

**Amendment 1 to Council Resolution No. 42-2025**

**BY: The Chairperson at the request  
of the County Executive**

**Legislative Day No. 3  
Date: March 3, 2025**

**Amendment No. 1**

*(This amendment corrects the term which should be 2 years.)*

- 1 On page 1, in line 13, strike “March 3, 2028” and substitute “March 3, 2027”.