

**Amendment 2 to Amendment 3
to Council Bill No. 18-2025**

BY: Liz Walsh

**Legislative Day: 5
Date:**

Amendment No. 2 to Amendment No. 3

(This Amendment changes the year the Department of Housing and Community Development shall prepare and submit a report to the County Council in 2030 and 2035.)

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2 On page 2, in line 14, after “BY” insert “JANUARY 1, 2030 AND”.

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