Amendment 1 to Council Bill No. 10-2025

BY: Liz Walsh

Legislative Day 3 Date: March 3, 2025

Amendment No. 1

(This amendment allows for an assignment of rights process for the County and the Howard County Housing Commission; establishes a solicitation process for qualified assignees; prohibits an increase in the percentage of affordable units to more than 50% for properties purchased; and requires a recorded covenant relating to affordable housing units.)

1 <u>On the Title page, strike both Short Title and the Title, in their entirety and substitute the</u>

- 2 <u>following:</u>
- 3

4 "SHORT TITLE: To require Mobile Home Parks and Motels to offer a right of first refusal to
5 Howard County, the Howard County Housing Commission or their assignees.

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7 **AN ACT** amending the Howard County Code to establish a notice and a requirement to provide an offer to the County or the Housing Commission or their assignees to purchase Mobile Home 8 9 Parks or Motels offered for sale in the County, and the affordability requirements for any rental property, Mobile Home Park or Motel purchased by the County or the Housing Commission or 10 their assignees.". 11 12 On page 1, below line 14, insert "(A) ASSIGNEE MEANS AN ENTITY TO WHOM THE COUNTY OR COMMISSION ASSIGNS ITS RIGHTS UNDER SECTION 13.1403 OF THIS SUBTITLE, INCLUDING, 13 WITHOUT LIMITATION, ANY JOINT VENTURE BETWEEN (1) THE COMMISSION, ITS AFFILIATE, OR 14 SUBSIDIARY, AND (2) ANOTHER ENTITY.". Renumber the remainder of the section accordingly. 15 16

17 On page 5, in line 9, strike "f" and substitute "<u>H</u>"

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1	On page 5, immediately following line 9, insert the following:
2	"(B) Assignment of Rights. By written agreement, the County or Commission may
3	ASSIGN ITS RIGHT TO PURCHASE TO AN ASSIGNEE. THIS ASSIGNMENT SHALL BE IN WRITING, MAY BE
4	RECORDED, AND SHALL REQUIRE THAT THE ASSIGNEE ACCEPT ALL RESPONSIBILITIES OF THE
5	COUNTY OR COMMISSION AS IF THE COUNTY OR COMMISSION WERE PURCHASING THE RENTAL
6	HOUSING, MOBILE HOME PARK, OR MOTEL.
7	(C) Solicitation process. On an annual basis, the County may undergo a solicitation
8	PROCESS OR EXPRESSION OF INTEREST TO CREATE AND RETAIN A QUALIFIED LIST OF ASSIGNEES
9	THAT SHALL BE IN ACCORDANCE WITH TITLE 4, SUBTITLE 1 OF THIS CODE. THE COUNTY MAY
10	ONLY ASSIGN ITS RIGHTS UNDER THIS SUBTITLE IF IT HAS UNDERTAKEN SUCH A SOLICITATION
11	PROCESS. THE COMMISSION SHALL FOLLOW ITS OWN PROCUREMENT PROCEDURES IN DETERMINING
12	THE ASSIGNMENT OF ITS RIGHTS UNDER THIS SUBTITLE."
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14	On page 5, in line 10, strike "b" and substitute " <u>D</u> "
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16	On page 5, line 16, strike ", for the County and Commission" and insert the following "AS
17	FOLLOWS:
18	(I) TO THE COMMISSION OR THE COMMISSION'S ASSIGNEE FOR 45 DAYS; HOWEVER, IF THE
19	COUNTY ELECTS TO EXERCISE OR ASSIGN ITS RIGHT TO PURCHASE BY SUBMITTING A CONTRACT, AS
20	<u>SET FORTH IN SUBSECTION (II) OF THIS SECTION, AT ANY TIME AFTER THE FIRST 25 DAYS THAT THE</u>
21	OFFER HAS BEEN IN EFFECT, THE COMMISSION'S RIGHT TO EXERCISE OR ASSIGN ITS RIGHT TO
22	PURCHASE SHALL BE NULL AND VOID; AND
23	(II) TO THE COUNTY OR THE COUNTY'S ASSIGNEE FROM THE 26 th day after the offer was
24	RECEIVED.".
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26	One page 5, in line 17 Strike "c" and substitute " <u>E</u> ". In the same line, immediately following

27 "County" insert "OR THE COUNTY'S ASSIGNEE" and immediately following "Commission" insert

28 "<u>OR THE COMMISSION'S ASSIGNEE</u>".

1	On page 5, in line 23 immediately after "County" insert "OR THE COUNTY'S ASSIGNEE" and
2	immediately following "Commission" insert "OR THE COMMISSION'S ASSIGNEE".
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4	On page 6, in line 3 strike "d" and substitute " <u>F</u> ".
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6	On Page 6 line 4, immediately following "County" insert "OR THE COUNTY'S ASSIGNEE", and
7	immediately following "Commission" insert "OR THE COMMISSION'S ASSIGNEE".
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9	On page 6, in line 5, strike "(b)" and substitute "(D)"
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11	On page 6, in line 11, immediately after "County" insert "OR THE COUNTY'S ASSIGNEE" and
12	immediately following "Commission" insert "OR THE COMMISSION'S ASSIGNEE".
13	
14	On page 6, in line 14, immediately after "County" insert "OR THE COUNTY'S ASSIGNEE" and
15	immediately following "Commission" insert "OR THE COMMISSION'S ASSIGNEE".
16	
17	On page 6, strike lines 17-19 in their entirety.
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19	On page 6, in line 20, strike "e" and substitute " <u>G</u> ". In the same line, immediately after "County"
20	insert "OR THE COUNTY'S ASSIGNEE" and immediately following "Commission" insert "OR THE
21	<u>Commission's Assignee</u> ".
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23	On page 6, in line 21, strike "(b)" and substitute "(D)".

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1	On pag	ge 6, in line 23, immediately after "County" insert "OR THE COUNTY'S ASSIGNEE" and	
2	immed	liately following "Commission" insert "OR THE COMMISSION'S ASSIGNEE". Renumber the	
3	remair	nder of the section accordingly.	
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4			
5	On page 7, in line 24, immediately after the first "purchase" insert "OR ASSIGN ITS RIGHT TO		
6	PURCH	<u>IASE</u> "	
7			
8	On pag	ge 9, strike lines 2-5 in their entirety and substitute the following:	
9	" <u>(A)</u>	AFFORDABILITY REQUIREMENT. AT LEAST 20 PERCENT OF THE UNITS OF ANY RENTAL	
10		HOUSING, MOBILE HOME PARK, OR MOTEL PURCHASED BY THE COUNTY, THE COMMISSION,	
11		AN ASSIGNEE OF THE COUNTY, OR AN ASSIGNEE OF THE COMMISSION AS ALLOWED UNDER	
12		SECTION 13.403(B) OF THIS SUBTITLE, SHALL BE MAINTAINED AS AFFORDABLE, FOR AT	
13		LEAST 40 years, to households with income at levels at or below the moderate-	
14		INCOME LEVEL AS DEFINED IN SECTION 13.1303(I) OF THIS CODE. FOR THE FIRST 15 YEARS	
15		AFTER CLOSING, NEITHER THE COUNTY NOR ITS ASSIGNEE, NOR THE COMMISSION NOR ITS	
16		ASSIGNEE SHALL INCREASE THE PERCENTAGE OF AFFORDABLE UNITS IN ANY PROPERTY	
17		PURCHASED UNDER THIS SUBTITLE TO MORE THAN 50%, OR IF IT IS MORE THAN 50% AT	
18		CLOSING, TO ANY HIGHER PERCENTAGE.	
19			
20	(B)	RECORDED COVENANT. THE COUNTY, THE COUNTY'S ASSIGNEE, THE COMMISSION, OR	
21		THE COMMISSION'S ASSIGNEE OR THE OWNER IF IT OPTS TO DESIGNATE THE REQUIRED	
22		AFFORDABLE UNITS UNDER 13.1403(I) OF THIS SUBTITLE, SHALL EXECUTE AND RECORD	
23		CONVENTS ON THE PROPERTY, IN A FORM ACCEPTABLE TO THE COUNTY, THAT REQUIRE THE	
24		PURCHASER AND ALL SUBSEQUENT OWNERS OF THE PROPERTY TO ADHERE TO THE	
25		REQUIREMENTS OF THIS SECTION FOR A PERIOD OF NOT FEWER THAN 40 YEARS FROM THE	
26		DATE OF THE CLOSING ON THE PROPERTY."	
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