

**Amendment 2 to Amendment 3  
to Council Bill No. 18-2025**

**BY: Liz Walsh**

**Legislative Day: 5  
Date:**

**Amendment No. 2 to Amendment No. 3**

*(This Amendment changes the year the Department of Housing and Community Development shall prepare and submit a report to the County Council in 2030 and 2035.)*

1

2 On page 2, in line 14, after "BY" insert "JANUARY 1, 2030 AND".

3

4

5