

Amendment No. 2 to Amendment No. 1 to Council Bill No. 34-2025

**BY: Chairperson at the request
of the County Executive**

**Legislative Day No. 8
Date: May 21, 2025**

Amendment No. 2 to Amendment No. 1

(This amendment makes a technical correction to correct an amount.)

- 1 In Exhibit C, attached to Amendment No. 1 to Council Bill No. 34, in the pay scale effective July
- 2 1, 2025, in the column for Step 16, in the “J” row, in the sub-row for “42 hours”, strike “464.87”
- 3 and substitute “64.87”.