

Amendment 1 to Council Resolution No. 35-2025

**BY: The Chairperson at the request
of the County Executive**

**Legislative Day No. 3
Date: March 3, 2025**

Amendment No. 1

(This amendment corrects the term which should be 2 years.)

- 1 On page 1, in line 13, strike “March 3, 2028” and substitute “March 3, 2027”.