

Amendment No. 1 to Council Resolution No. 185-2025

**BY: The Chairperson at the request
of the County Executive**

**Legislative Day No. 15
Date: November 3, 2025**

Amendment No. 1

(This amendment corrects a capital project reference.)

- 1 On page 1, in line 6, strike “D-1158” and substitute “D-1177”.