

**Amendment 1 to Amendment 3
to Council Bill No. 18-2025**

BY: Liz Walsh

**Legislative Day: 5
Date: April 7, 2025**

Amendment No. 1 to Amendment No. 3

(This Amendment changes the year the Department of Housing and Community Development shall prepare and submit a report to the County Council from 2035 to 2030.)

1 On page 2, in line 14, strike “2035” and substitute “2030”.

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