

Amendment No. 1 to Council Resolution No. 94-2025

**BY: Chairperson at the request
of the County Executive**

**Legislative Day No. 8
Date: May 21, 2025**

Amendment No. 1

(This amendment reduces the increase in certain water and sewer rates.)

In the fee schedules, attached to the Resolution as filed:

On page 10:

1. Under Water Service Charges/Volumetric Rates:

a. In the line for “Winter”, strike “\$2.68” and substitute “\$2.56”.

b. In the line for “Summer”, strike “\$3.00” and substitute “\$2.87”.

2. Under Sewer Service Charges, under “Volumetric Charge”, strike “\$4.31” and substitute “\$4.13”.

On page 12, under “Water Use”:

1. Strike “\$2.68” and substitute “\$2.56”.

2. Strike “\$3.00” and substitute “\$2.87”.