## **Amendment 1 to Council Resolution No. 40-2025**

BY: The Chairperson at the request of the County Executive Day No. 3
Date: March 3, 2025

## Amendment No. 1

(This amendment corrects the term which should be 2 years.)

On page 1, in line 13, strike "March 3, 2028" and substitute "March 3, 2027".