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**From:** Harrod, Michelle  
**Sent:** Monday, April 7, 2025 4:16 PM  
**To:** Sager, Jennifer  
**Cc:** Shepter, Brian  
**Subject:** RE: CB21

Thanks for letting us know.

Thank you,

*Michelle R. Harrod*

Howard County Government  
Administrator to the County Council

410-313-3111 (office)

443-398-6013 (cell)

[mrharrod@howardcountymd.gov](mailto:mrharrod@howardcountymd.gov)

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**From:** Sager, Jennifer <[jsager@howardcountymd.gov](mailto:jsager@howardcountymd.gov)>  
**Sent:** Monday, April 7, 2025 4:05 PM  
**To:** Harrod, Michelle <[mrharrod@howardcountymd.gov](mailto:mrharrod@howardcountymd.gov)>  
**Cc:** Shepter, Brian <[bshepter@howardcountymd.gov](mailto:bshepter@howardcountymd.gov)>  
**Subject:** CB21

Good afternoon,

The Administration requests that CB21 not be introduced at this evening's legislative session. We will most likely re-file the IPA in April for May consideration along with the related bond bill.

Thanks,  
Jen