITH ANY APPLICABLE OPEN STANDARD.

10 (8) ACCESSIBLE DATA SHALL BE PUBLISHED AS SOON AS POSSIBLE BUT NO LATER THAN  
11 30 DAYS OF WHEN ACTION HAS BEEN TAKEN.”

12 Also on page 2, in line 27, strike “BY A UNIT” and substitute “FOR OR BY A UNIT, BUT MAY ALSO INCLUDE  
13 DOCUMENTS PROVIDED TO A UNIT AS DETERMINED BY THE GOVERNMENTAL TRANSPARENCY AND ACCESSIBLE  
14 DATA GUIDANCE DOCUMENT”.

15 Also on page 2, after line 30, insert:

16 “(3) DATA INCLUDES KEY RELEVANT STATISTICAL OR FACTUAL INFORMATION ABOUT AN IMAGE  
17 FILE AND GEOGRAPHIC INFORMATION SYSTEM DATA THAT WOULD AID IN A SEARCH.”.

18 On page 3, in line 11 after “2014.” insert “AND EACH YEAR THEREAFTER.”.

19 Also on page 3, in line 19 after “2014.” insert “AND EACH YEAR THEREAFTER.”.

20 On page 4, in line 14, after “INTERNET” insert “AND THEIR PRIORITY”.

21 Also on page 4, in line 15, strike “MARCH” and substitute “FEBRUARY”.

22 Also on page 4, in line 18 strike “PLAN” and substitute “GOVERNMENTAL TRANSPARENCY AND  
23 ACCESSIBLE DATA PLAN AND GUIDANCE DOCUMENT”.

24 Also on page 4, at the beginning of line 19, insert “(A)(I)”.

25 Also on page 4, in line 19, strike “SEPTEMBER” and insert “APRIL”.

26 Also on page 4, after line 21 insert:

27 “(2) THE PLAN SHALL:

28 (i) INCLUDE THE INVENTORY INCLUDING THE IDENTIFICATION OF SIGNIFICANT  
29 DATA SETS AND DOCUMENTS OF MOST INTEREST TO THE PUBLIC;

30 (ii) EVALUATE THE CONFIDENTIAL OR PROTECTED INFORMATION THAT SHOULD  
31 NOT BE INCLUDED;

1 (III) PRIORITYZE THE DATA SETS AND DOCUMENTS TO BE PUBLISHED, WITH A  
2 SUGGESTED SCHEDULE OF PUBLICATION;

3 (IV) ASSIGN DATA SET AND DOCUMENT OWNERS WHO ARE TO BE ACCOUNTABLE  
4 FOR PUBLISHING AND UPDATING;

5 (V) ESTABLISH GUIDELINES FOR UPDATING AND RETIRING DATA SETS AND  
6 DOCUMENTS;

7 (VI) MAKE RECOMMENDATION ON HISTORICAL DOCUMENT INCLUSION;

8 (VII) DEFINE A SCHEDULE FOR APPROVED HISTORICAL DOCUMENT PUBLICATION;

9 (VII) DEFINE A PROCESS TO EVALUATE FUTURE DATA SETS AND DOCUMENTS FOR  
10 PUBLICATION;

11 (IX) DEFINE AN AGENCY DATA SECURITY POLICY FOR PUBLISHING INFORMATION;

12 (X) PROVIDE FOR THE SELECTION OF A SOFTWARE TOOL SET TO BE USED;

13 (XI) RECOMMEND AN INITIAL AND ONGOING STAFFING PLAN; AND

14 (XII) PROVIDE A COST ESTIMATE OF PREPARATION, PLANNING, IMPLEMENTATION;  
15 AND MAINTENANCE.

16 (B) THE PLAN SHALL INCLUDE A GUIDANCE DOCUMENT THAT INCLUDES THE ITEMS IDENTIFIED  
17 IN THE PLAN THAT WILL REQUIRE REVIEW AND UPDATING. THE GUIDANCE DOCUMENT SHALL BE  
18 UPDATED ON DECEMBER 15, 2016 AND EACH YEAR THEREAFTER.”

19 Also on page 4, in line 24, strike “SEPTEMBER” and substitute “JULY”.

20 On page 5, strike lines 9 through 11 in their entirety.

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