

Amendment 1 to Council Resolution No. 115-2025

**BY: The Chairperson at the request
of the County Executive**

**Legislative Day No. 10
Date: July 7, 2025**

Amendment No. 1

(This is a technical amendment to correct what should be stricken from the underlying Council Resolution No. 152-2023.)

- 1 On page 2, in line 17, after “\$116,423.25,” insert “and”.