Amendment 3 to Council Bill No. 18-2025

BY: Christiana Rigby

Legislative Day: 5

Date: April 7, 2025

Amendment No. 3

(This amendment does the following:

- 1. adds a requirement 20% of all dwelling units constructed under the bill be built according to HoCo universal design guidelines;
- 2. requires 5% of dwelling units to be Disability income housing units, and mix of up to 15% of housing units as moderate income housing units, low income housing units, or disability income housing units;
 - 3. establishes a sunset provision of 2037;
 - 4. and adds reporting requirements)

1 On page 3, line 28 strike "and PGCC (Planned Golf Course Community)". 2 3 4 On page 4, strike lines 1-6 and substitute the following: 5 "(1) NOTWITHSTANDING ANY OTHER PROVISION OF THIS SUBTITLE, A DEVELOPER OF A TOD 6 (TRANSIT ORIENTED DEVELOPMENT) DISTRICT SITE SHALL INCORPORATE UNIVERSAL DESIGN FEATURES FROM THE DEPARTMENT OF PLANNING AND ZONING GUIDELINES FOR 7 20% of all units described in this section and shall provide either: 8 9 (i) MODERATE INCOME HOUSING UNITS REQUIRED UNDER THE ZONING 10 REGULATIONS, OR DISABILITY INCOME HOUSING UNITS OR LOW INCOME HOUSING 11 UNITS AS PART OF AN OPTIONAL METHOD OF COMPLIANCE, AS PART OF THE 12 DEVELOPMENT ON THE SITE OF THE DEVELOPMENT PROJECT; OR 13 (ii)5% OF THE TOTAL UNITS BUILT SHALL BE DISABILITY INCOME HOUSING UNITS

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AND UP TO AN ADDITIONAL 15% of the total units built shall be a mix of

1	MODERATE INCOME HOUSING UNITS, LOW INCOME HOUSING UNITS, OR
2	DISABILITY INCOME HOUSING UNITS PER SECTION 13.402(E)(I), (II), AND (III).
3 4 5	On page 4 in line 13, strike "DISABILITY INCOME HOUSING UNITS;".
6	On page 4, in line 16 after "ARTICLE" strike "IF 15% OF THE DWELLING UNITS ARE DISABILITY
7	INCOME HOUSING UNITS" and substitute ". A PROJECT THAT HAS BEEN APPROVED FOR A PAYMENT
8	IN LIEU OF TAXES (PILOT) AGREEMENT WITH THE COUNTY SHALL PROVIDE 5% OF THE TOTAL
9	UNITS BUILT TO BE DISABILITY INCOME HOUSING UNITS AND SHALL PROVIDE UP TO 15% OF THE
10	TOTAL UNITS BUILT TO BE A MIX OF MODERATE INCOME HOUSING UNITS, LOW INCOME HOUSING
11	UNITS, OR DISABILITY INCOME HOUSING UNITS PER SECTION 13.402(E)(I), (II), AND (III).".
12	
13	"(4) REPORTING REQUIREMENT – THE DEPARTMENT OF HOUSING AND COMMUNITY
14	DEVELOPMENT SHALL, BY JANUARY 1, 2035, PREPARE AND SUBMIT A REPORT TO THE COUNTY
15	COUNCIL PROVIDING FOR THE NUMBER OF MODERATE INCOME HOUSING UNITS, LOW INCOME
16	HOUSING UNITS, AND DISABILITY INCOME HOUSING UNITS CREATED UNDER THIS SECTION
17	INCLUDING THE BEDROOM RATIO OF THE UNITS CREATED AND THE STUDENT GENERATION YIELDS
18	OF EACH BUILDING CONSTRUCTED AND FULLY LEASED AT THE TIME OF THE REPORT.".
19	
20	On page 4, in line 19 insert the following:
21	"(O) PGCC (Planned Golf Course Community) — Moderate Income Housing Unit
22	REQUIREMENTS.
23	(1) NOTWITHSTANDING ANY OTHER PROVISION OF THIS SUBTITLE, A DEVELOPER OF A PGCC
24	(PLANNED GOLF COURSE COMMUNITY) DISTRICT SITE SHALL PROVIDE THE MODERATE
25	INCOME HOUSING UNITS REQUIRED UNDER THE ZONING REGULATIONS, OR DISABILITY
26	INCOME HOUSING UNITS OR LOW INCOME HOUSING UNITS AS PART OF AN OPTIONAL
27	METHOD OF COMPLIANCE, AS PART OF THE DEVELOPMENT ON THE SITE OF THE
28	DEVELOPMENT PROJECT.
29	(2) The developer shall not:
30	(I) Provide the moderate housing income units at a different location;

1	(II) PAY A FEE-IN-LIEU OF TO THE DEPARTMENT OF HOUSING AND COMMUNITY
2	DEVELOPMENT;
3	(III) USE AN OPTIONAL METHOD AS PROVIDED UNDER SUBSECTION (E)(1)(I) OF THIS
4	SECTION; OR
5	(IV) USE ALTERNATIVE COMPLIANCE TO OPTIONAL METHODS AS PROVIDED UNDER
6	SUBSECTION (F) OF THIS SECTION.".
7	
8	On page 9, in line 22 after "APPROVAL" insert "IF APPROVED UNDER SECTION 13.402(N)(1)(II)".
9	
LO	On page 11, in line 29, after "ZONING", insert "IF APPROVED UNDER SECTION 13.402(N)(1)(II)".
l1	
L2	On page 12, immediately after line 4, insert the following:
L3	"Section 2. And Be it Further Enacted by the County Council of Howard County, Maryland that
L4	this Act shall remain effective for the period of twelve years and at the end of June 30, 2037, this
L5	Act with no further action by the County Council, shall be abrogated and of no further force and
L6	effect.".
L7	
	On many 12 in line 5, stailer "2" and insent "2"
L8	On page 12, in line 5, strike "2" and insert " <u>3</u> ".