

Amendment 1 to Council Bill No. 14-2025

**BY: The Chairperson at the request
of the County Executive**

**Legislative Day No. 5
Date: April 7, 2025**

Amendment No. 1

(This amendment corrects the clarifies the emergency that exists.)

- 1 On page 5, in line 18, strike “will”.
- 2
- 3 On page 5, strike line 19 in its entirety and substitute “could impact County residents and the
- 4 overall County economy.”.